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PRINCESS POINT PALAEOETHNOBOTANY

by

Della Saunders

A thesis submitted in conformity with the requirements for the degree of Doctor of Philosophy
Graduate Department of Anthropology
University of Toronto

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Princess Point Palaoethnobotany

Della Saunders, Ph.D. 2002

Department of Anthropology University of Toronto

Abstract

This dissertation explores the human-plant interrelationship of Princess Point in southern Ontario. Princess Point is one of a number of prehistoric populations that inhabited the Lower Great Lakes region and is likely ancestral to later Iroquoian horticultural societies. This complex dates from about 1570 to 970 B.P., ascribing it to the early Late Woodland of southern Ontario.

The goal of this study is to explore early horticulture, together with plant use generally, in southern Ontario, and to gain a better understanding of a time when people were changing their subsistence pattern from one based on wild plant resources to one that incorporated crops. Nearly 1700 litres of soil samples were analyzed, resulting in the identification of over 3400 macrobotanical remains. The study also explores the microbotanical techniques of biochemical analysis of organic residues and phytolith analysis.

Princess Point represents the first shift to a subsistence pattern that incorporated horticulture into a hunting, fishing, and plant collecting lifeway. The earliest dates for evidence of corn horticulture in Ontario are from Princess Point. By Glen Meyer, a reliance on agriculture had increased in Ontario. The continued use of many plant species exists from Princess Point to Glen Meyer; however, Princess Point exhibits a greater frequency of the greens and grains category. An interconnectedness between Princess Point and those populations to the south in the Northeast is seen. Starchy and oily-seeded annuals, such as chenopod, erect knotweed, and purslane, are common both in the Northeast and with Princess Point. This study concludes that rather than simply replacing wild plants, Princess Point incorporated maize horticulture into their economic pattern and continued to be dependent on wild plant foods, especially fleshy fruits, and greens and grains. By exploring the continuum of mild interaction with the environment to intensive interaction, it is possible to obtain a better understanding of all phases of the human-plant interrelationship. This study hopes to stimulate ongoing research on early horticulture in Ontario and encourage continued investigations of Princess Point, together with the time periods before and after Princess Point.

Dedicated to my father, in loving memory

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Chapter One

Introduction

This dissertation explores the human-plant interrelationship of the Princess Point culture. Princess Point is the context in which a shift from an economy based on foraging to one that incorporated horticulture took place in what is now southern Ontario. The earliest dates for evidence of corn horticulture in Ontario are from this period (ca. 1570 to 970 B.P.) (Crawford et al. 1997; Smith 1997) (see Table 1). Over the past several years, a number of University of Toronto graduate dissertations and theses have focused on Princess Point, or studies closely related to this research. Bowyer (1995) examined plant remains from the Lone Pine and Grand Banks sites; her findings are incorporated into this study. Ormerod (1994) and Shen (1997) provide a better understanding of Princess Point lithic technology. Shen (1997) characterizes Princess Point lithic production and explores changes during this time period. Bekerman (1995), through ceramic analysis, details the relative chronology of Princess Point sites.

contrasting local Middle Woodland and Late Woodland systems. Ounjian (1998) provides a comprehensive analysis of the palaeoethnobotany of the Glen Meyer and prehistoric Neutral. The palaeoethnobotany of the temporally later Huron is the focus of Monckton's work (1990, 1992).

Plants are essential to human existence. In the past, people depended upon plants for a multitude of purposes including food, medicine, shelter, and tools. Plants are charged with symbolic importance that mediated people's interaction with them, adding to their technical, nutritional, and medicinal importance (Ford 1979). The natural environment affects cultural development by providing cultural groups with a particular set of resources and, for this reason, the study of ancient plant remains is crucial to gain a balanced understanding of past lifeways. Local plant resources provide both limits and potential.

An understanding of prehistoric subsistence is impossible without the retrieval, identification, and interpretation of plants that were used. Palaeoethnobotany is the analysis and interpretation of ancient plant remains to provide information on the interaction between people and plants (Yarnell 1964; Ford 1979). This interrelationship between people and plants is dynamic, and palaeoethnobotanical issues are complex as a result. Plants play a fundamental role in human economic systems and people can have a profound impact on their environments (Butzer 1990; McGlade 1995:113-132).

Anthropogenic communities, therefore, are an important component of human systems (see Yarnell 1964 Asch and Asch 1985; Ford 1985; Smith 1992, 1995a,b; Crawford 1997). Understanding past cultural adaptations to the plant world and the impact of

plants upon prehistoric populations is important, and is more complicated than simply making identifications of useful plants (Yarnell 1964; Ford 1979; see also Crawford 1997; Hammett 1997). Cultures define which plant resources are appropriate to use. The behavioural consequences of the cultural definition of a useful plant can modify, to a lesser or greater degree, the structure and composition of the local environment. Through a relationship, which starts with the gathering of wild plants, humans intervene in the growth cycle of the plant population. Human intervention can enhance a plant population's competitive advantage and chances for reproductive success. If the plant is transplanted or stored and seeds are dispersed to assure their availability for germination, these tended plants may develop morphological changes indicative of intensive human manipulation in their life cycle. The plant-human interrelationship can vary significantly from an occasional interaction to an intimate relationship where one is dependent upon the other. Domesticated plants are dependent upon humans and are a cultural artifact resulting from human selection for genetically controlled features (Ford 1979). Human activities, constrained by cultural prescription, impact on plants and the environment. Plants affect human culture within a dynamic and symbiotic relationship. Plants and people can have a profound impact upon each other - from the activity of gathering wild plants to intensive agriculture (Yarnell 1964; Ford 1979). People do not select and use plants at random; but plants are collected and gathered within the cultural context of each society. The use of each plant is culturally prescribed and archaeobotanical remains reflect these activities (for example, see Black 1980; Moerman 1998). Often these activities are preserved only by the microscopic evidence left from decayed or burned

plants (Ford 1979:286).

The basis of this study of Princess Point palaeoethnobotany is to explore the origins of agriculture, together with plant use generally in southern Ontario. The study aims to gain a better understanding of a time when people were changing their subsistence pattern from one based on wild plant resources (Spence *et al.* 1990; Fox 1990) to one that incorporated crops (Crawford *et al.* 1997; Smith and Crawford 1997). Ounjian's (1998) study of Glen Meyer and prehistoric Neutral palaeoethnobotany encompasses a period when people were practicing horticulture. The research covered in this thesis deals with the period directly preceding the Glen Meyer. The Princess Point people inhabited an area to the north of the eastern reaches of Lake Erie and west of the western shores of Lake Ontario (Smith and Crawford 1997). This study concentrates on two geographic areas: the lower Grand River valley and the Cootes Paradise wetland (see Figure 1). The Glen Meyer sites studied by Ounjian (1998) are located west of the Grand River in southwestern Ontario.

With these temporal and spatial differences in mind, this thesis evaluates the role that plants played for Princess Point within the context of what is known about plant resource exploitation before and after this time within southern Ontario. The affiliations and impacts of populations further south in eastern North America, as they relate to the Princess Point, are explored. The ultimate goal is to contribute to understanding what Hodder (1992:241) terms the "practical factors", that is, economic patterns and subsistence behaviours. The research explores the dynamics of change in human

behaviour by examining patterns of plant resource exploitation over time and space.

As gardening or agricultural activities are introduced into a population's subsistence pattern, people tend to maintain their established pattern of gathering and hunting while gradually incorporating crop plants. As population increases, agricultural crops can become increasingly important to sustain greater numbers of people and intensification occurs (see Rindos 1984). With the availability of more food resources, a feedback situation may occur where a larger population can be supported; with a larger population, increasingly complex agricultural practices occur, resulting in the availability of more food resources (Ford 1985; Keegan 1987; Smith 1990, 1992; Price and Gebauer 1992; Scarry 1993; Gebauer and Price 1995; Rogers and Smith 1995; McNutt 1996; O'Brien and Dunnell 1998). This can lead to a wide range of cultural changes, including a shift towards permanent, settled villages, and an increasing, ongoing reliance on agriculture and domesticated crops. Cultural changes and a fluorescence of technological activities can occur. However, even though subsistence activities, social patterns, settlement patterns, and technology can experience great change, wild plant foods are not necessarily eliminated from a population's diet (Butzer 1990:171-190; Monckton 1990, 1992; Ounjian 1998). To the contrary, the opposite is often true and an increased reliance on specific wild plants may develop (for example, see Crawford 1983; Monckton 1990, 1992; Crawford 1997; Ounjian 1998). Some weedy species, such as chenopod, purslane, and American nightshade, would thrive in an environment disturbed by agricultural activities and with longer term, more permanent settlements (Smith 1992;

Harlan 1995). These plant species would occupy the margins of fields and disturbed soils close to permanent structures, and would provide an attractive, easily attainable food resource for a growing population.

Princess Point assemblages contain large numbers of these weedy plants and these species also occur in Glen Meyer samples. A main difference reflected by the two assemblages is that by Glen Meyer times, an economic pattern that included horticulture was better established. The trend toward growing and consuming greater quantities of indigenous and introduced crops was well underway but still supplemented by an array of wild plant foods, especially fleshy fruits (Ounjian 1998). Evidence from this study suggests that, conversely, the Princess Point supplemented their staple foodstuffs and dependence on wild plant foods with maize. (The scientific and common names of plants pertinent to this research are set out in Table 2.) This study also shows that Princess Point sites contain a higher density of weedy plants than maize, and the later Glen Meyer assemblages produced a higher density of maize than weedy plants (Ounjian 1998). Both assemblages produced a wide diversity of individual plant species, although more species are identified from the Glen Meyer samples. Several taxa that occur in Princess Point sites do not appear in Glen Meyer, while others that are found in Glen Meyer are not present with the Princess Point.

Differences emerge in the analyses of these two populations; each population exhibits its own distinctive subsistence pattern with an underlying pattern of continuity.

These differences provide evidence of localized and temporal variability existing

between the Princess Point and the Glen Meyer cultures, together with the continuation of a resilient and flexible economic strategy. The differences identified in this study are typical of the regional cultural adaptations seen throughout other parts of the Eastern Woodlands of North America during the Middle and Late Woodland (Scarry 1993). This regional variability, both cultural and ecological, however, tends to be overlain with a sense of temporal continuity and uniformity in subsistence patterns.

Palaeoethnobotanical Evidence

Palaeoethnobotany is a comparatively recent addition to the study of past cultures and over the past 20 years it has expanded to include a diverse range of techniques, analyses, and results (Hastorf 1999). The key to reconstructing subsistence is to use multiple lines of evidence (Pearsall 1996:234). A thorough investigation of a scientific inquiry is best attained by exploring evidence through more than one analytical technique or with varied statistical tools. The relationship between evidence and explanation is key (Pearsall 1996:234). Although no single set of steps achieves a solid explanation, the more evidence accumulated, the better the final argument. An approach using multiple lines of evidence is based on a strategy that is not single-context dependent (see Wylie 1994), but rather is based on a convergence of independent research techniques that would provide stronger evidence for the ultimate interpretation of data than with the use of one technique.

This research considers three lines of evidence: macrobotanical analysis of plant remains, biochemical analysis of organic residues, and analysis of plant phytoliths. As

previously noted, the most common technique used in the study of past human-plant interactions is the analysis of plant remains preserved by charring. Substantial understanding of past plant use and cultural change can be gleaned from macrobotanical analysis. Macrobotanical remains are investigated morphologically and histologically with the aid of a light microscope. A solid body of empirical data allows for findings from this research to be compared to other populations, including the Glen Meyer and groups further south in the Eastern Woodlands. Ethnographic studies on plants provide a guide to the use of individual uses of plants in the past. Although no ethnographic material is available regarding Princess Point. Written accounts are available regarding the Iroquoian and their subsistence activities, however, and the Iroquoian are believed to be descendant from the Princess Point (Crawford and Smith 1996; Smith and Crawford 1997).

Microbotanical techniques include biochemical residue analysis (see Evershed 1993; Evershed et al. 1997) and phytolith analysis (see Piperno and Pearsall 1993; Piperno et al. 1999). Microbotanical remains are analyzed through the use of high-powered microscopes and analytical instrumentation, such as gas chromatographs and mass spectrometers. Several taxa, such as some tuberous plants or leafy greens that do not preserve because they are too soft or moisture filled, can be completely missing from the archaeobotanical record (see Miksicek 1987; Hastorf 1999:63; also see Hather 1993). This can be a problem for entire categories of plants. However, microbotanical analysis can help make the seemingly invisible visible. Phytolith research and biochemical

analysis are relatively new avenues of research within archaeology; archaeobotany itself has become relatively common only over the past 20 years (Hastorf 1999:56). During this time, biochemical analysis of ancient organic residues and phytolith analysis also began to be applied to the study of archaeological questions. Within the past ten years, palaeoethnobotany has expanded and laboratory-based analyses are commonplace.

Molecular analysis of organic residues, specifically lipid analysis, is the most reliable biochemical analysis available. Lipids are fatty acid molecules that are diagnostic, preserve well over time, and can survive charring. Lipids seep into the pores of pottery and even into minute crevices of lithic tools. Through these ancient lipids, vessel contents and, therefore, vessel use and plant use, can be better understood. Unlike animals, plants contain a wide range of chemicals that can be species specific, thus allowing the analyst to identify individual plant compounds preserved within the matrix of ancient pottery through their biochemical signatures. Diagnostic signatures of compounds are becoming increasingly available, allowing easier identification by the biochemist and archaeologist. Once a large library of compounds is developed. archaeological organic remains will be better identified with greater accuracy. Encrustations, resins, and glues have been investigated for several decades using chemical analysis; however, only relatively recently, this technique began to make serious advancements (Evershed 1993; Hastorf 1999:65). The analytical tool of choice, gas chromatography/mass spectrometry, continually becomes more sophisticated and easier to use. This tool is best used alongside other investigative techniques because of

the discrete nature of this type of research. Identification of plant taxa from chemical compounds without some suggestion as to the species from which individual compounds may have originated can be difficult. The analytical technique was successfully used in research conducted during my M.Sc. program at the University of Toronto (see Saunders 1994). Phytochemicals from organic residues extracted from ancient potsherds from the northern Midwest and northwestern Ontario were identified (Saunders 1994). The spectra for these tests indicated significant amounts of plant material had been absorbed into the potsherds and, as a result, markers indicating the presence of two plant compounds were evident. Animal residues were not detected in these potsherds. Largely due to the success of the technique in the analyses of these northern potsherds, the decision was made to apply the methodology to potsherds excavated from Princess Point sites. Thus, this research builds on previous work.

Phytolith studies are becoming increasingly common and important to understanding prehistory, and can provide major insights into changing ecological relationships, as well as identifying anthropogenic indicators (Hastorf 1999:63).

Progress is being made in identifying ancient samples through the ongoing creation of comparative collections. Phytolith morphologies tend to be representative of, and particular to, specific ecological areas from which the plants derive (Rovner 1971; Mulholland and Rapp 1992; Pearsall and Dinan 1992; Buehrle 1998). A comparative collection from each geographic region from which phytoliths are being examined is necessary for the comparison of ancient phytoliths to the modern comparative collection

to be as closely related morphologically as possible. There are a number of different methods for extracting phytoliths from plants, potsherds, and sediments. The most effective method is dependent on the type of plant (for example, wetland or desert), the type of potsherd (for example, fine clay vs. gritty), and soil structure. Methods are being fine-tuned, and the best method to apply to individual research projects is determined through trial and error.

Advances in analytical instrumentation (such as gas chromatography/mass spectrometry) and improvements in microscope technology have been made over the past few years. Archaeology stands to benefit by exploring the possibilities of applying scientific analytical technology to the discipline. However, many of these techniques are new to archaeology and are not well tested in their applicability to archaeological inquiries. Exploratory research may answer previously unanswerable questions, open the doors to heretofore unthought of questions, and pave the way for future researchers (see Hillman *et al.* 1993). Ancient plant remains can help address many archaeological questions and, to this end, improvements in collection, methods, data presentation, and technologies should be ongoing. Some topics, such as the cultural value and ritual meaning of specific plants, are difficult to explore in prehistory, but together with regional studies on the origins of agriculture, are worth pursuing.

Previous Research

The origins of Princess Point as a cultural construct are traced to Thomas Lee (1951, 1952) and Richard MacNeish (1952). At the time, Lee defined MacNeish's Ontario Owasco designation as transitional from Point Peninsula (Middle Woodland) to Glen Meyer (Late Woodland). Lee based this designation on several New York State Owasco style sites in southern Ontario, which were excavated in the early 1900s by William J. Wintemberg. These sites produced ceramics, which Wintemberg interpreted as non-Iroquoian.

Many years later, David Stothers (1977) defined the Princess Point Complex, so named after the type site, Princess Point (AhGx-1), at Cootes Paradise. Stothers' definition was based on exploratory excavations conducted between 1969 and 1974 in southern Ontario. This included excavation of the Princess Point site by Noble and Stothers in the late 1960s. Survey and test excavations were conducted around Cootes Paradise in 1969, and in the lower Grand River valley between 1969 and 1974. On the banks of the Grand River, at the Cayuga Bridge (AfGx-1) and Grand Banks (AfGx-3) sites, Stothers excavated sections of the river bank and concluded the stratigraphy showed three distinct periods of Princess Point occupation. Thus, on the basis of a limited number of radiocarbon assays, pottery seriation, and stratigraphy, Stothers initially dated Princess Point from 1400 to 1100 B.P. He divided this time period into three phases: Early (1400 to 1250 B.P.), Middle (1250 to 1150 B.P.), and Late (1150 to 1100 B.P.) (Stothers 1977). He determined that Princess Point was transitional between

Middle Woodland and the Late Woodland Ontario Iroquoian Tradition in southern

Ontario (Stothers 1977). Furthermore, from the distribution of thirty-five assumed

Princess Point sites, Stothers isolated three contemporary regional concentrations in

southwestern and south central Ontario: Point Pelee, Ausable, and Grand River.

Stothers identified what he termed Princess Point sites covering the area from Burlington

Bay on Lake Ontario to the Grand River watershed and the northern Lake Erie shoreline

to the Detroit River (Stothers 1977:41-42).

Stothers used three characteristics to distinguish Princess Point from other cultures. Firstly, he proposed the material cultural assemblage, including pottery and projectile points, differed from the antecedent Middle Woodland in both manufacture and style (Stothers 1977:42-43). Secondly, as indicating incipient horticulture, Stothers noted the presence of one maize kernel from the Grand Banks site, four or five maize kernels from the Princess Point site at Cootes Paradise, together with forty-four maize kernels from the more westerly Porteous site (Stothers 1977:117). Lastly, settlements were located in riverine/lacustrine environments that Stothers interpreted to be spring to summer seasonal aggregation camps (Stothers 1977:43-44). Stothers described the subsistence pattern as consisting of seasonal foragers who practiced horticulture, lived in small communities near bodies of water in warm weather, and dispersed to uplands in cold weather (Stothers 1977:43-44; Stothers and Yarnell 1977).

From the time of Stothers' work in the 1970s to the initiatives of Crawford and Smith in the 1990s, archaeologists did not conduct any large-scale research on Princess

Point. However, several researchers have added new data, and interpretations and cultural resource management operations also contributed value information (for example, Lennox and Morrison 1990; Timmins 1992). Fox (1984, 1990) narrowed the scope of Princess Point both spatially and temporally. He restricted the geographical zone to what Stothers had termed the Grand River focus, that is, from the region south of the western half of Lake Ontario and to the north of the eastern half of Lake Erie. On the basis of a distinct material assemblage, Murphy and Ferris (1990) reassigned the Point Pelee focus in the most southwesterly corner of Ontario to the Rivière au Vase Phase of the Western Basin Late Woodland sequence. The Ausable focus near Lake Huron remains too poorly known to classify.

Stothers' initial work identified eighteen sites as having a Princess Point affiliation within the Grand River focus (Surma, Orchid, Martin, Jordan Harbour, Reimer, Selkirk 5, Selkirk 2, Port Maitland, Newman, Cayuga Bridge, Grand Banks, Indiana, Middleport, Glass, Porteous, Mohawk Chapel, Princess Point, and Rat Island). Princess Point now is identified as forming a collection of some ninety archaeological sites situated from the Niagara River on Lake Ontario to the southeast, to the Credit River drainage to the northeast, and to Long Point on Lake Erie to the west (Fox 1982, 1984, 1990; Smith and Crawford 1997). Princess Point is mostly known from sites along the Grand River and, until recently, research did not focus on subsistence patterns. One exception is the Varden site on Long Point which provided subsistence data. The site was stratified with distinct occupation levels and the deepest two contained Princess

Point components (MacDonald 1986; Fox 1990).

Fox (1990:174) restricted the chronology to 1300 to 1100 B.P. Timmins (1985) re-examined the radiocarbon dates from Princess Point sites and concluded there was insufficient evidence to support Stothers' three-phase chronology. Recent detailed ceramic attribute analysis also supports a single continuous culture period (Bekerman 1995). Beginning in 1993, a multidisciplinary research project at the University of Toronto has been investigating the transition from Middle to Late Woodland in southern Ontario and the origins of horticulture in the Northeastern Woodlands. This research amends Princess Point chronology to as early as 1570 B.P. and as late as 970 B.P., based on accelerator mass spectrometer (AMS) dates on maize kernels recovered from the Grand Banks site (Crawford et al. 1997) (see Table 1), and a number of re-calibrated radiocarbon dates on late Princess Point sites (Smith 1997). The earliest corn so far in Ontario dates to 1570 B.P. from the Grand Banks site (Crawford et al. 1997). Upriver from Grand Banks, at the Meyer site, a corn fragment dates to about 1270 B.P., and another maize fragment from Forster dates to circa 1200 B.P. (Crawford and Smith 2001). These dates indicate a shift to a mixed economy that included horticulture, gathering, hunting, and fishing (Crawford and Smith 1996; Crawford et al. 1997). Ongoing research continues to accumulate evidence regarding such significant developments as incipient maize horticulture, the appearance of larger settlements. concomitant with accelerated population growth.

The terminal date for Princess Point is an arbitrary one as late Princess Point

overlaps with early Glen Meyer in time. Glen Meyer dates from 1100 to 700 B.P. (Williamson 1990) and, to compound the complexity, distinguishing late Princess Point from early Glen Meyer is difficult (Crawford and Smith 1996; Smith and Crawford 1997). Although their relationship is still in question, Ounjian (1998:19) and Crawford and Smith (1996; Smith and Crawford 1997) suggest that Princess Point and Glen Meyer are part of one large cultural group responsible for the continuum of occupations present in the region, on the basis of a mixture of traits (archaeobotanical, lithic, and ceramic).

Princess Point is viewed as an early phase of Late Woodland, and Wright (1966) considered it closely related to the Ontario Iroquoian Tradition. During this period of time, significant cultural and social changes marked the end of the earlier Middle Woodland period. These changes are hypothesized to lay the groundwork for subsequent Iroquoian cultures (Smith and Crawford 1997:28).

The origin of Princess Point continues to be debated. Stothers initially argued that Princess Point was affiliated with a Hopewell population that migrated into the area from the western basin region at the west end of Lake Erie, bringing the practice of maize horticulture, and subsequently settling throughout southwestern and south central Ontario (Stothers 1977; Stothers and Yarnell 1977). A few years later, he reversed his migration theory and now argues that these people represent an *in situ* development from Middle Woodland populations (Stothers and Pratt 1981). However, although late Middle Woodland and early Princess Point cultures appear to be contemporaneous, they have different artifact assemblages (Smith and Crawford 1997). Snow (1995) argues that the

Princess Point people were Algonkian speakers, who were displaced near the end of the Middle Woodland by migrations of maize-based Iroquoian groups from the south.

Countering this model, Crawford and Smith (1996) note that Princess Point peoples practiced maize agriculture earlier than Snow's migration hypothesis would allow. A culture from the south may have migrated into, or was assimilated by, local Ontario populations at an early date (Smith and Crawford 1997). Fox (1990) argues that the practice of maize agriculture diffused into the area and was adopted by local Middle Woodland groups.

Environment

Princess Point is restricted geographically to south-central Ontario, extending from Long Point to the Niagara River along the north shore of Lake Erie, and around the western end of Lake Ontario to the Credit River. The Grand River Valley and Cootes Paradise are within the mildest climatic area in Ontario, a region which is categorized as humid continental (Brown et al. 1974). This area is located within the northernmost reaches of the Carolinian Biotic province or what is also known as the Deciduous Forest region. The ecological zone is marked by a climax hardwood forest dominated by nutbearing trees and Carolinian species that normally are found only to the south in eastern United States. The area of this study exhibits considerable environmental diversity as a consequence of its relatively recent deglaciation (for more information on the environment see Dice 1943; Rowe 1977; Chapman and Putnam 1984; Allen et al. 1990). Pollen records provide an interpretation of vegetation and climate histories. In southern

Ontario, from the Middle Holocene to about 1000 years ago, the pollen record from Crawford Lake is dominated by beech, maple, elm, oak, and birch (McAndrews and Boyko-Diakonow 1989). This mixed hardwood forest shifted slightly to a pine-oak-birch dominated forest about 600 years ago.

The Grand River drains nearly 300 kilometres south from its source near Georgian Bay to Lake Erie, dropping some 352 metres as it flows. The Grand River valley drains nearly 6700 square kilometres, making it one of the largest watersheds in southern Ontario. The hummocky glacial topography gives rise to many habitat types, including extensive uplands, swamp forests, bogs in kettle depressions, fens, and remnants of prairie and oak savannah (Chapman and Putnam 1984). The lower Grand River is an entrenched river valley that flows onto the low-lying plain along the north shore of Lake Erie. Movement of the river channel is restricted in some places by bedrock or resistant glacial materials. Elsewhere, floodplains are evident and are comprised mainly of accreted lateral bars and point bars built from river-transported silts and sands (Crawford et al. 1998). Prior to 1500 B.P., during the time periods associated with Late Archaic through to Middle Woodland, significant alluvial accumulations occurred. However, Crawford et al. (1998) identify the period from about 1500 to 200 B.P. as a time when the Grand River was relatively stable with little alluviation. Princess Point falls within this time period. The floodplains of the lower Grand River likely provided suitable locations for occupation at this time as, compared to the preceding Middle Woodland, there would have been a relatively low risk of flooding.

Thus, a relatively stable floodplain environment facilitated and coincided with occupation along the floodplains of the Grand River at the onset of horticulture in Ontario (Crawford et al. 1998).

Cootes Paradise, just west of Hamilton Harbour on Lake Ontario, is a 250 hectare marshy water body. In the past, Cootes has been described as a small lake, a river, or a marsh, and usually in conjunction with the mention of the presence of wild rice, water lilies, ducks, other water fowl, and animals. In 1669, Jesuit accounts describe the area as a small lake and, in the late 1700s, Lord Simcoe's wife described Cootes as a small river or lake (Fraser 1997).

The characteristics of any landscape are essential components in archaeological interpretations. This research concerns two geographic areas situated within riverine, wetland, and floodplain environments (see Crawford et al. 1997; Walker et al. 1997). Rivers provided attractive settlement locales for precontact populations in northeastern North America (Walker et al. 1997). Floodplain occupations are relatively common during the period of some 1500 years ago in Ontario, as well as in neighbouring Pennsylvania and New York (see Stothers 1977; Stothers and Yarnell 1977; Ritchie and Funk 1973; Stewart 1994; Crawford et al. 1998). This pattern contrasts with that of later Iroquoians who tended to settle in upland locations away from major rivers and closer to springs or small creeks (Walker et al. 1997; 866).

The continual transformation of rivers by spring floods and meandering forces shaped the floodplain landscapes that were the setting for the initial development and

Anderson (1956) was the first to argue that floodplains provided open habitats which would support diverse weedy plants. Open habitats are, otherwise, quite rare in the natural environment. Weedy plants would have been very competitive and successful in natural open habitats, as well as in disturbed open areas created by human settlement. The Floodplain Weed Theory (Anderson 1956) helps to explain anthropogenesis, plant domestication, and human settlement patterns throughout much of eastern North America (cf. Harlan *et al.* 1973; de Wet and Harlan 1975; Smith 1992).

The open habitat caused by floodwaters is particularly pertinent to archaeological investigations as flooding can occur with some consistency every year in spring or early summer. This can create a somewhat reliable habitat for weedy plant species that, in turn, can provide a degree of dependability for the forager extracting these resources. These weeds are susceptible to various levels of human manipulation and intervention along the continuum leading to domestication and food production (cf. Anderson 1952; Smith 1992). Floodplains provide productive vegetation, are rich in annual weedy plants, and would have been ideally suited to human habitation.

Organization of Study

This dissertation is organized into six chapters and three appendices. The text refers to plant species by common names. Scientific names are provided in Table 2.

In this, the first chapter, the reader is introduced to the objectives of the research.

Princess Point is reviewed from a spatial and temporal perspective. Scholarly research of

Princess Point began about fifty years ago by Richard MacNeish. Data have been garnered incrementally since then. To seat the Princess Point spatially and temporally, information from previous research on cultural groups that came before and after Princess Point is provided in Chapter Two. Princess Point is one of a number of prehistoric populations that lived in the Lower Great Lakes region and information is reviewed about individual sites explored in this study. The chapter also outlines the emergence of agriculture as it applies to the Eastern Woodlands of North America from the Archaic to the Late Woodland.

Chapter Three, Sampling and Methodology of Plant Evidence, reviews the sampling strategy and method used to conduct archaeobotanical analysis on flotation samples. The techniques of biochemical analysis and phytolith analysis also are reviewed. Inherent challenges in the subdiscipline of palaeoethnobotany are explored and the methods of recovery followed in this research are explained.

Chapter Four, Identification and Quantification of Plant Remains, summarizes the results of the botanical, biochemical, and phytolith analyses. The chapter delineates important factors involved in identifying plant remains and explains the methods used to quantify and categorize the remains. The frequency that plant categories and taxa appear within individual samples and sites is provided by absolute numbers and percentages.

Density ratios are calculated. Tabulated results are provided and bar graphs depict site-to-site and feature-to-feature comparisons. Photographs of selected plant remains are included.

Chapter Five, Princess Point Plant Use, explores how the Princess Point may have used plants that were available to them on a day-to-day basis. The dietary and medicinal aspects of plants are detailed, taking into account nutritional and chemical compositions, which could provide clues as to the past uses of some plants. In the section on plant taxa, individual plant taxa for which there is archaeological evidence are reviewed.

Chapter Six, the final chapter, summarizes the findings and explores the significance of these conclusions as they apply to the Princess Point in southern Ontario in relation to the later Glen Meyer. Subsistence patterns also are compared to Middle and early Late Woodland populations to the south in the Northeastern Woodlands.

This dissertation explores the human-plant interrelationship of the Princess Point in southern Ontario. The underlying concept of this study is that changes in subsistence are dynamic and complex. There is a broad range of possible interactions with local environments that vary on a continuum from minimal effect to extensive agricultural changes. Macrobotanical analyses resulted in the identification of thousands of seeds and thirty-six species. The Princess Point population used corn, together with a suite of wild plants. There is substantial evidence for the use of fleshy fruits and the use of greens and grains, specifically, starchy and oily-seeded plants. Evidence also indicates that wetland plants were important during Princess Point times.

Regional variation with underlying continuity is a defining concept of the subsistence economies of the Eastern Woodlands of North America and the results of this study add to what is known about populations from this area. Princess Point relied on a

variety of plants, had a good understanding of both wild and cultivated plants, and had a distinctive economic pattern that is regionally and temporally significant. This study explores the depth and breadth of plant use by the Princess Point and considers how their use of plants would ultimately lead to the intensive horticultural subsistence pattern of the Glen Meyer. Although distinctive, Princess Point subsistence is similar to that of populations living during the Middle and Late Woodland periods of the Eastern Woodlands to the south. This general pattern ultimately led to intensive agriculture and cultural fluorescence throughout eastern North America.

Appendix I, Biomolecular Analysis, covers the complexity of this type of research. Plant compounds are identified and these compounds, together with the analyses, are reviewed. As the application of biochemistry to archaeology is relatively novel, considerable background information on conducting this type of research is provided. Knowledge of plant chemistry is an integral component of biochemical analysis; therefore, plant compounds are reviewed in some detail. The level of concentration of fatty acids preserved in potsherds impacts on the success of detecting and identifying compounds. The trace level at which compounds can no longer be detected is determined from tests conducted in this project. Unfortunately, this research has proven to be of less utility than hoped as compounds were not detected on many potsherds and only trace levels were detected on some.

Appendix II, Phytolith Analysis, reviews the work conducted on phytoliths extracted from modern plant material (for ultimate use as comparative standards),

archaeological residues, sediment from a wild rice lake bed, and sediment from Cootes Paradise. The results of these analyses are provided, together with interpretations and conclusions. This research did not provide as much information as hoped. It was not possible to extract phytoliths and thus identify plants from Princess Point potsherds.

Appendix III, Taxonomic Keying System for Ontario Archaeobotanicals, describes a computerized system that was developed that encodes descriptive taxonomic data of archaeobotanical material to make the identification of ancient remains easier. The data system is adapted from the DELTA (Description Language for Taxonomy) system that was developed by two researchers from the University of Canberra, Australia, M.J. Dallwitz and T.A. Paine (1986).

Chapter Two

Princess Point

Introduction

Princess Point is one of a number of prehistoric populations that inhabited the Lower Great Lakes region and is likely ancestral to later Iroquoian horticultural societies (Crawford et al. 1997; Crawford and Smith 1996; Smith and Crawford 1995; Fox 1990; Trigger 1985; Wright 1984; Stothers 1977; Noble 1975). Princess Point dates from about 1570 to 970 B.P., placing it in the early Late Woodland period of southern Ontario (Crawford et al. 1997; Smith 1997), and represents the first shift to a subsistence pattern that incorporated horticulture into a hunting, fishing, and plant collecting lifeway (Smith and Crawford 1997). This early horticultural population made significant use of floodplains, in particular along the Grand River (Walker et al. 1997), at wetlands, such as Cootes Paradise, and at riverine, lacustrine, and upland locales (Smith and Crawford 1997). Crawford and Smith (1996:7) argue that a transition to centered communities was occurring at this time, concomitant with a shift in subsistence patterns. Over time and

with the intensification of horticulture, a more sedentary, village-based lifeway would emerge in Early Iroquoian times. This chapter provides a synopsis of what is known about this past population.

Middle Woodland

Antecedent to Princess Point is the Middle Woodland period, which covers a time span from about 2000 to 1300 B.P. (Spence et al. 1990; Smith 2001). This period includes three cultural complexes: Couture and Saugeen in southwestern Ontario; and, Point Peninsula, in south-central Ontario and into eastern Ontario and New York State. Ceramics, settlement and subsistence systems, and mortuary practices characterize the period. Pottery style variation differentiates the individual cultural complexes (Spence et al. 1990:142; Smith 1997:55), but the geographical borders and the material culture of these three groups are not well-defined. Some feel it may be best to explain Couture, Saugeen, and Point Peninsula in terms of cultural continuity (Spence et al. 1990). Most researchers describe the Middle Woodland subsistence pattern as seasonally scheduled, with late spring to early summer macroband encampments on large water bodies, and later summer to early spring microband dispersal. Large, dense artifact scatters, typically by lakes or large rivers, distinguish the material culture from Early Woodland (Spence et al. 1990).

The Grand River serves as an arbitrary boundary between designating a site as either Saugeen or Point Peninsula. Although little is known about Point Peninsula, the Saugeen culture is fairly well documented, especially along the shores of Lake Huron (Spence et al. 1990). On the Grand River, there are sites attributed to both Saugeen and

an indeterminate Middle Woodland culture. Like Princess Point, Saugeen sites are within Carolinian forest ecozone and within the Grand River drainage system. This section reviews the Saugeen culture within the context of its possible connection to Princess Point. Researchers agree that early Middle Woodland is antecedent to Princess Point and that later Middle Woodland culture overlaps with Princess Point (Smith 1997).

Saugeen groups practiced a settlement-subsistence pattern involving late spring to early summer riverine macroband camps. People dispersed from late summer to early spring into microband camps inland or on, or near, the Lake Huron shore (Finlayson 1977; Timmins 1985). Researchers more recently suggest that Middle Woodland practiced a relatively stable residency (Spence et al. 1990). Macrobands aggregated at riverine-oriented, semi-permanent settlements from early spring to fall. As evidenced by the recovery of fish remains, it appears that macroband occupations by riverine settlings tended to focus on the intensive exploitation of spawning fish (Spence et al. 1990:167). Mammalian and avian remains are also present. From fall to spring, smaller group forays likely were made inland to key resource locations, using the riverine settlement as a base camp.

The breadth of plant use by these Middle Woodland peoples remains essentially unknown. The Inverhuron-Lucas site, close to the shores of Lake Huron, is the only site to have floral remains recovered by flotation. The floral remains identified consist primarily of bramble, butternut, elderberry, and dogwood (Finlayson 1977:554-557; Spence et al. 1990:151). Princess Point cord-wrapped stick ceramics are rare or absent on late Saugeen sites (Spence et al. 1990:151).

Princess Point

Background

Princess Point is one of a number of transitional Middle to Late Woodland cultures in the Northeast dating from about 1570 to 970 B.P. It is seen as ancestral to later Iroquoian societies in the area (Stothers 1977; Fox 1990; Crawford and Smith 1996; Smith and Crawford 1997; Smith 2001). This transitional period is defined on the basis of changes in ceramic vessel attributes (Fox 1990:172). Earlier coil construction is generally replaced by a paddled vessel production technique wherein vessels are formed from a large clay mass. Vessel body form changes from elongated, with a cone-shaped base, to a more globular form. Cord-wrapped stick impressions replace simple and dentate tool impressions (Williamson 1990; Smith and Crawford 1997).

Princess Point peoples may have seasonally exploited riverine bars and marshland sites at an early date and more intensively with time (Crawford et al. 1998). A diverse mix of hunting, fishing, gathering, and agriculture describes their subsistence pattern. The plant component included corn, starchy grains, greens, fleshy fruits, wetland plants, weedy annuals, and nut. The earliest evidence of horticulture in Ontario is from Princess Point (Crawford et al. 1997; Crawford and Smith 2001).

The research in this thesis explores the palaeoethnobotany of six Princess Point sites: Grand Banks, Lone Pine, Cayuga Bridge, Meyer, Forster, and Bull's Point (see Figure 1). Monckton (1999) provides a recent analysis and summary of the botanical remains of another Princess Point site, Holmedale, that is located on the floodplains of the Grand River. Holmedale's environmental context, settlement pattern, artifact

assemblage, and plant remains are similar to sites that are the focus of this study.

Holmedale is defined as Princess Point on the basis of a single rim sherd bearing cordwrapped stick impressions characteristic of the period. At Holmedale, a total of 885
charred seeds and fragments were recovered from samples representing twenty-one
features. Monckton (1999) identified a suite of plants common to the Northern Mixed
Economy, including maize, fleshy fruits, greens and grains, and other taxa: similar to the
archaeobotanical assemblages analyzed in this study.

Material Culture

The main diagnostic feature of Princess Point is its earthenware, decorated with cord-wrapped stick in oblique, vertical, and horizontal rows arranged in bands (Stothers 1977; Fox 1990; Smith and Crawford 1997). Pottery is mainly constructed by the paddle and anvil technique formed from a large clay mass. This is in contrast to earlier Middle Woodland coil-produced pottery, although a few coil pieces are recovered from Princess Point sites (Fox 1990; Crawford and Smith 1996). Vessel shapes are variable but generally have semi-conical bases and collarless, out-flaring rims. Many vessels have large exterior punctates around the neck that produce interior bosses.

Ceramic smoking pipes are present but not common (Fox 1990:175; Smith and Crawford 1997). At the Lone Pine site (about 1100 B.P.), archaeologists recovered nine pipe bowls, accounting for nearly one-third of all ceramics at this site (Smith and Crawford 1997). The Holmedale site produced thirty-four pipe fragments (Pihl 1999). Princess Point pipe bowls tend to be either barrel or cylindrical in shape. The pipe bowls are plain and smooth, or are decorated with rows of punctates, cord-wrapped stick

impressed geometric patterns or incised motifs. Stems are round or D-shaped. Elbows are both right- and obtuse-angled (Fox 1990; Stothers 1977; Smith and Crawford 1997). Smith and Crawford (1997) characterize these pipes as fully functional, if unelaborate. What was smoked in these pipes is not known.

This study did not produce tobacco seeds; however, Monckton identified eight tobacco seeds from the Princess Point Holmedale site. Carbonized tobacco seeds associated with carbonized wood from a hearth feature, at the Stratford Flats site, date to about 975 B.P. (Fecteau 1983). Fox (1990:178) suggests that tobacco may have entered Ontario along with corn and also may have been grown by Princess Point; but as of yet there is no evidence to support this view. Other plant materials also may have provided the alkaloids these people sought through smoking (Yarnell 1964).

The Princess Point lithic assemblage consists of a limited range of bifacial chert tools and a variety of cutting and scraping tools (Stothers 1977; Fox 1990; Shen 1997). Levanna-like triangular projectile points and T-based drills are found. Ground stone tools are rare; but chisels, adzes, and steatite pipes are present. Roughstone artifacts include anvil/hammerstones, cobble hammerstones, and notched pebble netsinkers (Stothers 1977; Fox 1990). Princess Point lithics of the lower Grand River valley are almost exclusively composed of dark gray Onondaga chert (Fox 1990; Ormerod 1994; Shen 1997). Worked bone, antler, and shell are rare at Princess Point sites compared to Middle Woodland, but some bone awls, antler tine points, antler flaking tools, and marginella shell beads are reported (Fox 1990).

Shen (1997:297) notes that variability in lithic technology may be a direct response to a change in subsistence strategies and, with subsistence diversification, lithic production tended toward generalized patterns. Shen (1997) found that Princess Point people tended to adopt a non-standardized core reduction strategy, and predominantly produced and used flake tools for the requirements of mixed economic activities. Shen (1997) concludes that the occurrence of generalized stone tool production during Princess Point is one of a series of consequences arising from the origins of agriculture. This change in lithic technology could have been caused by a combination of external factors (such as sedentism, population increase, and availability of raw materials) and internal factors (such as time-stress, productive organization, and land use), rather than by a single factor. If these elements are enabled by the emergence of food production, patterns of lithic production are also likely affected (Shen 1997:299).

Burial patterns are not well known. No burials have been discovered on single component sites, and none of the potential Princess Point burials have been radiocarbon dated. The few purported Princess Point burials are individual graves with the body placed in a flexed, articulated position and accompanied by grave goods (Fox 1990). At the Surma site, eight of eleven burials contained Levanna-style triangular points and grave offerings suggestive of a Princess Point provenience (Fox 1990:182). The only other possible grave site having a Princess Point affiliation is the Monarch Knoll burial in the Kitchener vicinity (Fox 1990:182).

Settlement and Scheduling

Stothers (1973, 1977) proposed a subsistence pattern for Princess Point represented by a seasonal round of a large spring to fall riverine or lacustrine aggregation and small fall to spring upland, interior hunting camps. In the spring and summer, people subsisted through limited horticulture, plant gathering, hunting, and fishing. Stothers argued that the floodplain of the Grand River valley provided an environment conducive to agricultural pursuits, but at certain times habitation of the floodplains would have been unsuitable (Stothers 1977:117). Stothers based this seasonal pattern supposition on the preceding Middle Woodland seasonal round proposition, arguing that Princess Point practiced a similar warm season macroband agglomeration and cold season microband dispersal. However, the validity of this proposal is questionable; the Middle Woodland subsistence cycle itself was not based on palaeoethnobotanical data but on inferences, assumptions, and suppositions. This aggregation and dispersal pattern is reported in ethnographic accounts of modern hunting and gathering groups, such as the Montagnais-Naskapi Cree culture in northern Quebec (Rogers 1953).

Earlier subsistence models proposed for Princess Point were based on limited animal and plant evidence (cf. Stothers 1977; MacDonald 1986; Fox 1990). The recovery and identification of floral remains only recently has become a more or less routine component of archaeological excavations, and the palaeoethnobotany of Princess Point sites is recorded on some recently excavated sites, including Varden (MacDonald 1986, Fox 1990), Stratford Flats (Fox 1990), Bull's Point and Bull's Cove (Smith *et al.* 1996; Kuris 1998), Grand Banks and Lone Pine (Bowyer 1995), Holmedale (Monckton

1999), Forster, Sassafras Point, and Meyer (reports on file at the University of Toronto, Department of Anthropology).

Throughout eastern North America, floodplains and riverine ecology are significant factors in models of agricultural origins (Smith 1992; Crawford *et al.* 1998). Upland sites may be later ones indicative of a shift to the Iroquoian pattern of upland villages (Smith and Crawford 1997; Crawford *et al.* 1998). Like many others in northeastern North America, several Princess Point sites are located adjacent to water. Sites are commonly located on the floodplain of the lower Grand River and a number of sites have been identified on the shores of lakes or embayments, such as Cootes Paradise. Recent research suggests that these floodplain settlements may have been occupied year-round (Crawford *et al.* 1998).

Smith and Crawford (1997) caution against basing Princess Point settlement models on unsubstantiated Middle Woodland patterns. They emphasize that the particulars of riverine geomorphology must be fully determined before concluding that natural cycles, such as flooding, helped determine Princess Point scheduling decisions. A preliminary geomorphological investigation of the stratigraphy and site formation of the Grand River floodplain explores these concerns (Crawford *et al.* 1998). This investigation concludes that during Princess Point times the floodplains of the Grand River appear to have been relatively stable and would have provided a favourable habitat environment. Future research should consider crop production logistics (Smith and Crawford 1997:25) and models that take into account more stable communities as short term, special purpose sites should be explored (Smith and Crawford 1995; Crawford and

Smith 1996).

Subsistence

Crawford and Smith (1997) call the diverse subsistence pattern of the Lower Great Lakes region a Northern Mixed Economy. This subsistence pattern is a mix of agriculture, hunting, fishing, and gathering from a variety of resources and biotic zones. The plant component of the pattern includes cultigens, fleshy fruits, grains, greens, nuts, and numerous weedy annuals and perennials. These plants would have been used for subsistence, as well as for medicinal, ritual, ceremonial, clothing, and household purposes.

The floodplains along the Grand River and around Cootes Paradise would have provided attractive settlement locales for precontact populations, particularly for early horticulturalists (Walker et al. 1997). The alluvial soils provided high quality land for cultivation and also riverine resources, such as water, fish, shellfish, and amphibians, were nearby. Bone preservation at Princess Point sites is often poor. Analysis of faunal remains most commonly yields white-tailed deer and fish (Fox 1990; Smith and Crawford 1997). Although evidence is limited, it reflects the usual range of important subsistence-related and fur-bearing species generally found on precontact sites in Ontario (Fox 1990:176). Other species reported include bear, fox, raccoon, beaver, muskrat, grey squirrel, woodchuck, chipmunk, rabbit, lemming, mice, bald eagle, ducks, shorebirds, songbirds, turtles, snakes, and clams (MacDonald 1986; Fox 1990; Cabeceiras 1994; Quin 1994). Fish remains include sturgeon, bass, fresh-water drum, pike, walleye, bowfin, sucker, catfish, burbot, yellow perch, and pumpkinseed.

Crawford et al. (1997) argue that the shift to a mixed economy was complete in the Lower Great Lakes by 900 B.P. This does not suggest, however, that maize and other cultigens became so important as to essentially exclude the exploitation of other plant resources. Many researchers have suggested that cultigens eventually became the dominant food for Ontario native populations and the gathering of wild plant foods declined sharply (Heidenreich 1971; Stothers 1977, 1979; Stothers and Yarnell 1977; Sykes 1981). Recent work disputes this opinion (see Monckton 1990, 1992; Ounian 1998). Smith and Crawford (1997) calculate that some twenty per cent of archaeologically recovered plant remains from Late Iroquoian times are cultigens. The remaining eighty per cent are from wild plants. Smith and Crawford (1997) contend that rather than simply replacing wild plant foods, cultigens augmented the prehistoric diet. In support of this view, Monckton's (1990, 1992) research shows that, although the Huron were intensive maize agriculturalists, they also relied on a significant amount of wild plant food, especially fleshy fruits. Crawford's (1985) study of the Seed site indicates a considerable reliance on wild plant foods and Ounjian's (1998) extensive floral analysis confirms a broad array of plants, both wild and cultivated, was used in Early and Late Iroquoian times.

The first detailed and systematic examination of plant use in southern Ontario during the early Late Woodland was conducted by Bowyer (1995). Prior to Bowyer's research, the only flotation of archaeological samples done on early Late Woodland sites in southern Ontario was at the Varden site (MacDonald 1986; Fox 1990) and Stratford Flats site (Fox 1990). At the Varden site, the analysis did not produce any evidence for

cultigens, but bramble, sumac, strawberry, elderberry, wild plum, wild cherry, and wild grape were identified (MacDonald 1986; Fox 1990). At Stratford Flats, one tobacco seed is reported associated with carbonized wood dating to 1075 B.P. (Fox 1990). The analysis also produced four maize kernels. From the original excavations at the Grand Banks site, one maize kernel was recovered (Stothers and Yarnell 1977). From the late Princess Point/early Glen Meyer Porteous site, Stothers (1977) reports forty-four carbonized maize kernels and one cob fragment.

In 1997, Smith and Crawford (1997) noted that recent detailed research had produced a plant remains assemblage that included one cultigen (maize); three types of nuts (acorn, butternut, and hickory); four fleshy fruit taxa (American nightshade, bramble, ground cherry, and strawberry); grasses and greens (chenopod, purslane, switchgrass, and other grasses); and other taxa (arrowhead, cleavers, and sumac).

The analysis of the Holmedale site identified the cultigens maize and tobacco (Monckton 1999). The maize remains were very fragmented but some kernels were present. The study concluded that the most common fleshy fruit was bramble. One strawberry seed was identified, and chenopod, spikenard, sumac, cleavers, and cat-tail were present. Erect knotweed, purslane, and small grass seeds were not recovered. Walnut, oak, and hickory represented the nut remains. Although, wild plant foods were more common, the quantity of maize suggests some degree of reliance on the cultigen.

The archaeological record documents five cultigens that northern Iroquoian groups grew in Ontario: maize, bean, cucurbit, sunflower (*Helianthus annuus* var. *macrocarpa*), and tobacco (Fecteau 1985; Monckton 1990, 1992; Crawford and Smith

1995; Smith and Crawford 1997; Ounjian 1998). Maize was the first cultigen to reach southern Ontario (Crawford et al. 1997) and, by Glen Meyer times, all five cultigens were present with maize being widespread (Ounjian 1998). Agricultural origins in south-central Ontario are the result of secondary processes and none of the plants involved in crop production are native to Ontario (Crawford et al. 1998).

Early theories proposed that cultigens were introduced slowly and gradually, and were not established until Middle Ontario Iroquoian (650 to 600 B.P.) (Caldwell 1958; White 1963; Wright 1966). Later theories suggested an early rapid introduction of cultigens in early Late Woodland (1500 to 1000 B.P.) (Noble 1975; Stothers 1977; Trigger 1981). This latter theory now is supported by a series of accelerator mass spectrometry (AMS) dates on maize from the Princess Point Grand Banks site that gives a range from 1570 to 970 B.P. (Crawford et al. 1997). The AMS dates on kernel and cupule fragments from Grand Banks (see Table 1) are the earliest direct dates for corn in the Great Lakes area, and provide evidence that this crop was cultivated in the lower Grand River valley by the sixth century A.D. (Crawford et al. 1997). The Meyer site produced a corn fragment dating to 1270 B.P., and another maize fragment from Forster dates to almost 1200 B.P. (Crawford and Smith 2001). The Surma site is of interest because human bone from there indicates the presence of a relatively high C₄ plant (perhaps the tropical cultigen corn) (Katzenberg et al. 1995). However, the date of 1300 B.P. for the bone is not radiocarbon dated and is surmised from pottery seriation.

How and why maize came to Ontario is still a matter of debate. Horticulture in Ontario is best examined within the context of secondary origins, that is, diffusion and

migration models (Crawford and Smith 2001). The earliest theory postulated that Hopewell people or their descendants migrated into southern Ontario from the Midwest bringing maize with them, and a timely climatic amelioration allowed the successful introduction of maize to Ontario (Stothers 1977; Stothers and Yarnell 1977; Jackson 1983). However, Middle Woodland horticulture in the Midwest was not based on corn; therefore, this early argument does not hold (Crawford and Smith 1996, 2001). Fox (1990:185) points out that the reassignment of the Point Pelee Focus to the non-Princess Point Western Basin Tradition weakens the tie between Princess Point and the Ohio Hopewell manifestations. This reassignment led more recent research to reject the Ohio population migration hypothesis in favour of in situ development from the Middle Woodland. The cultigen may have been introduced either by migration of a southeastern group or through diffusion of ideas that were incorporated into the Middle Woodland subsistence pattern and ultimately adopted by Princess Point (Fox 1990; Snow 1995; Smith and Crawford 1997). In 1995, Snow argued that a northward migration of Iroquoian people brought maize horticulture with them, hypothesizing that this migration occurred after 1100 B.P. Snow (1996) subsequently accommodated more recent evidence (see Crawford and Smith 1996; Crawford et al. 1997) into his argument and, most recently, contends that Iroquoian people were migrating northward by about 1500 B.P. At this point, not enough is known about Middle Woodland subsistence in southern Ontario upon which to base a firm argument regarding the introduction of maize into the агеа.

The extent to which maize played a role in Princess Point subsistence is not

known, but its presence at a number of sites suggests that maize was becoming an important component of Princess Point diet some time before 1000 B.P. (Smith and Crawford 1997). It generally is accepted that corn remains found in Ontario are the Eastern eight-row variety, also known as eight-row Northern Flint (Noble 1975; Smith and Crawford 1997; Ounjian 1998). This variety was critical to northern Iroquoian horticulture and, in her study of Glen Meyer, Ounjian (1998:62) identifies Eastern eight-row.

In this study of Princess Point, corn density varies from site to site. For example, the Grand Banks site, particularly Feature 210, was rich but few remains were recovered at Bull's Point. Smith and Crawford (1997:26) contend that, with the range of radiocarbon dates from Grand Banks (1570 to 970 B.P.) (Crawford et al. 1997) and the highest densities of corn coming from the 1000 B.P. range, the site may represent occupations from the initiation of corn husbandry through the initial intensification of agriculture in the lower Grand River valley. Smith and Crawford (1997:27) speculate that the introduction of the cultigen to southern Ontario was introduced through Princess Point communities, either by migration or diffusion, as early as 1500 to 1400 B.P. Its arrival probably was not much earlier considering the dates of its introduction in areas to the south (Crawford et al. 1997). Crawford et al. (1997) suggest that initially limited cultivation was practiced, coinciding with the development of large river bar sites, such as Grand Banks.

Princess Point represents the first shift to a subsistence pattern that incorporated horticulture into a hunting, fishing, and plant collecting lifeway that was practiced by

earlier peoples. At this time of economic change, a transition to centred communities was occurring, concomitant with a shift in subsistence patterns. By 1000 B.P., with the intensification of cultivation, Princess Point became dependent on a food production subsistence regime. This economic pattern was accompanied by the development of more centred communities, providing the basis for a more settled, village-based lifeway, which would clearly emerge during Iroquoian times (Fox 1993; Smith and Crawford 1997). For whatever reason maize agriculture was adopted, this change ultimately would affect populations through increased sedentism, changes in ceramic production, population aggregation (Crawford and Smith 1996), matrilocality, territoriality, and warfare (Stothers and Yarnell 1977). The adoption of agriculture would have far-ranging effects on the lifeway and social organization of a culture and its adoption generally is associated with cultural complexity.

Late Woodland

Crawford and Smith (1996; Smith and Crawford 1995, 1997) support the argument that the later Late Woodland Glen Meyer is part of a continuum from and is descendant to Princess Point. Earlier researchers had speculated on this cultural continuity (Noble 1975; Fox 1982, 1990; MacDonald 1986; Williamson 1990) and, although growing evidence supports this view, the relationship still is not entirely clear. The date of inception for this Early Ontario Iroquoian tradition is debated, but most researchers agree on a termination date of about 700 B.P. The generally accepted time range for Early Ontario Iroquoian is from about 1100 to 700 B.P. (Smith 1990;

Williamson 1990:310; Ounjian 1998). Smith and Crawford (1997:24; Smith 1997) point out that the transition from Princess Point to Glen Meyer was not abrupt. Some Princess Point communities may have persisted until at least 1000 B.P. or later, overlapping Glen Meyer.

An area encompassing southwestern Ontario, extending east from Long Point on the north shore of Lake Erie, as far north as the Ausable River, and to the southeastern shore of Lake Huron, defines the geographic area of Glen Meyer (Williamson 1990:304). This area overlaps Princess Point, but extends further west. Initially, researchers saw the Glen Meyer as an Ontario variant of New York Owasco and thought it to be an in situ development based on horticulture (Lee 1952; Ritchie 1944). James Wright (1966) then defined the Early Ontario Iroquois tradition as being comprised of two regional variants: Glen Meyer in the west and Pickering in the east. Researchers believed that both these two branches shared much in common with contemporaneous phases of Owasco in New York State, and that the origin of all three developments could be traced back to the Middle Woodland period, in their respective regions of the Lower Great Lakes (Wright 1966:94; Williamson 1990:293). Both Ritchie (1961) and Wright (1966) agreed that the centre of Iroquoian development was in Ontario and New York. Wright (1966) argued that in later Ontario Iroquoian times, the Pickering tradition conquered and absorbed the Glen Meyer tradition. This theory is contested by Williamson (1990:295) who suggests that the argument to support a division of these two branches fails to adequately consider the variability between regional populations. Pickering and Glen Meyer may simply represent two spatially different but culturally similar traditions. Clearly, in southern

Ontario settlement, subsistence, and material culture have considerable regional variability (Williamson 1990:295). Williamson (1990:313) argues that Early Ontario Iroquoian was a time of regional cultural adaptations overlain with uniformity in settlement and subsistence patterns.

Archaeologists consider the Porteous site to be either early Glen Meyer or transitional between Princess Point and Early Ontario Iroquoian (Fox 1990:178; Williamson 1990:308; Smith and Crawford 1997). The site is described as a small village situated on an elevated sandy knoll, with rectangular houses, central hearths, and storage areas (Noble and Kenyon 1972). Porteous represents one of the earliest moves away from the previous Princess Point floodplain settlement pattern to one that tended to be focused on elevated sandy knolls. Spence *et al.* (1990) suggest that the Early Ontario Iroquoian settlement pattern generally involved permanent villages, together with seasonally occupied camps, that were occupied in the fall for hunting and in the spring for fishing.

Structured, settled village life is evident in early Glen Meyer (Ounjian 1998), and recent research suggests a trend toward year-round settlement during the earlier Princess Point (Crawford et al. 1996; Smith and Crawford 1997). Early Glen Meyer houses were relatively small and elliptical, increasing in dimensions through time (Williamson 1990:304). Glen Meyer villages were generally small in size (under one hectare), palisaded with one or two rows, and contained long houses of various shapes and sizes (Noble 1975; Williamson 1990:306). Williamson (1990) proposes that these settlements were base villages, occupied perhaps only during winter, and small groups left the

villages during the summer months to travel to specialized resource sites for hunting, gathering, and fishing.

The material culture of early Glen Meyer contains several elements that resemble Princess Point. For example, early Glen Meyer pottery is similar to Princess Point's in its paddle construction, conoidal bases, and collarless rims, with cord-wrapped stick decoration (Smith and Crawford 1997). Early Iroquoian vessels, however, are more likely to be thin-walled, compared to Princess Point. The vessels tend to be globular in shape, with more rounded bottoms, than in earlier times (Fox 1990; Williamson 1990:295). Early Iroquoian vessels are made by modeling a large lump of clay into the vessel shape (Williamson 1990). Vessel rims are normally collarless or have a slight collar development. Vessels tend to be decorated, often on both exterior and interior rims, as well as on the exterior necks and lips. The most common exterior rim motif is oblique lines that are produced by linear and dentate stamping. Cord-wrapped stick impressions are prevalent in early assemblages. Punctate decoration occurs on both interior and exterior vessel surfaces. The use of punctation, dentate stamping, and cordwrapped stick impressions suggests continuity from preceding Princess Point ceramics (Fox 1990; Williamson 1990; Smith and Crawford 1997).

Smith and Crawford (1997) identify some smoking pipes dating to Princess Point and pipes become more prevalent in the Glen Meyer (Williamson 1990). Glen Meyer pipes are roughly made, with obtuse- or right-angled elbows. The stems are plain. The bowls tend to be barrel- or cylindrical-shaped. Most pipes are undecorated, but a few are punctated and occasionally are incised. Some sites have yielded effigy pipes, including

effigies of a human face, a snake, a quadruped, and a turkey (Williamson 1990:299).

Ounjian (1998) found substantial botanical evidence for tobacco use, identifying tobacco seeds at eighty per cent of Glen Meyer sites. This is a significant finding indicative of the growing importance of plant material that was likely used for ritual, ceremonial, or recreational purposes.

Early Glen Meyer tool assemblages are similar to those of Princess Point.

Projectile points are triangular, but smaller than earlier points, with concave bases and downward projecting corner spurs (Williamson 1990:299). Generally, the triangular points are smaller than the Levanna-style point associated with Princess Point sites.

However, like Princess Point sites, flake tools dominate the assemblages. Worked bone assemblages are poorly known, compared to later Iroquoian sites.

Faunal remains from early Glen Meyer sites are similar to those of Princess

Point; deer, small mammals, birds, fish, and amphibians are found (Berg 1988; Ounjian
1998). Williamson (1990:317) notes that faunal resources exploited from Glen Meyer
sites include deer, raccoon, squirrel, wild turkey, river-dwelling mammals, fish, and
turtles.

Although plant remains reflect greater diversity for Glen Meyer (see Ounjian 1998) than for Princess Point, this study and others (Bowyer 1996; Smith and Crawford 1997; Ounjian 1998) provide evidence for a continuum of use of many plant species. Williamson (1990:317) notes the recovery of a variety of nuts and other wild plant foods from Glen Meyer sites. However, Glen Meyer shows evidence for an increasing reliance on agriculture. The Glen Meyer were growing five cultigens: maize, common bean,

cucurbit, sunflower, and tobacco (Ounjian 1998). Nutmeats, especially acorn, are present and fleshy fruits are well represented in Ounjian's (1998) study. The most common fruits are bramble, elderberry, strawberry, and American nightshade. These plants likely flourished in a human-impacted landscape, largely due to increased gardening activities (Crawford *et al.* 1998). Ounjian (1998) reports evidence for the use of all species of the Eastern Agricultural Complex (see Linton 1924), with the exception of maygrass. This suite of plants includes little barley, erect knotweed, chenopod, sunflower, and marsh elder. The most frequently recovered seed is purslane. Ounjian (1998) argues that, despite including wild plant foods in their diet, the Glen Meyer were not casual horticulturalists but extensively practiced agriculture, giving them economic stability and allowing them to remain year-round in their villages.

Anthropogenesis

People altered their landscapes, and anthropogenesis, as an influence on habitats in the Great Lakes region, is recognized as an important factor affecting plant resources (Yarnell 1964). Fire, land clearance, settlements, agriculture, and building are a few of the human factors that disturbed the natural landscape. These disturbed-soil open settings were not representative of a pristine wilderness but were a mix of weeds, opportunistic species, and, often, cultigens. Disrupted habitats provided the opportunity for human experimentation with colonizing species of plants, ranging from simple toleration and various forms of encouragement to cultivation (Asch and Asch 1985; Ford 1985; Smith 1992, 1995a,b).

Manipulation of plants, through weeding, gardening or cultivation, may have begun with the establishment of more permanent settlements. In river valley areas, such as the Grand River valley, the transition by hunter-gatherer groups from having relatively short-term camp sites to less mobile sites and sedentary settlements would occur over time. Settlements would represent disturbed-soil open habitats that were occupied throughout the growing season and reused year after year, sometimes over long periods of time (Smith 1995b:201). Plants that grew abundantly in floodplain environments, had substantial harvest yield potential, and were storable would be attractive resources. A new, anthropogenic habitat (one that was continually disturbed and open) would enrich local resources (Smith 1995b:201).

Along a continuum of increasing intervention in the life cycles of plants, a critically important point was the annual cycle of harvesting, that is, the storing of seed and planting the stored seed at the beginning of the subsequent growing season. The deliberate planting of harvested seeds over time could shift plant species into the domesticated category. Sowing seed stock added a human behavioural component to open habitats, imposing a new and different set of selective pressures on plants, and created a new environment that was different from any found in nature (Smith 1995b:198). Bye (1985) notes that, in the Southwest United States, weeds are encouraged to grow among crops and are harvested as edible greens, suggesting a conscious melding of wild plants and cultigens in gardens, as well as in diets. These activities would constitute a conceptual framework for the manipulation of wild plants and the intervention in the life cycles of plants (Smith 1995b:211). The conceptual

framework of plant manipulation and encouragement, establishment of open-habitats, and increasing intervention in the life cycles of plants would make the efforts needed to tend and cultivate the cultigen maize readily accepted.

Agricultural Emergence

In 1924, Ralph Linton was the first to suggest that farming economies based on indigenous small-seed plants may have existed prior to the adoption of maize agriculture in eastern North America. Linton (1936:214) also suggested that river valleys provided an ecological area favourable for growing crops, as they are rich and are replenished with silt brought down by floods. This view has come to be supported by the archaeological record (Smith 1992). Fritz (1993:55) notes that the most thoroughly developed model for the domestication of these plants involves the creation and maintenance of open, disturbed, and enriched human habitation areas on river terraces. Eastern North America was an independent centre of plant domestication with substantial food production economies well under way prior to the introduction of maize and bean from Mesoamerica. Archaeological evidence is distributed in riverine areas, from eastern Kentucky and Tennessee, west to the Ozarks, and north to Illinois (Smith 1992; Fritz 1993).

Researchers consider that horticulture in the Lower Great Lakes, New York,
Pennsylvania, and New England is the result of secondary domestication processes
(Smith and Crawford 1997; Crawford 1999). Secondary domestication or intensification is a more common process than primary domestication and can be the result of diffusion,

migration, or both (Cowan and Watson 1992a). One route to secondary agriculture is when a suite of domesticated plants is introduced into an area where economies are dominated by foraging. Agriculture then slowly replaces the foraging lifeway.

Secondary developments or intensification may also occur with the introduction of a new crop into a cultural system that is already dependent upon some indigenous cultivated plants, with the new crop plant often becoming dominant. This type of secondary horticultural origins took place in eastern North America, where the native starchy and oily-seeded plants of the Eastern Agricultural Complex were supplanted by the cultigen maize (Cowan and Watson 1992; Smith 1992, 1995). This secondary process also occurred in Japan, where the Jomon pattern of multicropping was replaced by rice cultivation (Crawford 1992).

Geographically, the domestication of plants in eastern North America appears to have covered a broadly distributed area without a specific core. A trend towards more intensive exploitation of a diversity of plant foods is seen in the archaeological record, dating over 3500 years ago (Fritz 1993), with the importance of tending and maintaining early native crops gradually increasing from the Late Archaic period onwards. Populations relied heavily upon wild plant foods, augmented with a small suite of plants produced from small-scale cultivation. Sunflower, chenopod, and marsh elder provide the earliest signs of plant management in the Midwest by Archaic societies (Asch and Asch 1985; Yarnell 1987; Chapman and Watson 1993; Fritz 1986, 1993). Small, starchy seeds were an important component of the subsistence base and evidence for the early exploitation of chenopod is documented (Crawford 1982; Asch and Asch

1985; Fritz 1986; Smith and Cowan 1987; Yarnell 1987), together with maygrass (Chapman and Shea 1981; Heiser 1985; Smith 1992, 1995; Yarnell 1993).

The subsistence practices of the Archaic continued into the Early Woodland period, and dating from 2500 years ago, gardening played an even more vital part of the subsistence base (Fritz 1993:39). Evidence for the ongoing process of domestication is provided by the seed coat of chenopod seeds becoming progressively thinner (Smith 1992, 1995), and increasingly larger sunflower seeds being recovered (Fritz 1986; Yarnell 1993:22-25). Fritz (1993:43) reports that flotation samples yielded thousands of charred starchy and oily seeds of native crops, especially chenopod. Some 2200 years ago, cultures grew and stored native crops in considerable numbers. Corn was brought into some indigenous gardening systems in small quantities; however, no evidence exists for consumption of appreciable amounts of corn until after the end of the Middle Woodland (Fritz 1993:55-56). The earliest dated corn in eastern North America comes from the Holding site in the American Bottom area, about 2000 years ago, and other dates are attributed to the second century A.D. (Riley et al. 1994). The introduction of the cultigen corn came at a time when the Eastern Agricultural Complex was already well developed (Cowan and Watson 1992a), and for the next 600 years, corn was grown, but only in small amounts. Yarnell (1993:22) notes that most of the corn remains from this time period are very fragmentary.

With the emergence of Middle Woodland, production of native crops increased dramatically and there is a recurring group of small and large starchy and oily-seeded plants (Yarnell 1974; Chapman and Shea 1981; Johannessen 1984; Asch and Asch 1985).

Yarnell (1993:25) suggests that the Middle Woodland emergence resulted from more effective subsistence practices based largely on native plant husbandry. Chenopod often is the most abundant of these species, but maygrass (Cowan 1978), little barley, and knotweed (Fritz 1987) are numerous and common in flotation samples (Fritz 1993:39). Some evidence of knotweed domestication appears about 800 years ago and continues for 500 years (Fritz 1987; 1993). Marsh elder and sunflower are well represented in rock shelter deposits (Fritz 1993:39). These six species are part of what is known as the Eastern Agricultural Complex and, in the Middle Woodland, these seed species increasingly become an important, storable dietary staple (Fritz 1993:47). Although there is regional variability, Fritz (1993:49) notes that a recognizable archaeobotanical pattern arises with small grain seeds remaining below thirty per cent of the total seed sample until near the end of the Archaic, and then dramatically increasing to ninety per cent during the Middle Woodland.

Although significant during the Middle Woodland, corn dramatically increases in importance, and eventually displaces other plant foods, only well into the Late Woodland (Yarnell 1993:22). Evidence for the increasing socioeconomic importance of plant husbandry systems over a broad area, during a time of considerable cultural change, is clear. Population levels rose markedly from about 1700 to 1000 B.P. with widespread growth and dispersal of populations especially within river valley landscapes (Smith 1992:111). Hart (2001) argues that at some point after the adoption of maize agriculture (or the migration of agriculturalists), some families adopted matrilocal residence. More so than patrilocal residence, matrilocal residence may have helped ensure the

continuation of agricultural traditions and innovations, thus perpetuating favourable maize gene complexes (Hart 2001:169).

In most early Late Woodland sites at this time, there is a combination of plants and considerable evidence for a continuum of small-scale seed crop cultivation leading up to and throughout the Late Woodland. The small starchy, oily seeds, especially chenopod, but also knotweed, little barley, and maygrass, are most common and sometimes very abundant. A few sunflower seeds and tobacco seeds are also recovered. There are enough corn fragments appearing in the early Late Woodland assemblages to indicate that corn was grown, but perhaps not to the degree that it was a staple (Johannessen 1993:60). Major plant foods appear to be fleshy fruits and nuts (Johannessen 1993:64). Other Late Woodland seeds that are found in the Eastern Woodlands, as well as at Princess Point sites, include hackberry, bramble, sumac, grape, elderberry, cleaver, purslane, American nightshade, and members of the grass family and mint family. Evidence for plant cultivation is characterized by numerous nut remains and chenopod seeds, which are often the only seed present in quantity. For example, at the Holding site in Illinois, chenopod seeds average over seven seeds per litre, the only seed taxon present in quantity (Riley et al. 1994). Corn fragments are identified in the northern area of the Eastern Woodlands, as well as sunflower (Johannessen 1993:66-67). This pattern is comparable to that found in Princess Point, with the notable exception that Princess Point assemblages contain relatively small amounts of nut.

Corn production increases dramatically and rapidly replaces starchy and oily-seeded plants about 1100 to 1000 B.P. (Smith 1992:111). After this time period,

cultivated crops truly become important staples. Although the earliest dates for macrobotanical evidence of maize in northeastern North America date back about 2000 years ago, it appears that maize played a minor role in plant husbandry systems during the first 600 years after its initial introduction (Smith 1992:110). By 1200 B.P., the appearance of maize is widespread in the archaeological record. By 850 B.P., agricultural economies dominated by maize were well-established in river valleys throughout eastern North America (Smith 1992). Hart (1999) argues that it cannot be determined whether maize remains reflect a gradual increase in use or a relatively high use at the time the crop was adopted. The presence of maize remains in the archaeological record reflects the level of use at a particular location, together with charring, deposition, and favourable preservation (Hart 2001:170). It is thus difficult to determine the intensity of maize use generally throughout the Northeast.

In southern Ontario, AMS radiocarbon dates on corn indicate that the introduction of maize occurred as early as 1570 B.P. (see Table 1), with maize becoming a significant crop throughout the Lower Great Lakes after 1100 B.P. (Crawford *et al.* 1997), and with the emergence of the Glen Meyer (Ounjian 1998). Crawford and Smith (1996) suggest that, in studying the emergence of food production in southwestern Ontario, a multifactorial approach should be taken that incorporates sedentism, population increase, and competition over localized resources. The localized variability of populations and increased pressures on local wild resources have the potential to lead to the development and intensification of horticulture. Regional variations of different populations would emerge, and Princess Point represents one phase of a localized

variability of populations (Crawford et al. 1997).

No single, accepted general theory explains the origins of agriculture, but, rather, variability and regional developments are the general concepts that underlie explanations for primary and secondary agricultural origins. Smith (1992:250) explains that although maize gained significant importance in Northeastern subsistence strategies, maize itself did not precipitate a major change in social structure or economic systems. Societies adopted maize as an addition to an already well-established food producing economy. and the existing horticultural system was transformed by the introduction of the new crop. Crops of the Eastern Agricultural Complex were small-seeded annuals of both starchy and oily varieties. Maize was introduced when the Eastern Agricultural Complex was already entrenched. It took several hundred years for maize to gain importance and dominance in the horticultural systems of Northeastern populations. Cowan and Watson (1992:210) explain this long gap between the time when maize was first introduced and the time when it became the focal point of subsistence patterns in genetic terms. Initially, maize was a tropical cultigen, adapted to much different growing conditions than those in eastern North America. The early maize from the area likely represents a diversity of gene pools, and these gene pools were manipulated through selection for desired characteristics. About 1000 years ago, in conjunction with the expansion of maize horticulture, the variety grown in the north adapted to the cooler mean annual temperature and shorter day-length of the Northeast. This variety of maize then grew easily and was at least as productive as the annuals of the Eastern Agricultural Complex.

Hart (1999) suggests that many incidences of the adoption of maize simply ended

in its extinction over varying lengths of time in different areas. Hart argues for a coevolutionary relationship between humans and maize, where maize fitness increased as the human population sowed more kernels, thus increasing the number of plants in the ecological system. Then, because of increased food availability through higher maize yields, and corresponding changes in human consumption, human fitness may also have increased. Fritz (1993) sees the adoption of maize horticulture as a continuing trend that began during the Late Archaic with the domestication of gourds, marsh elder, sunflower, and chenopod (Asch and Asch 1985; Smith 1990; Chapman and Watson 1993; Yarnell 1993). Fritz (1993) argues that we know little about early corn in the Eastern Woodlands. With considerable regional variability in the crop, whether dependency increased as a result of the availability of newer or better varieties is difficult to determine.

A number of researchers attribute the increase in crop production to subsistence stress (e.g., Ford 1974; Muller 1987; Welch 1990), such as climatic fluctuations or population growth. On the other hand, others argue that the adoption of maize caused population growth (Stothers 1977:164-167; Crawford and Smith 1996). Trigger believes there is no relationship between the adoption of maize agriculture and population growth (Trigger 1985:86-7). Crawford (1999:230) contends that we are not yet able to explain the process of agricultural intensification. The process may be linked to the evolution of northern tolerant maize (Eastern eight-row maize) but by 1850 to 1450 B.P., maize was already adapted to temperate zones (Crawford 1999:230; see Fritz 1990:490). Crawford (1999:230) notes that explanations linking intensification to climatic amelioration and

population growth are minimalist proximate causes. These are weak explanations for primary agricultural origins and, likely, for secondary origins too. In Ontario, population pressure seems not to have stimulated the adoption of maize horticulture, as population growth occurred after 1100 B.P., well after the first evidence for maize (1570 B.P., see Crawford *et al.* 1997). The Medieval Warm Epoch in Ontario left no strong signature in the pollen record (Crawford *et al.* 1998), although its impact may be visible in pollen records elsewhere in the Northeast (Crawford 1999:230).

Scarry (1993:88) suggests that changing social relations and competition between groups may have led to intensified crop production to support prestige-building activities. Surplus foods may have been used for ceremonial feasts and, over time, expectations of reciprocity led to the crop being traded over some distance. Scarry (1993:88) suggests that corn may have been a special plant that was introduced and dispersed through an exchange network, carrying ritual or social status connotations. Hart (1999) agrees that ceremonial or religious reasons may have encouraged a population group to adopt and manage the cultigen. Hart (1999) contends that there are significant obstacles to the initial establishment of maize as a crop. It was likely not just one event responsible for the adoption of maize in the Eastern Woodlands. Rather, there were probably many examples of maize being adopted in several different locations. Hart (2001) also explores the affects of postmarital residence and settlement patterns on maize production evolution, concluding that matrilocality and agriculture coevolved among ancestral northern Iroquoian populations. Crawford (1999:230) notes that the sociopolitical context of horticulture is difficult to assess and is exploring other conditions in which

intensification occurred, such as the floodplain setting and how people interacted with floodplain dynamics (see Crawford et al. 1998).

Scarry (1993) recognizes that there was considerable variability in subsistence economies and crop production strategies throughout the Northeast, and that there were differences in the relative importance of corn and native seed crops. However, after 1000 B.P., corn became the dominant crop. The reasons for the adoption of a cultigen, such as maize, into a subsistence pattern is difficult to determine. The ultimate answer likely does not lie with one reason but is best explained by several dynamic, interconnected reasons.

Sites

Five sites (Grand Banks, Lone Pine, Meyer, Cayuga Bridge, and Forster), situated within the Grand River valley, and one site (Bull's Point), located along the shores of Cootes Paradise, are the targets of this study (see Figure 1).

Grand River Valley

Grand Banks Site (AfGx-3)

Investigations over the past twenty years identify more than forty Princess Point sites along the lower Grand River (Crawford and Smith 1996). The Grand Banks site (see Figure 2 and 3) is located on a ten-hectare floodplain bar on the southwest bank of the Grand River near Cayuga, Ontario, some thirty-five kilometres upstream from Lake Erie. At the site, the width of the river varies between 75 and 200 metres. The alluvial soils provided high quality land for cultivation, while allowing access to riverine

resources (Walker et al. 1997)

Recent excavations at Grand Banks were divided into Areas A, B, and C (see Smith and Crawford 1997). The bedrock is at about 2.5 metres, above which is alluvium, followed by 20 to 30 cm thick palaeosol (PI) or sheet midden (see Figure 3). Overlying PI is one metre of alluvium, followed by another palaeosol (PII). PII is capped by about 55 cm of alluvium and is historic. Archaeologists excavated eighteen square metres in Area A, and most units were excavated until there was no further evidence of Princess Point occupation. The most northeasterly units (730-670 and 730-671) were excavated below this level. Area A deposits revealed artifacts to a depth of nearly two metres, with two pit features and no evidence of posts.

Area B consisted of a seventeen square-metre trench. Archaeologists excavated the centre of the trench until sterile deposits were reached at a depth of two metres. The trench produced a high density of artifacts, together with pits and post moulds. One cylindrical pit, Feature 210, contained exceptionally well-preserved pottery, plant, and animal remains.

Area C revealed some ninety-three post moulds in at least two levels in this fortyfive square-metre excavation area. Four probable hearths, two stone-filled features
(possibly ovens), numerous small pits, artifact scatters, and soil stains also are identified.

In this area, there is negligible vertical separation of Princess Point and Late

Archaic/Early Woodland horizons making excavation and interpretation difficult (Smith and Crawford 1997:17). A historic component is evident and, furthermore, due to the
shallowness of the archaeological horizons, this area likely received more plough damage

than areas A and B. Area C has the lowest number and density of artifacts, with only fourteen per cent of the total by number and seven per cent by weight (Smith and Crawford 1997).

The excavation recovered over 56,000 artifacts (not including bone and plant remains). Smith and Crawford (1997) argue that the site represents three distinct prehistoric occupations, one being Princess Point. The earliest occupation appears to date to the Late Archaic/Early Woodland. The second is Princess Point and the third is historic. Five AMS (accelerator mass spectrometer) dates on maize from this site, range from about 1570 to 970 years ago (see Table 1) (Crawford *et al.* 1997).

Lone Pine Site (AfGx-113)

The Lone Pine site (see Figure 4) is situated at the forks of a tributary of the Grand River, about two kilometres from the river and the same distance from the Grand Banks site. It lies on a low plateau with creek banks surrounding three sides. The site covers about one-half hectare, consisting of about 15 cm clay-loam over a base of heavy Oneida clay. The overburden is thin and, as a result, artifacts have been fragmented by frost and roots. The site has never been ploughed and has been subjected to very little modern cultural disturbance. Artifacts are clearly visible on the forest floor (Smith and Crawford 1997).

The surface collection and excavations at Lone Pine yielded pottery and lithics.

The pottery is cord-wrapped stick decorated, characteristic of the late part of the Princess

Point period (Beckerman 1996). The lithic assemblage is largely comprised of informal

flake tools, with a small number of bifaces (Ormerod 1994; Shen 1997). Ceramic

smoking pipes were recovered in comparatively large numbers (nine pipe bowls, compared to twenty-six pottery vessels). Settlement features include two hearth floors, but no definite post moulds were identified (Smith and Crawford 1997). Two radiocarbon dates on maize yielded dates from about 1000 to 750 B.P. The latter date is well into the later part of the Early Ontario Iroquoian period (Smith and Crawford 1997:20).

Meyer Site (AfGx-26)

The Meyer site is located on a 20 metre terrace overlooking a river bar on the shores of the Grand River. To date, 111 square metres of the site have been excavated, revealing over 800 post moulds and seventy features. Artifacts include high densities of chipped lithics, faunal material, and Princess Point cord-wrapped stick pottery. Some artifacts predate Princess Point, and some belong to the Ontario Glen Meyer and Uren stages. At the bottom of Feature 56, an articulated dog skeleton was recovered. One AMS radiocarbon date from the dog produced a date of about 890 B.P.; however, one other date (1270 B.P.) indicates that the occupation of this site spans several centuries (Crawford and Smith n.d.).

Cavuga Bridge Site (AfGx-1)

The Cayuga Bridge site is located on a floodplain of the Grand River. Stothers (1977) excavated the riverbank south of the bridge and, more recently, the University of Toronto excavations were 20 metres north of the bridge and 10 metres from the riverbank. Like Grand Banks, artifacts are abundant in the exposed palaeosol along the riverbank. A 10 x 9 metre area was excavated in one metre squares, exposing a total of

fifty-nine posts and twenty-five other features. The features include historic posts, non-cultural features, ash pits, two probable hearths, and pits with considerable carbonized material. A total of 5914 artifacts have been catalogued. Ceramics are solely cord-wrapped stick decorated pottery diagnostic of Princess Point. Two AMS dates place this site between about 1110 and 980 B.P. (Crawford and Smith n.d.).

Forster Site (AfGx-134)

The Forster site is a multi-component site located on a terrace about 100 metres south of the Grand River. There is substantial material evidence relating to a Princess Point occupation. Feature 1, analyzed in this study, is located within a circular structure about 5 metres in diameter. The feature is interpreted as a large storage pit and measured 90 centimetres in diameter and 65 centimetres in depth. A kernel fragment from the pit was AMS dated to about 1150 B.P.

Cootes Paradise

Bull's Point Site (AhGx-9)

The Bull's Point site is situated on the western side of a peninsula, along the north shore of Cootes Paradise. The site is tucked within the sides of a glacial ravine about 25 metres above the water. The steep banks of the ravine are about 15 to 20 metres wide at the shore, gradually narrowing inland. Archaeologists excavated 34 square metres. The site yielded plant and animal remains, rim sherds from eleven vessels, chipped lithic artifacts (including cores), utilized flakes and debitage, and fire-cracked rock. All but one of the rim sherds is decorated with Princess Point type cord-wrapped stick motifs. More than eighty post moulds were unearthed, outlining a small structure about 3.5 by 4

metres in size. No interior hearth was evident. Smith and Crawford (1997) conclude that the site may have been used by a small group of people or a single family unit while collecting plant foods in the fall. The location itself provides some shelter and is situated amid an abundance of other food resources, such as fish, shellfish, and waterfowl (Smith et al. 1996).

Chapter Three

Plant Evidence Sampling and Methods

Introduction

This chapter provides details on the sampling strategy followed for the analysis of carbonized plant remains, together with methodological information. The techniques of biochemical analysis and phytolith analysis are then reviewed. Challenges that are inherent to the subdiscipline of palaeoethnobotany are explored and the methods of recovery followed in this research are explained.

Macrobotanical Sampling

Preservation

Sampling is part of every archaeological excavation as the archaeologist can only recover that which has been preserved. The challenge of sampling is inherent to the nature of palaeoethnobotany as organic material differentially preserves or deteriorates over time. This topic has been examined by a number of researchers (cf. Adams and

Gasser 1980; Schaaf 1981; Toll 1988; Pearsall 1989). To help compensate for variable states of preservation and deterioration, efforts must be made to minimize bias in the recovery and interpretation of materials from flotation samples to mitigate against unavoidable problems. Detailed collection schemes in the field and careful analysis of specific samples in the laboratory can lead to meaningful contextual interpretations, intrasite variability observations, and the interpretation of feature-specific plant remains (Lennstrom and Hastorf 1995).

Several factors are responsible for the variation in durability of ancient botanical remains. The prehistoric use of plants varied and often the entire body of a plant was used, while only specific parts (such as leaves, roots, tubers, stalks, flowers, berries, bark, or seeds) of another plant were used. Some plants and some plant parts are physically more robust and are more likely to preserve than others. Dense, inedible plant parts, such as nut shells, fruit stones, and maize cobs, tend to have an excellent chance of preservation (Ford 1979; Miksicek 1987:220). Plants with dense but edible structures, such as seeds, grains, and nut meats, may be charred accidently during preparation and can be well preserved. Plants that are subjected to heat during processing, and thus in close proximity to fire and the potential for charring, are more apt to be preserved than those plants that were used fresh. Plant foods that were cooked have a good potential to provide direct information on past human-plant interrelationships. Edible plants with a high moisture content and soft tissue (such as greens, pulpy fruits, or starchy tubers), however, leave little waste and are not as likely to be preserved (Ford 1979; Miksicek 1987).

The largest amount of plant remains recovered from open archaeological sites in temperate regions like Ontario is in the form of carbon or charcoal (Smith 1985:105). The probability that uncharred material dropped on open soil will become part of the archaeological record is remote; charcoal has a better chance for survival (Ford 1979). Carbonization is the conversion of organic carbon to inorganic carbon by heating at high temperatures in the absence or partial absence of oxygen. Inorganic carbon is less susceptible to attack by decomposing bacteria, and mechanical damage is about the only process that will destroy a completely charred seed (Ford 1979; Miksicek 1987:219). The carbon structure is delicate, however, and may be destroyed by human activities or bioturbation, either in the past or during excavation (Smith 1985:105).

The activity of soil organisms and geologic processes impacts on archaeological deposits. As Ford (1979:299-300) explains, seeds fall down soil cracks, worms displace charred fragments, and burrowing animals relocate objects. The pattern of prehistoric cultural activities, such as the location of plant preparation, consumption, and disposal, also distributes remains on a site. Some of the traditional techniques of archaeological investigations can be harmful to plant remains. Trowel scraping of floors and walking on surfaces can damage plant remains. Botanical material further can be damaged from careless excavation, packing and handling, and flotation.

Sampling Strategy

The value of any analysis depends on the quality of the sample (see Payne 1972; Jarman et al. 1972). Soil is ideally sampled on a massive scale. For this research project (Princess Point Project), Dr. G.W. Crawford ensured that the collection, processing, and

storage of soil samples was conducted in a careful and systematic fashion. The sampling methodology followed by the principal investigators (Gary W. Crawford and David G. Smith, Department of Anthropology, University of Toronto) has been geared to highly controlled recovery of fine-grained data.

The emphasis in this project has been on "quality over quantity in terms of simple measure of earth moved" (Smith and Crawford 1997:14). A particularist approach to methods and techniques was employed, taking into account the local conditions at each site (Smith and Crawford 1997:14). One square-metre excavation units provided spatial control at each site. All undisturbed deposits were trowel excavated, and soils routinely were screened through 3 mm mesh if not collected for flotation (see Smith and Crawford 1997). Palaeosols at Grand Banks were sampled nearly in their entirety. Features and posts were sampled in their entirety for flotation. A minimum of twenty per cent of the soil from all contexts was collected for flotation.

A total of 1670 litres of soil samples from five sites (Grand Banks, Lone Pine, Meyer, Forster, and Bull's Point) was analyzed for this study. This represents 141 individual samples, each sample averaging nearly twelve litres. The number and quantity of samples from individual sites are summarized in Table 3. Tables 8.1, 9.1, 10.1, 11.1, 12.1, and 13.1 provide volume quantities and gram weight totals of all samples by context and site.

Three pit features are included in the samples from Grand Banks, representing seventeen per cent of all samples by volume. Feature 210 stood out for its remarkable preservation and was sampled in its entirety. The samples from Lone Pine include two

hearth features, constituting fifty-nine per cent of the sample volume from this site. One feature is represented from Meyer. All samples from Forster derive from one pit feature. No features are represented in the samples from Bull's Point. One-quarter of the samples analyzed are from features, the remaining samples are from the palaeosol.

Method for Recovery of Plant Remains

Flotation was carried out using a modified version (see Crawford 1986) of the SMAP flotation machine (see Watson 1976). Light fractions were recovered using a 0.425 mm geological sieve, and heavy fractions were recovered with 2 mm mesh. All plant remains reported in this project are from light fraction samples. The standardized laboratory procedure follows that of Crawford (1982) and Yarnell (1974).

The raw data for each sample is recorded on individual analysis sheets. The dried light fraction is weighed and the pre-screened weight is recorded. The sample then is screened through a series of nine Canadian standard geological sieves with mesh sizes of 4.00, 2.80, 2.36, 2.00, 1.40, 1.00, 0.710, 0.425, and 0.212 mm. Sieving into fractions eases the sorting of variable sized material under a microscope and is also important for quantification. Each resulting individual fraction is weighed and recorded on the analysis sheet. Fractions from the 4.00, 2.80, and 2.36 mm screens are sorted into their individual component parts. The components in these upper screens include carbonized plant parts (such as tubers, large seeds, maize kernels, cupules, maize fragments, and nut fragments), wood charcoal, bone, shell, mineral matter, and uncarbonized plant material. These components are weighed; carbonized maize kernels, cupules, and fragments are counted. Fractions below the screen size of 2.36 mm (lower screens) are examined and

all carbonized seeds removed. The components are identified, recorded, and stored separately in gelatin capsules or small tins. The weights of seeds retrieved from these lower screens are negligible, tending to be 0.01 g at the most. The weights of plant parts from the lower screens are not recorded, but their numbers are counted.

Flotation samples are sorted under a binocular microscope (stereoscope) of powers 10X to 40X and 10X to 30X. Plant remains are classified into analytical groups categorized by what can be called an ethnobotanical taxonomic system, rather than a botanical taxonomic system. This system classifies plant remains according to ethnographic information and divides plant material by species or genus into groups of cultigens, fleshy fruits, greens and grains, nuts, other taxa, and unknowns and unidentifiables (see Crawford 1983).

Biochemical Analysis

Samples

Biomolecular analysis of organic material preserved in ancient residues offers the possibility of identification of plants or animals that otherwise could remain unidentified (see Appendix I). Prior to analyzing residues, authentic standards must be run to obtain background information on individual organic compounds, which then can be compared to archaeological samples for identification purposes. Authentic standards also are run on the analytical instrumentation to determine the best analytical parameters with which to analyze compounds. For successful identification of compounds, the carrier program on which samples are run must be fine-tuned, the times at which targeted compounds elute determined, and their molecular structure elucidated. Individual compounds then

can be specifically targeted.

This study ran tests on the standards sitosterol and cholesterol to determine the times that these compounds elute and to obtain their mass spectra. Wild rice grains, together with their hulls, provided control samples of modern plant material. Tests also were conducted on a modern reproduction of prehistoric pottery that had been cooked with wild rice. As wild rice was used as a plant material control during my previous M.Sc. research, and I am most familiar with its biochemical signature, I continued to use wild rice. Using another plant as a control, such as corn, for example, would have necessitated running numerous tests on a trial-by-error basis in order to determine at what concentration level column bleed would occur. Furthermore, wild rice contains high levels of volatile fatty acids, making it an excellent candidate as a control for analyses which concentrate on the detection of fatty acids (such as this research). Its signature and behaviour during runs were used as controls only to ensure that the instrumentation was operating properly and that my testing procedures were valid. The conclusions drawn from the runs of wild rice can be broadly applied to the analytical procedure as a whole.

Archaeological samples subjected to biochemical analysis included seventeen smoking pipes: five Princess Point pipes from the Lone Pine site and twelve pipes from the temporally later Antrex site (AjGv-38). The study also included tests on sixteen potsherds from Bull's Point, six from Silverman, eight from Cayuga Bridge, two from Meyer, and one from Grand River. All of the potsherds were clean, with no visible carbonized residue and no blackening of the outer surfaces. Although the Silverman site

is not a Princess Point site, these samples provided the opportunity to detect organic compounds without contamination or interference from modern contaminants, as the potsherds originated from a large clump of potsherds stuck together by packed clay. These samples had not been touched or cleaned.

Method

Organic material is extracted from artifacts by scraping the interior portion of the artifact and grinding this material. Modern plant samples are also ground. A mixture of chloroform and methanol releases organic compounds from the artifact or the plant and a process called silyation (or derivatisation) separates individual compounds into simpler classes. This process enhances compound resolution and gives the mass spectra more intense molecular ions, which aids identification. The high sensitivities attained by the analytical tool used in this study, gas chromatography/mass spectrometry (GC/MS), are specifically of advantage in the analysis of archaeological materials, as with the passage of time, archaeological artifacts are subjected to biodegradation and biodeterioration that make the identification of organic residues difficult.

Gas chromatography allows the development of "fingerprint" biochemical profiles; the mass spectrometer yields individual spectra of compounds and separates coeluting components. Mass spectrometry is used for structure elucidation of organic compounds. In a GC/MS combination, sample components are transferred between the gas chromatograph and mass spectrometer. Data flows from the mass spectrometer at a very high speed and a microprocessor/computer processes it. At the end of a GC/MS run, the data are stored on computer in the form of a mass spectrum for every scan. The

computer adds up the ion peaks in each spectrum to give a total ion current for the mass spectrum.

These separated elements are used as fingerprints to identify the structure of the parent compound through analysis of known chemical structures or through correlation with a computer library of mass spectra of known compounds. By obtaining the spectrum, the analyst can examine the molecular structure of a compound, and make a positive identification of the substance being analyzed, or confirm its molecular structure (see Figure 32).

Phytolith Analysis

Samples

The analysis of plant phytoliths extracted from archaeological soils and ancient ceramics can provide significant information within archaeological and palaeoenvironmental contexts (see Appendix II). This research is a general contribution to this burgeoning field. Identification of this group of microscopic plant remains is based on a knowledge of modern plant phytolith production. Phytoliths are identified by using published reference material and through the development of a reference collection specific to the geographic region being investigated. The development of a comparative library of known phytolith material specific to each region is important, as environmental factors play a large role in phytolith morphology (Buehrle 1998). Scholars agree that much work remains to be done in phytolith systematics before this field of research can provide sophisticated interpretations of archaeological material (Piperno 1988; Mulholland and Rapp 1992; Powers-Jones 1994; Rovner 1999; Piperno et al. 1999).

Phytoliths were extracted from fifteen modern plant samples. The species were targeted pursuant to the results of southern Ontario palaeoethnobotanical studies (see Fecteau 1985; Crawford 1986; MacDonald 1986; Monckton 1992; Bowyer 1995; Ounjian 1998). The study also includes the analysis of potsherds from the Princess Point sites, Bull's Point and Meyer. No Princess Point potsherds were available with any sizable visible carbonized encrustations; therefore, to entertain the viability of analyzing carbonized residues that can be preserved on potsherds, thirteen sherds from the Foster site, near Lindsay, Ontario, were examined. These sherds date to about 500 years ago and visible carbonized encrustation adhered to their interior surfaces.

A lake sediment core extracted off the shore from the Bull's Point site, in Cootes Paradise, also provided a sample. This sample originated from the same area of the core where wild rice pollen was identified (Lee 1998) and is radiocarbon dated to approximately 1000 B.P. (Lee et al. n.d.), the period of time when Princess Point peoples inhabited the area. A sample of gyttja from beneath a wild rice plant growing in Lake Scugog, in south-central Ontario, was analyzed and compared to the core sample.

Method

There are several different methodologies available to extract phytoliths from plants, soils, and archaeological samples (cf. Piperno 1988; Mulholland and Rapp 1992; Jones 1993; Powers-Jones 1994; Thompson 1994; Tyree 1994; Hansen et al. 1998; Lentfer and Boyd 1998; Lentfer and Boyd 1999). Modifications include changes in the sequence of treatments, use of different chemicals, and the use of different treatments. Lentfer and Boyd (1998:1159-60) point out that each method can produce different

results from the same type of sample.

The type of sample being tested often determines the methodology chosen. Palaeoenvironmental and archaeological soils (cf. Rovner 1971; Buehrle 1992; Mullholland 1993; Donohue and Dinan 1993), lake cores (Piperno 1993), plants (Pearsall et al. 1993; Tyree 1993), and ancient charred potsherd encrustations (Jones 1993; Thompson et al. 1994) are subjects in phytolith studies. The methodology in this research uses a mixture of hydrogen peroxide (H₂O₂) and potassium dichromate (K₂), with a rigorous centrifugation protocol, and is a modification and amalgamation of the techniques used by Jones (1993:32), Mullholland (1993:135, personal communication), and Tyree (1994:500). The same methodology was applied to all samples (see Figure 33).

Different plant species, plant parts, and samples (such as potsherds) react distinctively to individual extraction techniques (Mullholland 1993, personal communication). As such, the method that produced good results in this study was attained through trial-and-error. Factors, such as not having equipment and a laboratory that were dedicated to phytolith research, also imposed logistical constraints. A concern was that the samples could be contaminated by other researchers using the lab if a method that required considerable "cooking" (over a week in some methods) was used. For the sake of avoiding contamination, methods that were relatively quick were explored. Lentfer and Boyd's (1998, 1999) thorough study on the reliability and effectiveness of various extraction techniques found that rigorous centrifugation is effective and reliable, and produced residues with high concentrations of silica bodies

with high diversity and large numbers of morphological types across all size classes (Lentfer and Boyd 1999:31-44).

The slides were analyzed and documented with the aid of a Nikon Labophot

400X magnification microscope with polarized light capacity and a Nikon

photomicrographic system. A comparison of the unknown phytoliths to published

reference material and to a reference collection composed of known phytoliths allowed

for their identification.

Chapter Four

Identification and Quantification of Plant Remains

Introduction

This chapter identifies charred plant remains by species and genus, quantifies the taxa, elucidates patterns, and summarizes data. Quantification of data and descriptive statistics allow comparisons between data sets. The resultant calculations lead to overall observations and summations. Absolute numbers of remains and their ratios are delineated by category and taxa. Standardized density ratios are reviewed by weights, volumes, and numbers, together with the calculated percentages for individual taxa and categories. The frequency of taxa in samples is considered. Detailed numerical information is provided in Tables 5 to 15, representing the numbers for all charred plant remains at all sites, together with percentages and densities that compare these numbers. Graphical representation enhances the data set (see Figures 5 to 18).

Plant Remains Identification

Archaeobotanical remains appear as wood charcoal, seeds, achenes, kernels, nuts, stems, and tubers. In this study, carbonized wood appears most frequently by weight and density. Wood was used for a variety of purposes, including fuel, tools, boats, and shelters. Seeds, crucial for reconstructing subsistence patterns, were an essential component of prehistoric diets, together with fruits. Cultigens, dependent upon humans for their survival, are important for understanding dynamic cultural patterns. Remains of corn are evidenced by kernels, cupules, fragments, and although not present in this study, cobs. Nuts were used mostly for food and can preserve well but are identifiable to species only if the fragments are large enough to display their surface markings. Tubers can provide important dietary information but these soft, starchy remains often do not preserve (see Hather 1993).

This study used two modern seed identification manuals for northeastern North America, Martin and Barkley (1961) and Montgomery (1977). For comparison with actual plant part specimens (essential to confirm an identification), the reference collections at the palaeoethnobotany lab, University of Toronto, Mississauga; the herbarium, University of Toronto, Mississauga; and the herbarium, Royal Ontario Museum, Toronto were used. Some plant reference specimens were collected in the field. Selected plant remains were photographed using a digital camera interfaced with a computer (see Plates 1 to 27).

Traditionally, botanists use taxonomic keys for the process of identification of plants and plant parts. Taxonomic keys consist of a series of data that is inputted to

guide the identification process. Most taxonomic keys are text based and this type of system generally involves a sequential identification procedure compelling the user to choose an option. As archaeobotanical material tends to be fragmented and distorted, it may not always be possible to answer a question posed by a taxonomic key.

Computerized keying systems allow a flexible identification procedure. A system developed by Swaby (1990) for microfossil identification in the petroleum industry and the DELTA (Description Language for Taxonomy) system developed by Dallwitz and Paine (1986) for any kind of systematic data are two such computerized systems. These formats are a combination of graphic, numerical, and textual data that allows characteristics of individual species to be keyed in random order.

The DELTA system is incorporated to include information pertinent to the analysis and identification of archaeobotanical seeds generally recovered in Ontario, and images are included in the format. Seed types are encoded into the computerized taxonomic system by three files: items, characters, and specifications. The items description file consists of the species name. The characters file encodes physical features of seeds; individual seed types are described by a set of physical features. Each physical feature consists of a character number applied to the taxon being described.

In this program, fifteen characteristics are represented, each consisting of a descriptive attribute or a set of states. For example, features such as length, width, and seed coat surface texture were encoded. Surface texture is an important characteristic in the identification of archaeobotanical seeds as the texture is an easily recognizable trait. However, surface features often do not preserve and can become indistinguishable. A

benefit of this system is that it allows individual characteristics to be omitted from the keying exercise, thus allowing the identification process to continue -a feature not always found in text-based taxonomic keys. The specification file contains the actual nature of the data. Items and characters are described, organized, and categorized in this file. For example, the file contains the number of characters, number of states, number of items, character types, and data size. Appendix III describes this taxonomic keying system in greater detail.

The system uses a DOS platform and its utility would be improved through its transfer into a Windows-based or MacIntosh system. A computerized taxonomic keying system such as this has the potential to be an invaluable tool in the identification of archaeobotanical remains within an educational setting and to archaeological consultants. The system would assist novice archaeobotanists to learn ancient seed identification. I developed the keying system while learning the identification of archaeobotanical remains. By studying plant systematics and concentrating on specific plant part features with the use of the key, the identification of plant remains was made easier.

Plant Remains by Taxon and Category

In the category of "Cultigens", maize, sunflower, and possible cucurbit rind were recovered. Kernels, cupules, and fragments provide evidence for maize. Sunflower achenes recovered in this study are placed in this category; however, their domesticated status is yet to be determined. Previous Ontario research (Monckton 1992; Ounjian 1998) categorizes sunflower as a domesticate. For consistency and ease of comparison

this study follows previous categorization. For a general discussion of the domestication of northeastern North American plants, see Yarnell (1964, 1976), Ford (1985), Keegan (1987), Fritz (1990), Cowan and Watson (1992), Gebauer and Price (1992), Smith (1992, 1995), Scarry (1993), Price and Gebauer (1995), Gremillion (1997), and Hart (1999).

The category of "Fleshy Fruits" includes eleven species and evidence for these plants is by seeds. Plants in the category of "Greens and Grains" generally belong to North American agricultural complexes based on the reliance of oily and starchy seeds (cf. Linton 1924; Jones 1936; Smith 1992). This category includes three plant species and several members of the grass family (Poaceae). Wild rice is identified to the genus level, Zizania sp., as its species is not determinable at this time. The two species, Zizania aquatica and Z palustris, have very similar morphologies. Identification to the genus level of Zizania sp. follows other recent research conducted on this plant in southern Ontario (Lee et al. n.d.). Archaeobotanical specimens of grass remains can be particularly difficult to identify to genus or species as the seeds of different species can be very similar. Those specimens unable to be identified to the species level are identified as Poaceae in general. Ten plant species are represented in the category of "Other Taxa". Seeds, as well as tubers and stem fragments, constitute the evidence for arrowhead.

Evidence for nuts is minimal and fragmented in all samples. Three species are represented (see Table 2). The identification of nut shell and nut meat to individual species is difficult in this study, as the remains are small and fragmented. The nut remains that are not identifiable to species fall under a generic nut category.

Plant seeds and plant parts cannot all be identified. This material is "Unknown or Unidentifiable". Some of the remains could potentially be identified but some material lacks diagnostic characteristics, making an identification essentially impossible.

Although the reproductive part of a plant can be known by terms other than "seed", such as grain, kernel, or achene, for the purposes of this study, the term seed is used in a general sense for any propagule. Table 4 displays the presence or absence of plant taxa by individual species (by common and scientific name) and the sites in which particular taxa appear within the samples. Each taxon is marked present or absent only, disregarding the absolute count of a taxon. All sites in this study produced evidence for each of the plant use categories. Not all species within the categories are present, however, at all sites.

Very small numbers represent some samples and categories and, as such, it can be difficult to ascertain whether any differences in the data are meaningful or are by chance. In statistics, the larger the population is, the more reliable the interpretation will be. Palaeoethnobotany is a subdiscipline that inherently deals with the preservation (or lack thereof) of organic remains. George Cowgill (1989:74) notes that the quality of archaeological data may be problematic as data can be lacking in quantity. Larger collections give more reliable statistical results. Small samples may under-represent the true diversity of a population. Comparisons between counts or percentages based on data from collections that have only a few objects belonging to categories can be unreliable, as they tend to be biased toward zero. This zero value, however, can indicate the absence of particular variables.

Absolute Numbers and Percentages by Taxon and Category

The first step in identifying and quantifying plant macroremains is to count the number of plant species identified. In this study, thirty-six plant species are identified and these are classified into five categories (see Table 2). Not all species are present at all sites but evidence for each category is found. Quantification of seeds is essential to evaluating relative contributions of taxa in each sample. The numbers are standardized into percentages of categories and taxa. This exercise focuses on identifying the features and sites that individual taxa and categories are found. By comparing and standardizing the data, information is culled regarding the uniformity of deposition, preservation, and recovery rates.

A total of 2958 seeds are identified in this study: 1671 greens and grains, 667 fleshy fruits, 346 other taxa, 75 cultigens, and 199 unknowns/unidentifiables. The most common taxa by absolute count is grasses, followed by purslane, American nightshade, chenopod, and bramble. Table 5 summarizes the number of seeds, as well as other plant remains by category and site.

The samples from Feature 210 at Grand Banks stand out for their exceptional preservation and for their greater numbers in comparison to other samples from this study. For this reason, Grand Banks is examined with and without Feature 210, and Feature 210 is explored on its own merit. This section reviews the absolute numbers and percentages of categories and individual plant taxa identified from individual sites by citing species that are particularly noteworthy, either for their commonality or scarcity.

Tables supporting all data for individual sites are noted below.

Grand Banks produced a total of 2646 seeds (see Tables 8.1 to 8.11). The majority of these seeds are from Feature 210: 2386 seeds (260 seeds from the rest of the site). Ninety per cent of the seed count derives from Feature 210. Grand Banks produced the greatest number of maize kernels, cupules, and fragments. Of all sites, Grand Banks has the greatest diversity of fleshy fruit species. Bramble seeds are most common. The greens and grains category constitutes over half of all seeds. However, most of these seeds are from Feature 210. The most common taxon is grasses, followed by purslane, American nightshade, and chenopod.

A small percentage of the total remains from Feature 210 are maize kernels (thirty-nine kernels) but most of the cultigens (including cupules) retrieved from Grand Banks are from Feature 210 (see Tables 9.1 to 9.15). Greens and grains is the most common category and the most common taxon is purslane, followed by grasses, American nightshade, and chenopod. The category of other taxa is third most common. Milkvetch, cleaver, cat-tail, wood sorrel, and St. Johns wort are identified. One arrowhead seed is identified, together with five arrowhead tubers, and over 100 stems in varying states of preservation. Some are minute fragments; others, as long as 16 mm.

Lone Pine produced thirty-nine seeds. In the cultigens category, maize kernels, cupules, and fragments are identified (see Tables 10.1 to 10.11). The fleshy fruit category accounts for most seeds and the most common seed is bramble. The only other fleshy fruit is American nightshade. The greens and grains category is comprised of chenopod, together with one knotweed. Cleaver and sumac are present from the other

taxa category.

Fifty seeds were recovered from the Meyer site (see Tables 11.1 to 11.11). Meyer produced maize kernels and cupules. The most common category is fleshy fruits, mostly consisting of bramble, strawberry seeds, and American nightshade. Chenopod and knotweed are identified from the greens and grains category, and, from other taxa, St. John's wort and cat-tail.

A total of 150 seeds are identified from Forster, mostly from the fleshy fruit category (bramble and one blueberry) (see Tables 12.1 to 12.11). Several maize cupules and a few kernels are present. Chenopod and knotweed represent the greens and grains category. Cleaver milkvetch, and arrowhead are present from the other taxa category.

Small maize fragments were recovered from Bull's Point (see Tables 13.1 to 13.11). Most seeds are from the fleshy fruit category. Other than Grand Banks, Bull's Point has the greatest diversity of species in this category (seven species): American nightshade, bramble, blueberry, crowberry, elderberry, strawberry, and witchhazel. Grasses, chenopod, and purslane are identified. Cat-tail, cleaver, St. John's wort, sassafras, sumac, and wood sorrel comprise the other taxa category.

Density Ratios by Weight and Volume

A simple method of standardizing data is through the use of ratios. One of the most basic ratios in palaeoethnobotany is density (Miller 1988:73; also see Crawford 1983), using the total volume of the sediment sample as the denominator. Density can be expressed as the number of charred items or the weight of the charred material per litre

of soil sample. A number of different comparisons can be made, depending on the standard and the sample. Density values are one of the most important and basic measures for interpreting depositional and preservational variability (Miller 1988:83). Density values are particularly useful in this study as they allow for the comparison of not only Princess Point samples but of Princess Point to Glen Meyer samples by reducing the complexity of the data and isolating factors. This exercise allows for the standardization of data despite the variability of deposition, preservation, and recovery rates.

The total number of seeds per litre of soil sample is used as a variable in this study. The total number of cultigens per litre is used, taking into account maize kernels, cupules, and fragments, and sunflower seeds. The calculation of individual taxa of seeds per litre is conducted only on Feature 210 from Grand Banks. The samples from other sites and features are represented by insufficient numbers to provide meaningful results. Densities are provided for total counts of categories at all sites.

Densities are also calculated from the weight (by gram) of wood charcoal. For each gram of charcoal recovered, the weight of maize remains and the total number of seeds per site are calculated. The weights of seeds are not determined as these weights are minimal, being no more than 0.01 g per sample at the maximum. The total weights of wood charcoal, maize, and nuts are calculated and the relative percentages of each component are provided.

Wood charcoal is a standard used against which to compare maize and seed preservation with the assumption that charcoal represents domestic fuel use, thus

providing a control for the likelihood of preservation. For example, Johannessen (1988) measured varying rates of nut shell deposition relative to wood charcoal deposition in southern Illinois. Asch and Asch Sidell (1988) report sequences of stratified plant remains in southern Illinois, from the Archaic to Woodland, by examining wood charcoal variation within closely separated levels of occupational layers. Greater evidence for botanical remains, in comparison to wood charcoal evidence, should signify greater use of that particular plant and of plant material in general. Fire likely was used for numerous purposes, including cooking and warmth. Kadane (1988) notes that this type of measurement has limitations as one must make assumptions about relative preservation rates of wood charcoal and other plant material.

The average density for Princess Point is nearly one seed per litre, ranging from 2.17 for Grand Banks to 0.37 for Lone Pine. The fleshy fruits category has the highest density (0.354), closely followed by greens and grains (0.35), then other taxa (0.12), and cultigens (0.05). Densities for Feature 210 are higher: an average of 3.1 (greens/grains, 8.13; fleshy fruits, 2.46; other taxa, 1.58; and cultigens, 0.23). The density for greens and grains is considerably more than that for fleshy fruits in this feature. Tables supporting all data are noted below for individual sites.

The density from the Grand Banks sheet midden (palaeosol, see Figure 3) (not including Feature 210) is 0.25 seed per litre. The density level for maize at Grand Banks is 0.05; Feature 210 is slightly higher, 0.21. Grand Banks produced about 0.25 g wood charcoal per litre. For each gram of charcoal, there are about eight seeds. As in all samples, wood charcoal accounts for most of the carbonized material from Grand Banks;

maize and nuts account for minor amounts. Less than one seed per litre is identified from Feature 1, and nearly nine seeds per gram of wood charcoal. No seeds are identified from Feature 219. There is over one gram of wood charcoal per litre at Feature 210, with an average of nearly twelve seeds per gram of charcoal (see Tables 8.6 and 8.7 for Grand Banks, and Tables 9.6 to 9.11 for Feature 210).

Lone Pine produced less than one seed per litre. Nearly 70 g of wood charcoal were recovered (over half a gram per litre), representing less than one seed per gram of charcoal. For each gram of charcoal, there is a minimal amount of maize (see Tables 10.6 and 10.7). At Meyer, fifty seeds are identified; twenty-seven from Feature 56. This represents nearly one seed per litre for the entire site and 1.5 seeds per litre for Feature 56. The cultigen density is 0.56. There are about three seeds per gram of wood charcoal (see Tables 11.6 and 11.7).

Forster produced nearly one seed per litre. A low cultigen density (0.02) and about five seeds per gram of wood charcoal are calculated (see Tables 12.6 and 12.7). The density for Bull's Point is 0.47. Per gram of charcoal, there are about eight seeds. There was 300 times more wood charcoal than maize recovered, accounting for nearly all carbonized material by weight (see Tables 13.6 and 13.7).

Taxa Frequency by Sample and Site

Taxa frequency, or ubiquity, provides some comparison between samples but, mostly, ubiquity is simply the first step towards more sophisticated analyses (Popper 1988). Ubiquity depends on volume and the probability that each sample has the same preservation, which is unlikely. Ubiquity also depends on the improbable likelihood that

each sample location had the same presence of the taxon when the site was in use.

Therefore, the importance of different categories or taxa cannot be compared directly by frequency or ubiquity and this method of analysis has been criticized (see Kadane 1988).

The frequency score of a category is the number of samples in which the category or taxon is present, expressed as a percentage of the total number of samples at each site. The use of percentages allows the comparison of categories by standardizing each sample. The analysis considers the category or taxon present in a sample whether the sample contains one remain or 100 (see Table 14 for the percentage of each category; Table 15 for the percentage of each taxon) (also see Figures 5 and 6).

Lone Pine has the largest percentage of samples containing the category of cultigens (maize only). Forster has the second largest percentage of samples containing cultigens. Cultigens appear in a quarter of Meyer samples. Bull's Point has the smallest percentage of samples containing cultigens. Bull's Point has the largest percentage of samples with fleshy fruits; Forster has the second largest percentage. Grand Banks and Lone Pine have the smallest percentages of samples with fleshy fruits. The fleshy fruit category is present in nearly twice as many samples from Feature 210 than from the remainder of Grand Banks (see Figures 7 and 8).

The greens and grains category appears in more samples from Grand Banks than any other site. This is the most common category identified in samples from that site.

This category appears least often in samples from Forster. The other taxa category is found in the most samples from Bull's Point and in the least from Forster. Grand Banks has the most samples with nut and Bull's Point, the lowest. Feature 210 has fewer

samples containing nuts than the remainder of samples from Grand Banks. At the other three sites, the amount of nuts is relatively similar. Unknowns and unidentifiables are present at all sites, and in the highest percentage of samples from Bull's Point and Lone Pine, and in the lowest percentage from Forster.

Correspondence Analysis

Correspondence analysis has the potential to compare assemblages with low sample sizes. It analyzes data which consist of frequencies (Shennan 1990:283), such as the frequency of occurrence of a taxon. The relationships between sites can then be analyzed and represented by scattergram to see which cases are most alike. Common techniques, such as correlation analysis, are only satisfactory measures of association when data are numeric and the distributions of individual variable are relatively normal (Shennan 1990:283). Correspondence analysis does not have this constraint and accounts for problems that arise when the variables in an analysis are not normally distributed numeric ones. The variables in this study are skewed as a result of small sample sizes and zero values.

Preliminary correspondence analysis suggests that Lone Pine, Meyer, and Grand Banks are most similar to each other. Forster and Bull's Point are least similar to the other three and to each other (see Figure 19). This analysis includes all categories (cultigens, fleshy fruits, greens/grains, other taxa, nuts, and unknowns/unidentifiables) and considers their levels of similarity for each site by absolute numbers. The categories of greens/grains and other taxa are most similar in their distribution at the five sites.

Cultigens, fleshy fruits, nuts, and unknown/unidentifiables exhibit less similarity in their

distribution across the sites (see Figure 20).

The scattergrams reflect what intuitively can be seen in the bar graphs (see Figures 9 and 10) depicting the absolute numbers of categories. Grand Banks, Lone Pine, and Meyer are most similar; and the greens/grains category bears the most similarity across all sites (see Figure 21). A comparison of the total seed counts of Glen Meyer sites (Ounjian 1998) to the five Princess Point sites resulted in Princess Point sites exhibiting more similarity to one another than to Glen Meyer sites (see Figure 22).

This analysis is preliminary. Continued analysis of varied combinations of factors would examine the similarities or differences between various elements. For example, as Ounjian (1998) notes, a large quantity of cat-tail at one Glen Meyer site skews the distribution of the other taxa category upwards. Correspondence analysis eliminating cat-tail from both Princess Point and Glen Meyer would factor out this anomaly. Another suggestion is to change the categories under which seeds presently are categorized, that is, from an ethnobotanical perspective to an ecological one.

Alternative ways of displaying data would explore the distribution of other combinations, such as wetland plants. Similarities and differences in the information can be teased out of the raw data by alternating the inclusion of certain taxa, changing categories, and varying sites to compare with one another. It may be possible to see some relationship between activity patterns and archaeological deposition. Relationships amongst factors (such as, sites and categories), however, will be discernible.

Measurements and Domestication Markers

The transition from wild to domesticated plant occurs when plants undergo genetic alteration resulting in morphological changes. These genetic and morphological changes are the result of selective pressures within the human-made habitat and reflect adaptation to a human-manipulated environment. Domesticated species, unlike their wild varieties, cannot survive without continued human attention and intervention (Smith 1992). The main morphological marker for domestication in archaeology is an increase in seed size. Seed size determined the status of marsh elder and sunflower as prehistoric domesticates in the Eastern Woodlands (Yarnell 1978; Asch and Asch 1978). A number of morphological changes indicate the process of domestication of chenopod (Smith 1992) and these are reviewed in this section. The documentation of seed sizes and seed characteristics from assemblages from different regions will result in a better understanding of domestication and of prehistoric plant use generally.

Many of the plant remains in this study tend to have preserved in an extremely fragmented condition, undoubtedly due to processing, charring, and post-depositional events. However, maize kernels, maize cupules, sunflower, and chenopod seeds that did preserve in a fairly complete state are measured (see Tables 20 to 24). The maximum size of each intact plant part is determined to the nearest 0.1 mm using a calibrated glass microscope slide.

This study compares these measurements to those from the Glen Meyer and prehistoric Neutral sites (Ounjian 1998). Ounjian notes that the morphological variability seen in the Glen Meyer plant assemblages may reflect the proximity in time of

that culture to the introduction of agriculture. When agriculture begins, the growth and morphology of crop plants are not uniform because plants are responding to a period of human interference with their growth habits and some varieties respond better to change and to the local environment than others (Smith 1992). This morphological variability can be reflected in archaeological remains. With time, after plants have adapted to the stress factors of change and crop selection has improved, plants become more uniform. This uniformity in morphology is seen in the prehistoric Neutral assemblages. The morphology of plant remains from Glen Meyer tends to be more variable than prehistoric Neutral suggesting that cultigens were still adapting to southwestern Ontario.

The uniformity or variation of plant remains is reflected in the standard deviation of a measurement. The standard deviation for maize kernels from the Princess Point Grand Banks site is over three times that calculated for Glen Meyer maize kernels (see Table 24). There is little morphological difference between those kernels recovered from the palaeosol and from pits. The average size of Princess Point kernels is slightly smaller than Glen Meyer kernels. The standard deviation calculated on Grand Banks Princess Point maize cupules is five times that calculated for Glen Meyer cupules. Because of poor preservation, kernels could be measured only from the Grand Banks site. Cupules, however, were measured from Grand Banks, Lone Pine, Meyer, and Forster. The standard deviation calculated on cupules from the Meyer site is three times less than that calculated for the other sites. Although there is less morphological variation in cupules from the Meyer site, the average size of cupules from all sites and features is similar, but somewhat smaller than those from Glen Meyer sites.

There is little morphological variation in chenopod seeds recovered from both Princess Point sites and Glen Meyer sites. Although slight, the standard deviation calculated on seeds from Princess Point is about twice that calculated on Glen Meyer seeds. The average size of all seeds is similar, whether they come from pits or the palaeosol. The standard deviations calculated on sunflower seeds from Princess Point (Grand Banks site) and from the Glen Meyer Calvert assemblage are low, but there is slightly more morphological variation with Princess Point. Glen Meyer seeds, however, are larger than Princess Point seeds.

Maize

Archaeobotanists have recovered large quantities of maize remains from southern Ontario sites, and corn often comprises the majority of the plant food remains by weight (Crawford 1985, 1986; Monckton 1990, 1992; Ounjian 1998; Monckton 1999).

Archaeological corn throughout the Northeast is generally Eastern eight-row (Eastern complex or Northern flint/flour); this is the only archaeological corn confirmed in precontact Ontario (Crawford and Smith 2001). Measurements of cupules and kernels from the Lone Pine and Grand Banks sites fall within the range of Eastern eight-row maize (Bowyer 1995).

Although most specimens recovered in this study are fragmented and distorted, the kernels and cupules measured represent those that are well preserved and in a relatively intact state. Dependable measurements on archaeobotanical remains of corn are difficult to attain because of the fragmentary nature of the remains and because of differential affects of heating on kernels and cupules (King 1994:36). Cob row number,

cupule width, degree of cupule pairing, and kernel width provide the attributes to identify Eastern eight-row corn (Bird 1994; King 1994). Maize kernels are measured in three dimensions: length, width, and thickness. Ratios of width/thickness and width/length illustrate size variation. Eastern eight-row corn typically exhibits four rows of cupules, each cupule containing two crescent-shaped kernels (Yarnell 1964:107). This variety of corn tolerates cool weather, a longer day length, and produces within a short growing season (Yarnell 1964; Mangelsdorf 1974).

Nine kernels were measured from Grand Banks. The mean width is 6.49 mm, mean length is 4.94 mm, and mean thickness, 3.63 mm. The mean ratio of kernel width/length is 1.31 and width/thickness is 1.79. For Feature 210, the mean ratio of kernel width/length is 1.30 and width/thickness is 1.84 (see Table 20).

Ounjian's (1998) measurements for the mean of maize kernels at Glen Meyer sites are larger: width, 8.83 mm, length, 6.64 mm, and thickness, 5.31 mm. The width/length ratio is 1.31 and the width/thickness mean ratio is 1.65. Ounjian's (1998) measurements for the mean of maize kernels at prehistoric Neutral sites are also larger: width, 9.82 mm, length, 7.50 mm, and thickness, 5.93 mm. The width/length ratio is 1.32 and the width/thickness ratio is 1.68. Ounjian's calculations derive from a total of 638 kernels measured from five Glen Meyer sites. A comparison of measurements between Princess Point and Glen Meyer found that there was a significant difference in the size of kernels by their width, length, and thickness (see Table 24).

Twenty-nine cupules from Grand Banks produced a mean width of 7.02 mm; mean thickness, 2.55 mm; and width/thickness ratio of 2.76. Feature 210 (n=20) cupules

produced a mean width of 6.97 mm; mean thickness, 2.55 mm; and width/thickness ratio of 2.73. At Lone Pine, the mean cupule width is 5.34 mm (n=8); mean thickness, 2.36 mm; and the mean width/thickness ratio is 2.26. At Meyer, the mean width is 5.60 mm (n=3); mean thickness, 2.60 mm; and the mean width/thickness ratio is 2.15. At Forster, the mean width is 6.86 mm (n=7); mean thickness, 2.76 mm; and the mean width/thickness ratio is 2.49 (see Table 21). The mean width of cupules in the Glen Meyer assemblages is 7.00 mm and the mean width for prehistoric Neutral cupules is 7.39 mm (Ounjian 1998).

Chenopod

Almost all prehistoric chenopod from the Northeast are recognized as belonging to subsection *Cellulata* of section *Chenopodia* (Smith 1995a). There are two wild species of *Cellulata*: *Chenopodium bushianum* and *C. berlandieri*. Both grow eastward from the Atlantic coast to Missouri and North Dakota; a major distinction between the seeds of these taxa is size (Asch and Asch 1977; Wilson 1980; Smith 1995a; see also Monckton 1992:46). *Chenopodium bushianum* seeds tend to be slightly larger in diameter (1.5 to 2.0 mm) than *C. berlandieri* seeds (1.2 to 1.6 mm).

A characteristic feature of the species belonging to *Cellulata* is the prominent reticulations of the pericarp. In prehistoric collections of chenopod, the thin pericarp that encloses the seed often is not preserved. Nondomesticated *Cellulata* seeds, if well preserved, are identifiable as nondomesticated as the seed coats have a distinctive, alveolate surface. When the pericarp is missing, seed diameter is the only criterion by which *C. bushianum* can be distinguished from *C. berlandieri*. The two species,

however, are interfertile and morphological intergrades occur (Asch and Asch 1985:173).

Chenopod seeds measured from Grand Banks range from 0.9 to 1.6 mm, with a standard deviation of 0.16. The mean diameter measures 1.22 mm. Seeds from Feature 210 at Grand Banks range from 1.0 to 1.6 mm, with a standard deviation of 0.16. The mean diameter of chenopod seeds at Feature 210 is 1.26 mm. Chenopod seeds from the Grand Banks palaeosol tend to be somewhat smaller, with a mean of 1.22 mm, a range of 0.9 to 1.5, and a standard deviation of 0.14 (see Table 22). Based on these measurements, the species of chenopod recovered from Grand Banks is within the range of *Chenopodium berlandieri*. Plate 15 displays some of the morphological variety of this seed, together with its tendency to easily fragment, as seen by the small bits of seeds in the photograph.

Ounjian's (1998) mean diameter for chenopod seeds in the Glen Meyer assemblages is 1.21 mm, and for what she calls "large chenopod", the mean is 1.60 mm. The mean diameter for chenopod seeds at prehistoric Neutral sites is 1.21 mm and the mean diameter for the larger seeds is 1.52 mm.

The identification of prehistoric chenopod for morphological indicators is important for assessing the harvest potential of this plant. Smith (1995:125) encourages the scrutiny of chenopod assemblages to better understand the timing and geographical location of chenopod domestication and plant management. Indepth, continued research on the remains recovered in this study and in Ounjian's (1998) study would be helpful to better understand the standing of chenopod as a wild or domesticated plant during Princess Point times and subsequent periods. Studies provide evidence for the presence

of domesticated chenopod by 2500 B.P. in central Kentucky (Salts Cave), and both west-central Illinois (Smiling Dan) and northeastern Alabama (Russell Cave) by 2000 B.P. Smith (1995:125) makes the assumption that this crop was a component of early plant husbandry systems over a broad area of the Eastern Woodlands.

Comparison of the external diameter of modern wild and domesticated varieties of *Chenopodium* does not indicate a significantly larger size for the domesticates.

However, in domesticated varieties, Smith (1992:113) notes that there is a shift to a rectanguloid cross section and flattening or "truncation" of the seed coat margin. There is also a change in the cross section of the cotyledons from the thick, round cross section typical of wild forms to a more elliptical shape present in domesticates. Domesticated seeds also exhibit a distinctive radiating elongated-alveolate pattern on their ventral surface.

These factors, together with increased internal fruit volume, perisperm food reserves, and a reduction in the thickness of the outer epiderm or testa represent clear indicators of domesticated chenopod that can be observed on individual seeds within archaeobotanical assemblages (see Smith 1992:111-115). A number of outer epiderm thickness measurements on the Russell Cave chenopod assemblage were found to have thinner outer seed coats than wild counterparts, ranging in thickness from 7 to 16 microns. The outer epiderm thickness values for modern wild species ranged from 40 to 57 microns (Smith 1992). The seed coat thickness of chenopod seeds recovered from Late Woodland Memorial Park features in Pennsylvania falls within the range of that for cultigens (Hart and Asch Sidell 1996).

Sunflower

Intentional human propagation of sunflower may not have been essential for the common sunflower to persist prehistorically as there are weedy varieties of this taxa (Heiser 1985). In the Northeast, however, sunflower generally is conceded to have required some degree of cultivation (Asch and Asch 1985:165). Achene dimensions are the most common source of information about prehistoric sunflower domestication and from the Archaic through to the Late Woodland and Mississippian, the average seed size increases (Yarnell 1978; Asch and Asch 1985). The actual measurements (that is, uncorrected for pericarp loss and carbonization) of sunflower seeds from west-central Illinois during the early Late Woodland are larger (with a range of 6.0 x 6.6 to 2.0 x 4.1, length by width in mm) (Asch and Asch 1985:168) than those from this study. Princess Point sunflower achenes are also smaller than the Glen Meyer samples (see Table 23).

If any, or all, Princess Point seeds are *Helianthus annuus* (common sunflower), rather than an indigenous species, such as *H. tuberosus* (Jerusalem artichoke) or *H. divaricatus* (woodland sunflower) is difficult to determine. Both species are native to Ontario. The achenes of the woodland sunflower average 4.2 x 2.3 mm and those of the Jerusalem artichoke, 4.5 mm x 1.12 mm. Sunflower can exhibit considerable variation within single periods of time and over geographic areas (Asch and Asch 1995). Achene size even varies within a single disk.

The achenes found at Ontario sites tend to be typically smaller than those from sites to the south and the smaller size may be an indicator of varietal diversity or may be the result of local growing conditions (Crawford and Smith 2001). Although there are

numerous factors that affect the size of seeds, size is probably the most important one for identifying sunflower variety within an archaeological context (Crawford and Smith 2001) and is a topic worth pursuing for a better understanding of this plant within a palaeoethnobotanical context. Further research is needed on the prehistoric use of sunflower. Genetic testing, together with substantial measurement criteria, would be a worthwhile route to follow in tracing the origins of sunflower in Ontario.

Measurements are corrected to compensate for shrinkage due to carbonization and for loss of pericarp, following the recommendations of Yarnell (1978:296). The achene lengths and widths are increased by eleven per cent and twenty-seven per cent, respectively. The three sunflower seeds from Grand Banks (Feature 210) measured 4.3 mm in length. One measured 1.52 mm in width and the other two, 1.65 mm. The average measurement is length 4.3 mm and width, 1.59 mm (see Table 23). These measurements are larger than the mean measurements of the "small sunflower seeds" recorded by Ounjian (1998) for the Glen Meyer: length, 3.21 mm and width, 1.26 mm. The measurements are smaller than the "large sunflower seeds" (length 7.85 mm and 3.90 width) from Glen Meyer.

Biochemical Analysis

Part of the research conducted in this study entailed biochemical analysis of residues extracted from the matrix of potsherds and pipe bowls. Before these archaeological samples could be examined, it was necessary to determine analytical parameters, elution times, and the molecular structures of authentic standards (sitosterol, cholesterol, and wild rice) (see Appendix I).

Tests on sitosterol determined its elution time and mass spectrum for use as a comparative standard with archaeological samples. GC/MS analyses revealed the elution times from seventeen to twenty-nine minutes with the largest peaks between twenty and twenty-two minutes. The concentration level at which the standard would no longer be acquired by GC/MS was also determined. The highest concentration sample provides excellent resolution. A reduction of ten-fold to 10 µg masks the standard. Thus, the potential for identifying a phytosterol in an archaeological sample containing this level of concentration would decrease. The concentration level of the standard decreased by ten-fold (1 µg) results in a confusing, unidentifiable array of trace compounds. The test on cholesterol determined that this compound elutes before sitosterol at 19.48 minutes.

Numerous fatty acids eluted in the test on wild rice. The test of a replicated potsherd cooked with wild rice determined that organic compounds were absorbed into the matrix and, although the levels were lower than the test on the wild rice standard, the compounds and their elution times were similar.

Tests on the smoking pipes failed to identify any quantity of organic residues.

The amount of organic compounds on the pipes is insufficient to allow for the detection of individual compounds. Tests on potsherds from the Bull's Point and Silverman sites allude to the presence of plant material through the identification of sitosterol. Potsherds from the Cayuga Bridge site produced the identifications of linolenic acid and sitosterol. Linolenic acid, a long-chain polyunsaturated fatty acid is found only in plants and is found in significant quantities in wild rice. Trace levels of organic compounds that cannot be identified as archaeological in origin were identified from the Meyer and

Grand Banks potsherds.

These tests did not indicate any evidence for maize residues in potsherds. Recent work by Reber (1999), through a combined technique of GC/MS and stable isotope analysis, also fails to find any association of maize with potsherds from southern Ontario. Reber reports that residues from an Antrex site sherd (dated to about 500 years after Princess Point) contain sitosterol (indicating that the residue is plant in origin) and that the plant is a native C₃ plant. Plants following the C₃ respiration pathway are adapted to temperate environments and wild rice follows this pathway (Aiken *et al.* 1988). Maize follows the C₄ respiration pathway typical of tropical grasses. Although Reber cannot confirm the presence of wild rice, she can discount the presence of maize in the Antrex sample.

Phytolith Analysis

This study included the preparation of a number of phytolith samples from plants and from phytoliths extracted from potsherds (see Appendix II). Prepared slides were examined under microscope. Chenopod seed phytoliths are relatively distinctive but phytoliths from the leaf present a similar morphology to that of tobacco and lobelia. Purslane seed, stem, and flower phytoliths exhibit variation in shape from round to oval. Water lily leaf and cat-tail leaf phytoliths are each distinctive.

Phytoliths from maize kernel are round, usually displaying a dark mark in the centre. The husks produced dumb-bell or butterfly-shape phytoliths; a shape common to Poaceae (Mulholland and Rapp 1992). Unlike wild rice phytoliths, the corn samples are present as single bodies and not in strings or lines. Wild rice hulls produced spike-

shaped phytoliths, tapered at one end and blunt at the other. The leaves produced the typical Poaceae-shaped phytolith. These phytoliths appear either singularly or in a row, often consisting of hundreds of phytolith bodies. Phytoliths extracted from bramble (consisting of leaf, stem, and flower) varied from a sharp to a rounded triangular shape.

Princess Point potsherds did not produce phytoliths. However, the sherds from the Foster site, near Lindsay, Ontario, (dating to about 500 years ago) produced evidence for maize husk, water lily, cat-tail, possible chenopod, and eight unknown phytoliths. The unknown phytoliths are similar to each other and may derive from the same plant. The success of the test on the Foster potsherds indicates that the methodology used is sound. This test also indicates that the amount of carbonized residue available for phytolith extraction has a definite bearing on the ultimate probability of locating and identifying phytoliths in an archaeological sample.

A lake sediment core sample, extracted offshore from the Bull's Point site, in Cootes Paradise, produced phytoliths from water lily, the Poaceae family, and probably chenopod. Butterfly-shaped phytoliths, characteristic of the Poaceae family, are abundant at the 280 cm level and quite likely derive from wild rice. The phytoliths in the sediment sample closely resemble those in the comparative sample of wild rice leaf. A sample of gyttja, taken from beneath a wild rice plant growing in Lake Scugog (a southern Ontario lake), produced the same phytolith types recovered from the soil sediment core; that is, water lily, chenopod, cat-tail, and Poaceae (wild rice), together with numerous diatoms.

Chapter Five

Princess Point Plant Use

Ethnobotanical Discussion

Palaeoethnobotany refers to the analysis and interpretation of ancient botanical remains to elucidate past interaction between people and plants (Hastorf and Popper 1988:ix). The dynamic interaction between people and plants relates to the subsistence pattern of a population. The term "subsistence pattern", however, does not refer only to the production of the basic survival resource, food energy, but to numerous other activities. Most cultures classify plants into a unified taxonomy that includes both foods and medicines (Ford 1979). Plants also are indispensable to ritual and religion, symbolizing a connection with gods and even transporting the believer into the spiritual world itself (Gow 1995).

Plants symbolize and create new social relationships. Sharing food, drinking beverages, or smoking together reinforces relationships (Ford 1979). Social identity, both individual and group, is tied to food preferences and changes in food can indicate an

alteration in self-definition (Hastorf and Johannessen 1994:435). What people eat, drink, and smoke expresses who and what they are socially. Yarnell (1964), the first to explore the palaeoethnobotany of the Upper Great Lakes, compiled the uses of over 300 cultigens, nuts, seeds, and fruits. He categorized plants as foods, beverages and flavourings, medicinal teas, other medicines, charms, dyes, smoking, and utilitarian uses.

Although the archaeological evidence for many of these plants is incomplete, Yarnell (1964) contends that there is little doubt that prehistoric peoples developed close ecological interrelationships with many plant species. Plant use is affected by human biological factors, as well as by culture (Ford 1979). Plant biology also imposes constraints on a culture. A culture defines appropriate plant resources and the behavioural consequences of plant use modifies, more or less, the structure and composition of local plant communities. Plant remains are indispensable for reconstructing cultural adaptation and change. This chapter explores diet and nutrition, provides ethnographic details about Iroquoian food preparation and plant use, and summarizes some medicinal and pharmacological properties of plants. The chapter reviews possible uses of the plant taxa recovered in this study.

There is a fairly extensive ethnographic record of plant use by the Iroquois (cf. Waugh 1916; Parker 1912, edited by Fenton 1968; Densmore 1928; Arnason et al. 1981; Moerman 1982, 1998; Dickason 1991). Iroquoian ethnographic material may indicate, by way of analogy, how particular plants might have been used by the Princess Point. However, there is a significant lapse of time between the time of Princess Point and when these ethnographic details were recorded. The applicability of these details to the

Princess Point is unknown and impossible to determine.

An extensive review of ethnographic information on Ontario plants is provided by Ounjian (1998). She provides a comprehensive table (Ounjian 1998:697-701) listing plants and their importance ethnobotanically as recorded in the Jesuit Relations during the 1600s. Ounjian (1998) also relies upon information from a number of other ethnobotanical and ethnohistorical sources (e.g., Jenks 1900; Speck 1915; Waugh 1916; Smith, H. 1923, 1928, 1933; Densmore 1928; Yarnell 1964; Kalm 1966; Heiser 1969; Herrick 1977; Moerman 1986), providing both Native and European uses of plants used prehistorically within the Great Lakes area.

This study refers to these works, as well as that of Arthur C. Parker (Parker 1912, edited by Fenton 1968). Parker, an anthropologist, was of Seneca Iroquoian ancestry through his father. From the late 1800s to the mid-1900s, Parker lived with the Seneca of New York State and learned Iroquoian culture first-hand. His formal ethnographic work, which was conducted from 1904 to 1912, appears as an edited volume (edited by William N. Fenton, 1968) with three distinct sections – Iroquois Uses of Maize and Other Food Plants; The Code of Handsome Lake, the Seneca Prophet; and The Constitution of the Five Nations.

Diet

Humans are omnivores; that is, opportunistic consumers of a range of plant and animal products. A tremendous range of variability within omnivorous habits is exhibited by hunter-gatherers and horticulturalists, and the relative proportions of plant and animal products consumed in various cultures (Johns 1996:215). The optimum

amounts of various food constituents that should be included in a proper diet can only be broadly estimated (Johns 1996:231). Nutrient requirements vary under different conditions and stages of life history but a varied diet is necessary for health. Essential nutrients are divided into five categories: carbohydrates, fat, protein, vitamins, and minerals.

When exploring prehistoric plant use, the biological needs of humans and how the local environment can satisfy these needs should be considered (Ford 1979:287). However, as Monckton (1992:83) notes, the reconstruction of prehistoric diets often is a set of inferences made solely from the archaeobotanical evidence for certain plants, and plant morphology, chemistry, and nutrition. Hastorf (1988:120) explains that plants found at an archaeological site may relate to diet, as well as may reflect a wide range of other activities. Some activities may be more visible than others in archaeobotanical data.

Furthermore, with differential preservation, the reconstruction of the relative contribution of each plant class is difficult (Johannessen 1988:155; also see Chapter 3). Pearsall (1989:228) points out that plants associated with activities involving fire (that is, heating or cooking) are more likely to be charred than those plants not exposed to fire. Equal exposure to fire does not necessarily lead to equal chances of preservation, however. For example, boiling tubers and parching corn kernels both involve the use of fire but the chances of preservation of recognizable charred remains are different for these two foods.

Various parts of a plant can be used for food. Leaves may be used because they

are readily available, easily collected, and easy to process for use. Leaves often provide little in the way of carbohydrates but can be an excellent source of vitamins and minerals. Roots and tubers are an excellent food source as they act as storage for secondary metabolites. There are some sixty species that produce underground plant parts in southern Ontario (Elliott 1995). Roots and tubers have a higher proportion of extractable material per unit weight than bark. The vegetative parts of plants, that is, stems, roots, and tubers, are more predictable than leaves and fruits in the time and place of their occurrence. Vegetative parts can be relied upon during periods of seasonal and unpredicted shortage, and to meet regular nutritional needs. Seeds provide an abundant energy source and often can be exploited in quantity.

These plant parts, together with buds, flowers, shoots, fruits, berries, nuts, bulbs, rhizomes, inner bark, and sap, were incorporated into the Iroquoian diet (Arnason et al. 1981; Johns 1996; Moerman 1998). Early spring plants would have been exploited for their buds, sap, and young shoots. Vegetative parts would have been gathered from early summer through to the fall. Fruits, berries, nuts, seeds, and grains were late summer or fall plant resources. Yarnell (1964) lists plants that were prepared and stored for use over the winter months, and plants that were available for food from early spring through autumn.

A diet that includes meat is one way to ensure protein consumption and, thus, better all-round nourishment (Johns 1996:214-244). In the past, meat would have been available fresh year-round. An increase in protein consumption actually enables more variety in the consumption of plants as protein increases the physiological tolerance to

toxic plant chemicals (Johns 1996:244). With the consumption of meat, however, there is the risk of parasitic and bacterial infection but plants with toxins that have advantageous medicinal qualities can be consumed with some impunity to rid the body of such infections (Johns:1996:258, 275). A healthy diet with sufficient protein and other nutrients is essential to enable people to tolerate potential toxic effects from plants (Johns 1996:214-244).

Food Preparation

Although many plants are edible fresh, some plants are made more digestible through processing, such as boiling, heating, leaching, and grinding. While some plant toxins are destroyed by various processing techniques, preparation methods have a variable effect on reducing toxicity.

Parker (1912) provides ethnographic information regarding food preparation methods of the Iroquois. The Iroquois boiled foods with water in pots made of clay or in vessels made of tree bark. Foods also were heated by being placed directly over fire or in hot coals. Foodstuffs were contained in clay pots and bark vessels, or wrapped in large leaves and then heated. Ethnographic accounts by Sagard and the Jesuits (Sagard 1939:95-106) describe soups made with water, corn, and fish or meat, and cooked in clay pots, as the most common foodstuff.

Parker (1912:46) also describes large clay vessels used to cook corn. The clay vessels were placed directly over the fire and supported by three or four stones.

Although evidence for pottery use is ubiquitous throughout Princess Point sites, pottery may not routinely have been used for food preparation. Biochemical analyses of Princess

Point potsherds found many potsherds produced minimal or no evidence of ancient organic residues. Evidence for the presence of plants was found in some potsherds but no evidence to suggest that meat was cooked in vessels was found. Clay pots may have been used primarily for storing plant foods and water, or foods were not routinely cooked in vessels.

A number of cooking methods do not involve the use of clay pots. For example, the Iroquois baked, under hot ashes, unleavened bread that was made from cornmeal (Parker 1912:69; Sagard 1939:99-102). Dried fruits and pieces of meat were sometimes mixed into the dough, which was then made into small cakes, and the cakes were wrapped in fresh corn leaves or placed directly into the hot ashes. Corn cobs, fish, and meat also were roasted directly over an open fire or in hot ashes. Parker (1912:51) describes vessels made from tree bark peeled in the spring or early summer and bent into a bowl shape. Bark bowls were used for mixing corn meal and for holding corn bread. The vessels were used also for cooking by heated stones being thrown into the liquid in the bowl. Bark vessels can be put over an open fire and will not burn if direct flames are kept away.

Difficult to digest foods, such as tough grains, can be processed by grinding, and then further processed by cooking. Parker (1912:48) notes that the Iroquois ground foods by stone mortar and pestle, or in a mortar hollowed out of a tree trunk and ground with a long pole (Parker 1912:47). Green corn kernels were removed from the cob by scraping them with a deer mandible (Parker 1912:53). Often the kernels first were mashed with a milling stone and then scraped. Dried corn was milled in a similar fashion (Parker

1912:54). Ethnohistoric accounts describe corn stored in pits that were about 100 cm in diameter and 125 cm deep. The pits were lined with bark and grass and covered with earth (Sagard 1939:94-96). Corn was stored fresh, or was burned and charred. Often the entire pit was burned, including the corn, any other contents, and the grass lining (Parker 1912:35). Corn was also stored inside pots suspended from two poles, thus keeping the pots and its contents safe from rodents.

Medicine

Many plants consumed as food are recognized as having pharmacological properties, in addition to nutritional value, and Johns (1996:282) explains that cultures often do not make a strong distinction between food and medicine. People may interpret food and medicine in combination and are more concerned with what they see as the "power of plants" (Johns 1996:282). Food, beverage, medicine, and stimulant form an overlapping continuum. The array of chemical compounds found in plants is complex and these chemicals have been indispensable to human survival and evolution.

Chemical compounds present in a plant might suggest the way in which a plant was used. For example, the roots of nightshade contain a compound effective in eradicating intestinal and stomach worms, but consumption in excess can cause illness (Perez et al. 1998). Moerman (1998:635) states the Ojibwa used American nightshade for eradicating worms. Evidence for American nightshade is found in this study and the Princess Point may have used the plant for medicinal purposes. Many plants contain toxins that can be deadly if ingested in large quantities but, ironically, these same toxins, if administered in controlled quantities, may provide medicinal benefits (Johns 1996;

Moerman 1998; Plotkin 2000).

The distinction between teas consumed as a beverage and teas used as a medicinal tonic is ambiguous. Teas are often the preferred way of consuming medicines but also provide nutritional value and necessary liquids. Stimulants, ingested through eating, drinking, or smoking, are used by shamans to dream and envision an appropriate cure for fellow group members (Johns 1996:283).

Medical knowledge of the efficacy of plants usually exists within a particular cultural context and present day hunter-gatherers tend to have a well-developed herbal pharmacopoeia (Johns 1996:261). Much of this knowledge probably has great time depth. Commonly, small-scale, non-industrialized tribal peoples use herbal medicines that treat ailments such as skin problems, wounds, pain, parasites, diarrhea, headache, fever, colds, and reproductive and menstrual problems (Johns 1996:261). Shamans and medicine societies generally are the keepers of medical knowledge (Herrick 1995; Johns 1996:281; Plotkin 2000).

These same individuals are used as a conduit to the spirit world and the spirit world is tied intimately to medicine and healing. Plants play an important role in ritual and not only symbolize a connection with the supernatural but may even transport the believer into the spiritual world through the use of mind-altering plant material (Gow 1995:62-93). Medicine is a complex component of tribal cultures, such as the Iroquoian, and is closely interwoven with aspects of the supernatural or magic (Herrick 1995:29; Moerman 1998:13-14). The mind and the body, the psychological and the physical are not separated (Herrick 1995:29, see also pp. 16-23 and 28-31).

Plant Taxa

This section considers possible uses of plants as foods and medicines, together with their nutritional and chemical make-up. Information is provided only on plants that have been tested and analyzed by other agencies. The Agricultural Research Service of the United States conducts chemical and nutritional research on plants that currently are agriculturally important. The chemical ecology of many wild fruits and their seeds has not been widely studied in natural habitats, and we are dependent on the observations of ecologists studying other aspects of vegetation for much information about wild plants (Harbourne 1997:354). Numerous wild plants await analysis and, with recent advances in analytical technology, information about wild plants is improving.

Cultigens

Maize

Evidence for Princess Point maize use at Grand Banks, Lone Pine, Meyer, Forster, and Bull's Point is by carbonized kernels and cupules (see Plates 1 to 4). The most frequent cultigen recovered in Ounjian's (1998) Glen Meyer study is maize.

Archaeobotanists have recovered large quantities of maize remains from southern Ontario sites and corn often comprises the majority of the plant food remains by weight (Crawford 1985, 1986; Monckton 1992, 1999; Ounjian 1998). Throughout the Northeast, remains are generally of the Eastern eight-row variety (Eastern Complex or Northern Flint/Flour) and it is the only archaeological corn present in Ontario (Crawford and Smith 2001). The identification of this variety is discussed previously in Chapter Four.

Maize was an integral component of the Iroquoian lifeway and was used not only as a food resource but various parts of the plant (the stock, husk or leaves) provided the material for making such items as ropes, baskets, trays, mats, masks, baby hammocks, and dolls (see Parker 1912). There were also ceremonial and symbolic uses for the plant (Parker 1912; Dickason 1991). Parker (1912) details a number of ways that the Iroquois prepared maize for food. He explains that the Iroquois used maize, green or ripened, often prepared in the form of soup, gruel or bread, and pounded, mashed or ground. Kernels also were boiled or roasted. The ashes of burned cobs produced a lye that was used to induce vomiting (Parker 1912:87). In small quantities, the ashes killed stomach worms and prevented dyspepsia (Parker 1912:87). Oil extracted from kernels was an ingredient in poultices; the kernels, dried and pulverized, were believed to have healing powers (Dickason 1991:24).

Taking into account that the material remains for the earliest-dated corn is small and fragmented, Hastorf and Johannessen (1994:434) suggest that corn may not have been adopted first solely on the basis of its potential as a staple food, but perhaps only as a seasonal food. Furthermore, early corn production may have been based on social needs and symbolic values. Corn may have spread as a trade item and, like tobacco, may have been associated with a set of symbolic traditions (Hastorf and Johannessen 1994:434). Hastorf and Johannessen (1994:434) argue that the unique cultural importance of corn did not stem entirely from any dietary prominence. In eastern North America, some of the early occurrences of maize are in symbolic contexts, such as burials (Johannessen 1993:73). In southern Ontario, corn plays a prominent role in

Iroquoian mythology (see Parker 1912; Herrick 1995). It likely took several generations before corn moved from a peripheral role to become a staple, with the extra labour and scheduling that producing it entailed (Hastorf and Johannessen 1994:442).

Due to its current importance agriculturally, considerable research has been conducted on the phytochemistry and nutritional value of maize. Maize is high in essential fatty acids and also contains significant nutritive value by way of compounds such as ascorbic acid, carbohydrates, iodine, iron, magnesium, and niacin (Beckstrom-Sternberg and Duke 1994, 2000).

The niacin from corn is not released readily through digestion and a diet rich in corn can result in a niacin deficiency. This deficiency can result in pellagra, an illness which can cause severe skin problems and, ultimately, serious mental disorders. To combat pellagra in diets where maize is a staple food, maize should be consumed or cooked with an alkaline compound, such as calcium or lye (FAO 1992). Nicotinic acid also can release the niacin in maize (FAO 1992). Nicotinic acid is found in cleaver (Beckstrom-Sternberg and Duke 1994, 2000) and cleaver is found at all sites in this study, except at Meyer. Tobacco also contains nicotinic acid (Beckstrom-Sternberg and Duke 1994, 2000) and although no evidence for tobacco was found in this study, tobacco is recognized as being extremely important to the later Iroquoian culture. There may be a cultural and dietary connection between the use of corn and tobacco in concert.

Sunflower

Sunflower is identified from Feature 210 at the Grand Banks site (see Plate 5).

Sunflower is common archaeologically in southern Ontario (see Monckton 1990, 1992;

Ounjian 1998) and is generally identified as a cultigen. In this Princess Point study, it is not known if the sunflower recovered is a domesticate or a wild species. It is categorized as a cultigen, however, to follow the lead of previous research (Monckton 1990, 1992; Ounjian 1998) and to simplify categorization. Ounjian (1998) identifies sunflower as the third most frequent cultigen in her samples; corn and tobacco are the two most common. Later Huron samples analyzed by Monckton (1990, 1992) also produced a number of sunflower seeds and achenes. Sunflower was present at two Glen Meyer sites and, from her sample population, Ounjian concludes that the achenes increased in size from Glen Meyer to prehistoric Neutral times.

The trend of larger achene size over time is seen generally throughout the Northeast (Asch and Asch 1985; Crawford and Smith 2001). The achenes identified in this Princess Point study are smaller than those recovered by Ounjian (1998). Sunflower can exhibit considerable variation within single periods of time and over geographic areas (Asch and Asch 1995). Achene size even varies within a single disk. The achenes found at Ontario sites tend to be typically smaller than those from sites to the south and the smaller size may be an indicator of varietal diversity or may be the result of local growing conditions (Crawford and Smith 2001). Although there are factors that effect the size of seeds, size is probably the most important factor for identifying the variety of carbonized sunflower (Crawford and Smith 2001).

Some unidentifiable or questionable tubers may be Jerusalem artichoke.

However, the identification of many tubers to species is routinely difficult, if not impossible, as a multitude of plants produce very similar looking tuberous parts. This

problem is exacerbated over time with archaeological remains through shrinking, biodegradation, and charring (see Hather 1993).

Iroquoian ethnographic reference for either sunflower (Monckton 1992:39; Herrick 1995:20) or Jerusalem artichoke (Arnason *et al.* 1981) is uncommon. Herrick (1995:20) argues that the importance of the sunflower to the Iroquois is revealed by its mention in their creation stories, and that the seeds of sunflower and the tubers of Jerusalem artichoke were food resources for the Iroquois. Parker (1912:102) notes that sunflower oil was used in quantity by the Iroquois. It was prepared by grinding the seed in a mortar, heating the mass, and then adding it to boiling water to separate the oil from the pulp. The water was then strained and the oil was skimmed.

Jerusalem artichoke tubers were eaten raw, as well as cooked (Parker 1912:105). The plant grew wild in cornfields, and it was not uncommon for women to gather and eat tubers as they worked in the fields (Parker 1912:105). Together with being rich in fatty acids, the seeds of sunflower and Jerusalem artichoke contain citric acid, serine, and threonine, which are antioxidants. Antioxidants are known to help maintain health generally and, specifically, help prevent the growth of cancerous tumors. The tubers are rich in carbohydrates and inulin (Beckstrom-Sternberg and Duke 1994, 2000; Elliott 1995).

Cucurbit

The identification of cucurbit rind at Bull's Point is tentative. However, cucurbit is an easily grown plant and may have been used. The Iroquois cultivated many varieties of cucurbit and the plant could be stored fresh or dried (Parker 1912). Ounjian (1998)

notes that cucurbit is well represented in her study of Glen Meyer and prehistoric Neutral, identifying the species as *Cucurbita pepo*. Most of her evidence derives from seeds but there is one instance of cucurbit rind from the Glen Meyer Boisclair site. She recovered ninety-eight cucurbit seeds from two Glen Meyer sites.

Princess Point peoples may have used cucurbit for food and medicines, as well as for making containers, floats for fishing, and rattles (Herrick 1995:20). Parker (1912) recorded that boiled cucurbit flowers were eaten and that squash was one of the principal foods of the Iroquois. Squash usually was roasted whole in hot embers and was preserved by first being cut into thin sections and then hung to dry. Cucurbit is rich in alanine, an antioxidant, and potassium, an essential mineral (Beckstrom-Sternberg and Duke 1994, 2000).

Fleshy Fruits

American Nightshade

American nightshade, a member of the Solanaceae family, is found at all sites except Forster (see Plates 25, 26, 27). A common weedy herb, it grows abundantly in open fields. Ounjian (1998) reports the commonality of this plant as well. Plants in the Solanaceae family are particularly rich in alkaloids (Alexander and Paredes 1998); the chemicals solasodine, solasonine, and solanidine have been isolated from the fruit (Perez et al. 1998). These alkaloids make the unripe fruit toxic, but the levels in the pulp decrease significantly as the fruit ripens, making the fruit edible. The alkaloids tend to be concentrated in the seed of the ripe fruit. The alkaloids can cause significant

reduction in spontaneous locomotor activity, induce sleep, and are relaxants (Harbourne 1997:357). The roots of the plant contain tigogenin, which can provide an effective infusion to get rid of intestinal and stomach worms (Alexander and Paredes 1998; Moerman 1998) and, combined with other plants, can be used for external ailments (Herrick 1995). The berry contains essential fatty acids (Beckstrom-Sternberg and Duke 1994, 2000).

Blueberry

Typical for Ontario sites (see Ounjian 1998), few blueberry seeds were recovered in this study, but a few seeds are identified from Grand Banks, Forster, and Bull's Point.

Vaccinium species (such as blueberry and cranberry) seeds tend to be similar morphologically and difficult to distinguish. The berries from blueberry and cranberry bushes are edible and both can be dried, but cranberry has the added advantage that it can be stored for several months without significant loss in quality (Smith et al. 2000).

Blueberries and other types of berries were gathered in season by the Iroquoian (Parker 1912:96-97). Some berries, such as blueberries and cranberries, were dried whole for later use but soft berries, such as strawberries and raspberries, were mashed before drying. All berries also were eaten fresh or were added to cornbread and soup. Per 140 g, blueberries provide eighty calories, 19 g carbohydrates, and 1 g protein. One 140 g serving of blueberries provides 15% of the recommended daily value of Vitamin C and two per cent of the recommended value of iron (Health Canada 1999). Berries and fruits were an important source of energy, vitamins, and minerals throughout prehistoric

North America (Ford 1979).

The chemical content of blueberries and cranberries parallels other berries.

However, recent evidence shows that *Vaccinium* species contain especially high levels of antioxidants (Smith *et al.* 2000). The primary organic acid in blueberries is citric acid, while cranberries exhibit high levels of quinic acid. *Vaccinium* species are also rich in tannins (Beckstrom-Sternberg and Duke 1994, 2000; Caruso and Ramsdell 1995:4).

Tannins have well-defined astringency characteristics that can help relieve sore throats, and heal cuts and burns. However, extreme astringency can be a deterrent to the consumption of foodstuffs and the absorption of essential compounds. For example, high tannin diets can lead to a serious decrease in the availability of iron and lead to anemia (Robbins *et al.* 1997:250-255).

Bramble

Bramble is the most common seed recovered and is present at every site in this study (see Plate 19). In Ounjian's (1998) study, bramble also is common. A 125 g serving of raspberries contains fifty calories, 1.7 g carbohydrates, 8 g fiber, 12 g sugar, and 1 g protein. A daily serving of 125 g fulfills forty per cent of the recommended daily value of vitamin C, two per cent of iron, ten per cent of folic acid, and two per cent of calcium. Blackberries contain fifty calories, 1 g fat, 12 g carbohydrates, 6 g fiber, 11 g sugar, and 1 g protein per 144 g. One 144 g serving of blackberries has fifty per cent of the recommended daily value of vitamin C, ten per cent of the recommended value of folic acid, and is a good source of potassium, calcium, and iron (Health Canada 1999).

Berries can be eaten fresh or added to a tea or tonic made with bramble leaves and twigs (Herrick 1995). The berries contain two antioxidants, chlorogenic acid and ferulic acid. The leaves are rich in tannins (Beckstrom-Sternberg and Duke 1994, 2000).

Crowberry

Evidence for this plant was found at Bull's Point. The berry of crowberry is a juicy, black, edible fruit, and this low, mat-forming plant is commonly found in wet, peaty soils (Peterson 1977:168). Its fruits are ripe late summer to early fall.

<u>Dogwood</u>

This fleshy fruit is recovered from Grand Banks, Feature 210. Ounjian's (1998) research also produced evidence for this plant. The fruit of dogwood is high in calcium, magnesium, and potassium (Beckstrom-Sternberg and Duke 1994, 2000). Herrick (1995:177) notes that dogwood was used by the Iroquois medicinally as a tonic to relieve fever or a cough. Its fruits ripen from late summer through the early fall and can be eaten raw or cooked (Peterson 1977:20).

Elderberry

Elderberry seeds are identified from Bull's Point. Elderberry is one of the most common seeds recovered in Ounjian's (1998) study but is much less common with the Princess Point. A 100 g serving of elderberry has seventy-two calories (Health Canada 1999) and the small berries are an excellent source of Vitamin C, essential fatty acids, and, together with the compounds histidine, leucine, and threonine, promote a healthy heart (Beckstrom-Sternberg and Duke 1994, 2000). The bark of elderberry can be

steeped in water and drunk to relieve headaches and is an effective laxative. The bark can also be used as a poultice for cuts and burns (Herrick 1995:223-224). Tryptophan, found in elderberries, is an antidepressant and sedative. Elderberry is also rich in tannins (Beckstrom-Sternberg and Duke 1994, 2000). Elderberries ripen mid to late summer (Peterson 1977:172).

Grape

Evidence for wild grape is found only at Grand Banks, Feature 210 (see Plate 13). Ounjian (1998) also reports little evidence for this plant. Grape is high in essential fatty acids (Beckstrom-Sternberg and Duke 1994, 2000) and provides ninety calories per 138 g serving, 1 g fat, 24 g carbohydrates, 1 g fiber, 23 g sugar, and twenty-five per cent of the recommended daily value of Vitamin C (Health Canada 1999). The stems, leaves, and fruit of the plant can be soaked in water and the decoction used to help with kidney or stomach problems (Herrick 1995:184). Grape contains ascorbic acid and resveratrol, a bactericide and fungicide (Beckstrom-Sternberg and Duke 1994, 2000).

<u>Hackberry</u>

Evidence for this plant is found at Grand Banks, Feature 210. The bark of hackberry may have been used to make a tea and this decoction may relieve menstrual problems (Herrick 1995:130). Hackberry fruit can be used to flavour foods, such as corn or meat. A chemical assay is not available for this plant; however, it is a good source of calcium (Arnason et al. 1981). The fruit is available early to late fall (Peterson 1977:194).

Hawthorn

Grand Banks produced evidence for hawthorn. Ounjian (1998) also found evidence for this plant. Parker (1912:95) notes that the hawthorn fruit generally was eaten raw but also was boiled for sauce or baked in hot embers. The fruit was stored in bark barrels and buried in pits or cut in thin slices and dried. Hawthorn berry, resembling a tiny apple or rose hip, contains calcium, potassium, and quercetin (an antioxidant), and is rich in tannins. The leaf of the hawthorn contains rutin, an antioxidant (Beckstrom-Sternberg and Duke 1994, 2000).

Strawberry

Strawberry seeds are identified only from the Meyer and Bull's Point sites.

Strawberry tends to be common in archaeobotanical samples and was one of the most common fruits found by Ounjian (1998). Eight medium-sized strawberries (147 g) contain forty-five calories, 12 g carbohydrates, and provide a full daily value of vitamin C, together with twenty per cent of the requirement of folic acid, two per cent of calcium, and four per cent of iron (Health Canada 1999). Strawberries are one of the first berries to ripen after winter and their arrival was likely a welcome sign of summer. Their importance is reflected by the annual strawberry festival of the Iroquois held in early summer (Parker 1912). A decoction of strawberry is effective for relieving diarrhea, and buke 1994, 2000).

Witchhazel

Evidence for witchhazel was found only at Bulls' Point. A decoction made from bark, leaves, and berries is used to relieve colds and coughs (Herrick 1995). Witchhazel is rich in tannins (Beckstrom-Sternberg and Duke 1994, 2000). This plant currently commonly grows around Cootes Paradise.

Greens and Grains

The seeds of some of the plants in this category may not preserve well in the archaeological record, as some starchy seeds tend to have a proclivity for popping or bursting during the process of carbonization, rendering their presence invisible in the archaeological record (Saunders 1993). Furthermore, plants used for their leafy greens are difficult to identify archaeologically, as the part of the plant used is consumed without leaving a trace.

Edible greens probably comprised a large part of the pre-contact diet; however, their presence is difficult to detect as the leafy part of a plant will decompose readily whether fresh or cooked. Parker (1912:93) notes that greens were eaten young and tender when not more than six to ten inches high. The Iroquoian considered all greens good for the liver, the blood, and as a remedy for rheumatism.

Chenopod

Chenopod is one of the most common plants recovered in this study and somewhat less commonly in that of Ounjian (1998) (see Plate 12). Many studies have focused on the domestication of chenopod (cf. Asch and Asch 1977; Heiser 1985; Gremillion 1993; Smith 1995) and this topic is discussed in Chapter Four. The plant is a

member of the starchy-seed complex (chenopod, knotweed, maygrass, and little barley) that dominates Middle and Late Woodland assemblages in the Northeast (Asch and Asch 1985; Ford 1985; Smith 1995).

Both the greens and the seeds of chenopod can be used as a food source.

Medicinally, the whole plant can be used as a poultice (Herrick 1995:142). The vitamin A (retinol) content and vitamin C (ascorbic acid) content of chenopod is very high.

Other compounds identified in chenopod leaf include calcium, leucine, oxalic acid, potassium, and threonine (Arnason et al. 1981; Beckstrom-Sternberg and Duke 1994, 2000).

The morphological variety and markers found in the chenopod seeds recovered in this study initially suggest that these seeds are of the wild variety; however, further investigation might indicate some level of human manipulation. The seed coat thickness of chenopod seeds recovered from Late Woodland Memorial Park features in Pennsylvania falls within the range of that for cultigens (Hart and Asch Sidell 1996). A visual inspection of chenopod seeds recovered from this study suggests that some seeds might prove to be candidates for some level of domestication, on the basis of a radiating elongated-alveolate pattern on the ventral surface and the seemingly thin appearance of the outer epiderm. The smaller size of the seeds, however, is within the range of *C. berlandieri*.

In order to establish the presence of a domesticated variety of *Chenopodium* from the Princess Point, through the Glen Meyer, prehistoric Neutral, and Huron, analysis by SEM (scanning electron microscope) is suggested. An analysis by SEM would be

necessary to finely determine the thickness of the seed coat. Establishing the presence of cultivated or domesticated chenopod would imply, not only human manipulation of the plant, but also would provide support for the proposition of a general exploitation of oily and starchy-seeded plants over a period of some 1000 years. As Smith (1992:125) notes, the recognition and documentation of chenopod assemblages from different regions will result in a better understanding of the timing and geographical location of early domestication.

Grasses

Several species of grasses are identified in this study and in Ounjian's (1998).

Grasses are found at Grand Banks, Meyer, and Bull's Point. Specimens that could not be identified to species are categorized as grasses (Poaceae) in general. Many members of the Poaceae family are very similar in morphological make-up and, this, combined with distortion from charring and preservation, makes grasses notoriously difficult to identify to species.

As in Ounjian's study (1998), switch grass (or panic grass, see Plate 8), rye grass (see Plate 9), little barley (tentative identification, see Plate 10), and manna grass are identified. Ounjian identified thirteen grass species and notes a quantity of unknown and unidentifiable grasses. Most of the switch grass seeds and the unknown or unidentifiable grasses from Ounjian's study are from the Glen Meyer Calvert site. A decoction can be made with the roots of grasses for general health and for the heart and kidneys (Herrick 1995:239). Corn kernels were soaked in a mixture of grass roots and water before planting to encourage their growth (Herrick 1995:243).

One wild rice grain (*Zizania* sp.) is identified in a sample from Grand Banks. The distinctive sulcus of this species is visible (see Plates 6 and 7). Ounjian reports two grains from the Glen Meyer Kelly site. Wild rice is the only wild grain crop in North America and there is extensive ethnohistoric evidence for the its use (cf. Jenks 1900, Vennum 1988), particularly among Midwestern groups, including the Sauk, Fox, Mascoutin, Potawatomi, and Menominee. Parker (1912:109) notes that although wild rice was an important food for those living in the Midwest, the grain was not commonly used by the Iroquois.

Thirty-seven sites in the Northeast and adjacent areas report archaeological evidence for wild rice (Crawford and Smith 2001). The earliest archaeological record for wild rice dates to the Late Archaic in west-central Kentucky (Crawford 1982) and the Dunn Farm site in Michigan (Ford and Brose 1975). The Laurel occupation at the Big Rice site in Minnesota dates to about 1700 B.P. (Valppu 1989). Recent studies in Minnesota report phytoliths from wild rice chaff in charred food residues on potsherds dating over 2000 years ago (Kluth and Thompson 1995). Some 165 grains are identified from two sites that date from 1250 to 1000 B.P. in the upper Wisconsin River drainage system (Moffatt and Arzigian 2000). High densities of grass pollen between 800 and 2000 years ago provide evidence that wild rice was growing and present in the Cootes Paradise wetlands during the time that the area was inhabited by Princess Point people (Lee et al. n.d.). Although this group would have had direct access to wild rice, no grains were recovered in assemblages from Cootes Paradise.

A parasitic fungus or ergot (Claviceps purpurea) that commonly grows on

members of the Poaceae family is particularly common on wild rice grains (Aiken *et al.* 1988). Boyd (1986) argues that ergot may be overlooked at archaeological sites due to to its broad morphological variability and relative scarcity; the shape is not distinctive or readily recognizable. One of the few reports of carbonized ergot recovered from archaeological samples is from a site in Scotland dating to 2000 B.P. (Barclay 1984).

Consumption of ergot can have grave consequences, ranging from hallucinations to death (Wasson et al. 1978). Occurrences of ergotism and death from consuming infected bread grains are well documented during the Middle Ages in Europe. However, ergot was used to stop bleeding during childbirth (Wasson et al. 1978:212). The Iroquoian made the most extensive use of fungi of any Native group in eastern Canada (Arnason et al. 1981). Many fungi contain compounds that are effective in killing bacteria (e.g., Penicillium, Cordyceps; see Plotkin 2000) and parasites, such as stomach worms (Johns 1996:273).

Erect Knotweed

Erect knotweed is found at Grand Banks, Lone Pine, and Meyer (see Plate 17).

Ounjian (1995) reports a number of erect knotweed seeds (or achenes) at four Glen

Meyer sites. Evidence for the plant occurs at most Late Woodland sites in Ontario

(Crawford and Smith 2001). Erect knotweed, a starchy-seed plant, has been documented as an economically important prehistoric species from the upper Mississippi and Illinois valleys. In west-central Illinois, knotweed is dominant in Middle and Late Woodland assemblages and is also common in Middle and Late Woodland components in the American Bottom (Asch and Asch 1985:183). Few seeds of the plant are found in pre-

Middle Woodland assemblages.

Changes in morphology and size do not appear between prehistoric and modern samples and the natural range for the plant is throughout the Northeast. Erect knotweed seeds are trigonal in shape (one side is shorter than the other two) and there are striations along the long axis (Montgomery 1977). The achenes of erect knotweed are dimorphic and the two types occur on the same plant. One type is slightly shorter and wider with a thicker reticulate pericarp and the other is longer and narrower with a smooth thin pericarp. The percentage of smooth seeds increases late in the fruiting season. Both types occur in prehistoric collections (Asch and Asch 1985:184). Seventeen erect knotweed achenes were identified in this study, all of the first mentioned type (that is, shorter and wider, with a thicker reticulate pericarp).

Erect knotweed naturally occurs in disturbed habitats. An effective harvest is only possible when the species is abundant; however, dense stands are uncommon as a single plant yields a small amount of seed by weight (Asch and Asch 1985:185).

Therefore, as Asch and Asch (1985:186) note, the occurrence of erect knotweed is difficult to reconcile as a common, even dominant species, in archaeological assemblages unless some form of plant management took place. Selective pressures may have promoted dense stands of erect knotweed; however, no clear evidence exists, either by seed morphology or size, that this plant was domesticated. Together with being a good source of plant oils and starch, erect knotweed had many medicinal uses, including its use as an aphrodisiac (Herrick 1995). However, there is no chemical evidence for the plant being a stimulant or depressant. The root of the plant contains emodin (an

antioxidant) and tannins (Beckstrom-Sternberg and Duke 1994, 2000).

Purslane

This seed, while found only at Grand Banks and Bull's Point, is found in great numbers at these two sites (see Plate 18). Purslane is also very common in Glen Meyer assemblages (Ounjian 1998). Yarnell (1976) indicates that purslane was grown in cultivated plots of the Huron. Ford (1985) suggests that purslane seeds may have been disseminated by accident while gathered as a potherb. Iroquoian ethnographic evidence points to purslane being used for burns and bruises (Herrick 1995). The succulent leaves of purslane are very rich in all the essential fatty acids, making the plant a healthy summer green (Beckstrom-Sternberg and Duke 1994, 2000).

Other Taxa

Arrowhead

Seeds, numerous rhizome fragments, and tubers of arrowhead occur in samples from Grand Banks and Forster (see Plates 20 to 24). The rhizomes from this plant are variable in size but consistent in shape and distinguished by their internodes. The tubers are rounded. Ounjian (1998) recovered several tubers and corms, and suspects that some derive from arrowhead. The starchy tubers of arrowhead are edible and can be boiled with water to make a decoction for general malaise. Parker (1912:104) notes that roots and tubers were rarely eaten by the Iroquois and only when other more preferred foods were unavailable. However, arrowhead tubers were one exception to this practice and were eaten regularly. Iroquoians soaked maize kernels with arrowhead to encourage plant growth (Herrick 1995:239).

Cat-tail

Cat-tail seeds are very small and are the only seeds to be recovered from below the 0.212 mm sieve. Evidence for this plant was recovered from Grand Banks, Meyer, and Bull's Point. Plate 16 displays the diversity of preservation with which the analyst can be confronted, making some identifications difficult. In Ounjian's (1998) study, cat-tail is found in great numbers and is present at every site, sometimes numbering in the thousands. Cat-tail can be a versatile plant; its various parts used for food, medicine, and utilitarian purposes. The young shoots of cat-tail are eaten as they emerge in the spring and the flower is eaten in early summer (Herrick 1995:243). The rhizomes can be eaten raw or cooked (Elliot 1995). The root of cat-tail can be used as a poultice for cuts and burns (Herrick 1995:243). Iroquoians commonly used the dried and pulverized roots of cat-tail to make a sweet white flour for bread or pudding. Juice also was extracted from the roots (Parker 1912:108).

Cinquefoil

Cinquefoil is recovered only from Feature 210, Grand Banks. The seed coat is distinctive (see Plate 15). Ounjian (1998) reports minimal evidence of this plant. Tea can be made with cinquefoil leaves (Peterson 1977:180) and the fleshy roots of this plant are edible (Peterson 1977:70). Its root was used by the Iroquoian to relieve diarrhea (Herrick 1995:164).

Cleaver (or Bedstraw)

Cleaver is found at all sites in this study, except for Meyer. Ounjian (1998) reports cleaver to be somewhat common. Herrick (1995) notes that cleaver can be used

to treat venereal disease by washing the infected area with the plant. This plant contains tannins that would serve well as an astringent to dry out infected skin. Cleaver also contains the compounds coumarin and nicotinic acid, both of which are sedatives or depressants (Beckstrom-Sternberg and Duke 1994, 2000).

Milkvetch

Grand Banks and Forster revealed evidence for milkvetch. Plate 11 illustrates the morphological diversity of these seeds. They are distinguishable by their size, curled appearance, and embryo scar. None is reported by Ounjian (1998). This weedy plant blooms late June through to September and although common in southern Ontario today, was relatively common in the last century and is still found in the Midwest prairies (Barnaby 1964). Milkvetch carries various potentially toxic substances, including swainsonine, miserotoxin, and dangerously high levels of selenium metabolites (Davis 1984:972-975). The ingestion of milkvetch can cause hyperactivity, spontaneous locomotor activity, and an inability to coordinate one's movements (Beckstrom-Sternberg and Duke 1994, 2000). The plant contains the compound arabinogalactan, a stimulant that can be mildly addictive (Beckstrom-Sternberg and Duke 1994, 2000).

Mint

A small amount of mint was recovered from Grand Banks. Ounjian also reports the presence of mint (Ounjian 1998). A decoction or tea can be made with mint that will ease a sore stomach (Herrick 1998:207).

Sassafras

One carbonized sassafras seed was recovered from Bull's Point. The roots of sassafras can be made into a tonic to ease stomach disturbances and fever (Herrick 1995:114). Sassafras flowers, berries, and leaves were used as a diuretic, condiment, and smoked in pipes (Moerman 1982). Sassafras has been used as a remedy for poison ivy (Elliott 1995) and, interestingly, poison ivy is presently common in the area of Bull's Point. Numerous large sassafras trees still grace the woodlands surrounding Cootes Paradise.

Sassafras is rich in tannins and the root of sassafras has a spicy, cinnamon scent that derives from the compound cinnamolaurine (Beckstrom-Sternberg and Duke 1994, 2000). The main compound found in sassafras, safrole, has anaesthetic and relaxant qualities which likely account for it being used as smoking material. This compound is a known carcinogen. Sassafras also contains reticuline, a compound that can cause uncontrolled locomotor activity (Beckstrom-Sternberg and Duke 1994, 2000).

St. John's Wort

Evidence for St. John's wort is found at Grand Banks, Meyer, and Bull's Point.

Ounjian (1998) found low quantities of this seed. St. John's wort, a plant currently used to treat anxiety, is reported to have been used for menstrual problems and to treat sterility (Herrick 1995). This plant is rich in the compounds cadinene and cadmium which are mild relaxants. St. John's wort also contains mannitol, an anti-inflammatory, and rutin, an antioxidant (Beckstrom-Sternberg and Duke 1994, 2000).

Sumac

Grand Banks and Bull's Point both produced evidence for sumac. Ounjian (1998) found this seed to be one of the most common recovered in the Glen Meyer assemblages. Its most common use by the Iroquoian was as a beverage and it was also used as a tonic for fever and stomach problems. The red ripe fruit was used as a poultice (Herrick 1995:188).

Wood Sorrel

Wood sorrel was recovered from Grand Banks and Bull's Point (see Plate 14).

Herrick (1995:190) notes the use of this plant by the Iroquois to ease complaints of general malaise. The plant is crushed in water to make a tea. Oxalic acid, found in wood sorrel, is a strong chelating agent. The compounds can promote chronic problems, such as vomiting, diarrhoea, muscle cramps, reduced ability for blood to coagulate, and low levels of calcium in the body if consumed regularly. Blanching can reduce the levels of water-soluble oxalates somewhat, but regular ingestion over time can cause health problems (D'Mello 1997:346).

Nuts

The most common nut recovered from Princess Point sites is acorn (*Quercus* sp.). Butternut is found second most commonly and then hickory. Although evidence for nuts is found at all sites, the evidence is in small quantities and the remains are very fragmented. As such, the identification of the remains to species is difficult and they are simply categorized as nuts. Walnut and trace quantities of oak and hickory are represented at the Princess Point Holmedale site (Monckton 1999). Spence (1990:146)

reports black walnut, hickory, and acorn from the Middle Woodland Couture site. Most Glen Meyer nut remains are acorn; butternut, black walnut, and shagbark hickory are next most common (Ounjian 1998).

Ounjian (1998) notes a general decline in nuts from the Glen Meyer to the prehistoric Neutral, together with a decline in species diversity. Most Glen Meyer sites have a least four nut species represented, and the prehistoric Neutral sites have one or two. The relative importance of nuts to Northeastern populations is not well known at this time and needs further investigation (Crawford and Smith 2001). Basgall (1987:26) notes that variation in nut productivity results from fluctuations in environmental conditions, such as precipitation and temperature.

Nut production is tied to environmental change and ubiquity of nut-bearing trees exhibits regional variability (Basgall 1987:26). Stands of nut trees may have not been particularly productive and stopped producing large masts for periods of time. Acorn production is especially variable from year to year and many taxa have good crops perhaps only once every three years (Basgall 1987:23). Nut production is variable and a risk for those depending on nuts as a food source. As such, Princess Point peoples may have preferred more dependable food stuffs. Crawford and Smith (2001) also note that there is less evidence generally for nut use on sites to the north than is found at more southerly sites, probably because there are fewer nut-bearing species in the north.

Nut consumption in the Eastern Woodlands of North America appears to have generally increased from the Archaic to the Middle Woodland, then began a steady decline starting in early Late Woodland times and continuing through to contact

(Johannessen 1984; Asch and Asch 1985; Smith 1990). Regional variation is a factor, however. For example, McCorriston (1994:101) explains that the degree to which southern California Indian groups depended on acorn harvest varied greatly over time and according to other resource availability. The variable evidence also could reflect cultural biases or changes in preference (McCorriston 1994:102).

Perhaps other oily plants, such as corn, purslane, sunflower, or wild rice, were preferred by the Princess Point and superceded nut exploitation. Monckton's (1990) study of the Late Woodland Hurons found only traces of nuts in the plant assemblages but large collections of fleshy fruits. Evidence for nuts in Ontario may be common (see Crawford 1986; Monckton 1992; Ounjian 1998; and this study) but not always in abundant quantities.

Nuts were used for food (Ford 1979:306) and can be a good source of fats in the diet. The caloric value of acorn is approximately half that of walnut, hickory, and butternut (Ford 1979:306). Some nuts, especially acorn, can be difficult to process and can be bitter because of their objectionable high tannic acid content (Basgall 1987:27). The eastern North American tradition of acorn processing involves gathering, shelling, boiling, and roasting (Basgall 1987:26-27; McCorriston 1994:99). Nuts were not ground in the Northeast tradition; however, tannins are removed faster by grinding nuts prior to boiling and leaching, as was practiced in the California western tradition (Basgall 1987:28; McCorriston 1994:99).

Ford (1979) also notes that the flavour of acorn nuts varies according to the amount of tannic acid and actually varies from one tree to the next. Nuts were an

important part of the historic Iroquoian diet and great quantities were consumed year-round (Parker 1912:99). The favoured nuts included hickory, chestnut, and acorn. Fresh nut meats were crushed, boiled in water, and the oil was then skimmed. This oil was considered a delicacy used with corn bread and pudding.

Chapter Six

Discussion and Conclusions

Introduction

The Princess Point people represent one of a number of precontact groups that lived in the southern Ontario Lower Great Lakes region, some 1000 to 1500 years ago. This population appears to have occupied a place on a continuum between foragers and food producers, and likely was ancestral to Iroquoian farming societies (Smith and Crawford 1997; Dieterman 2001:290). These early hunter-gatherer-horticulturalists made considerable use of river terraces, floodplains, and wetlands. The lands along the Grand River and the wetlands of Cootes Paradise would have provided two attractive settlement areas (Crawford *et al.* 1998; Walker *et al.* 1998; Dieterman 2001). People gathered wild plant food resources and practiced limited cultivation on river flats. Cultivation of corn gradually gained in intensity. By 1000 B.P., Princess Point was entrenched in a subsistence economy that was based on both food production (Smith and Crawford 1997:27) and wild plant food gathering, together with fishing and hunting.

Research Methods

Botanical Remains Analysis

The identification of ancient plant remains enables the reconstruction of prehistoric environments and an understanding of the place of plants in the lifeways of past cultures (Ford 1979). The recovery of plant remains requires extensive logistical preparation, but the increasing use of flotation systems in archaeological projects confirms the important role of plant remains for understanding prehistory. The recovery, identification, and quantification of charred macrobotanical evidence is crucial and essential. Comparisons are made between data sets (sites and features) by quantifying counts and percentages by category and taxa, and by determining density ratios by weight, volume, and number. The frequency of categories and taxa found in flotation samples is also calculated.

This study compares the results of Princess Point data (including Bowyer 1995 and Monckton 1999) to Ounjian's (1998) conclusions regarding the Glen Meyer.

Comparisons are also made to the palaeoethnobotany of Middle and Late Woodland populations to the south of Ontario. These comparisons spatially and temporally seat Princess Point within the larger archaeological setting of eastern North America, specifically among those populations within the major drainage system of the Mississippi River and the Lower Great Lakes of southern Ontario.

The range of plant taxa represented in this study of Princess Point indicates that these past peoples used a diversity of plants and for a number of purposes. In varying numbers and densities, there are thirty-six plant taxa identified within the

categories of cultigens, fleshy fruits, greens and grasses, other taxa, and nuts. Results of the analyses are discussed in detail further in this chapter.

Throughout the Northeast, people lived in different areas with a mixed economy, variably dependent on crops and wild resources (Crawford 1999). Continued work on the nature of the variation between hunter-gatherers and agricultural people is important. Data accumulated from research projects should be published and shared for solid comparisons between cultures. The publication of conclusions is insufficient. Absolute numbers, densities, and sample volumes need to be accessible for confident regional comparisons. For consistent presentation of data, Crawford (1999) prefers a cascading tabular system that moves from general to specific categories, with plant names across the top and samples/contexts down the left (see Monckton 1990, 1992; Bowyer 1995; Ounjian 1998; and this manuscript).

Biomolecular Analysis

Appendix I provides details of the biomolecular analyses conducted on ancient organic residues. This approach is based on obtaining a biochemical signature, by analytical chemistry, on organic residues extracted from ancient artifacts. Potsherds from Cayuga Bridge and Bull's Point sites produced evidence of sitosterol, indicative of the presence of plant material. Linolenic acid, a fatty acid present in high levels in wild rice grains, is identified in a potsherd from Cayuga Bridge. Potsherds from Grand Banks exhibited unidentifiable organic residues.

The analyses of many potsherds indicate the absence of organic residues or such small quantities that they are undetectable by gas chromatography/mass spectrometry.

The pots from which these sherds originated may have been used to store water or dry goods, in which event no organic residues would be absorbed into the matrix of the pottery. The presence of water would not be detectable by biochemical analysis, and organic material stored dried and not cooked would fail to leave any detectable trace. Vessels may have had more of a symbolic than utilitarian purpose and were not used for activities, such as cooking or storage, that would leave a biochemical trace.

The analysis of ancient organic residues by analytical chemistry is a worthwhile research tactic but, perhaps due to its time-consuming and expensive nature, is not commonly pursued. The goal of this project was to identify organic compounds from organic residues and, ideally, through the identification of a range of compounds, the plant from which these components originated. Princess Point potsherds provided little in the way of organic residues. The identification of a range of compounds was not possible, simply because they were not present. Previous research on potsherds from the northern Midwest was successful (see Saunders 1994) and others have also had success with the analytical technique (see Evershed 1993).

Although Princess Point potsherds did not lend themselves to exploring the connection between plants and pots, the study did determine that foods were not always cooked in the vessels analysed. If foods were present, they were composed of plants only and no animal. This type of research has the potential to provide information about organic materials cooked in vessels and smoked in pipes, making the direct connection between plants and their uses. Analytical technology is improving rapidly and its use will become increasingly available and open to archaeology.

Phytolith Analysis

Appendix II provides details regarding the study of phytoliths extracted from plants and potsherds. These microscopic silica bodies have the potential to provide considerable information within archaeological and palaeoenvironmental contexts. Phytoliths can be used to identify individual plant species or plant families. As phytoliths preserve well over time and can be preserved in ancient residues adhering to the surfaces of potsherds, this study explored the potential of identifying phytoliths preserved on Princess Point potsherds.

The quantity of carbonized encrustation preserved on potsherds, and thus available from which to extract phytoliths, has great bearing on the likelihood of collecting and extracting phytoliths that could lead to the identification of plants.

Princess Point potsherds did not hold sufficient quantities of carbonized encrustation from which to prepare a large enough sample to gather and identify phytoliths. This was determined after successfully identifying phytoliths from later Ontario Iroquoian potsherds that had significant amounts of encrustation and not being able to identify phytoliths from Princess Point potsherds.

A lake sediment core sample, dating to Princess Point times, from Cootes

Paradise, produced a considerable quantity of wild rice phytoliths. Wild rice pollen also
was identified in the core and the findings corroborate the previous pollen analysis work
done by Lee (1998). In samples where the identification of either pollen grains or
phytoliths is difficult, a corroborating analysis of the respective microfossil could provide
important information and help in interpretations.

Sherds from the Foster archaeological site, near Lindsay, Ontario, dating to about 500 years ago, were tested. One maize husk phytolith, one water lily phytolith, and one cat-tail phytolith were identified. Several phytoliths of unknown origin were also extracted. The success of this test indicates that the method used in this study is sound. The test also indicates that the amount of carbonized residue available for phytolith extraction has a bearing on the probability of locating and identifying phytoliths in an archaeological sample.

In this study, phytoliths extracted from several plants that grow in Ontario contribute to the development of a reference collection of phytoliths that are identifiable to individual plant taxa. The collection of comparative samples is an important first step in phytolith identification and will help in the future analysis of Ontario artifacts.

Summary of Evidence

The most common category at all Princess Point sites, by absolute count and by percentage, is greens and grains, followed by fleshy fruits, other taxa, and cultigens. Fleshy fruits and greens/grains are the categories with the highest seed density per litre, followed by other taxa and cultigens. By density of seeds per gram of wood charcoal, the most common category is the fleshy fruit category, followed by greens and grains, other taxa, and cultigens.

Feature 210 at Grand Banks stands out for its exceptional seed preservation and high densities. In this feature, the category of greens and grains has the highest density (8.13), followed by fleshy fruits, other taxa, and cultigens. Feature 56 at Meyer produced somewhat greater densities than the Meyer palaeosol or sheet midden. All samples from

Forster are from a feature (Feature 1) and are no more dense than other samples that originated from the palaeosol. The average density for all Princess Point sites is about one seed per litre. Cultigen densities range from 0 to 0.56, with an average of 0.15. The density for the fleshy fruits category averages 0.35 (0.1 to 0.83); for greens and grains, 0.35 (1.33 to 0.04); and, for other taxa, 0.12 (0.02 to 0.26). The most common category in Feature 210, by density, is greens and grains; followed by fleshy fruits, other taxa, and cultigens.

Grand Banks produced more plant remains by absolute count than any other site, largely due to the richness of Feature 210. The highest density of plant remains is from Feature 210; the second highest is from the Grand Banks site in general. Evidence for maize is found at all sites and in the highest percentage of samples from Lone Pine. Next to Grand Banks Feature 210, Meyer has the greatest density of maize per litre. The frequency of maize at these three sites, which are within close proximity, suggests that the cultigen played an important role in this area of the Grand River.

At Bull's Point site, Cootes Paradise, evidence for maize is minimal and the material remains are fragmented. Bull's Point has the lowest density of wood charcoal and produced the most seeds per gram of charcoal. Lone Pine produced the highest density of wood charcoal per litre and the lowest density of seeds per gram of wood charcoal (the converse of Bull's Point). The feature with the highest density of charcoal is Grand Banks Feature 210; Forster Feature 1 has the lowest.

Fleshy fruits are identified at all sites. Bull's Point boasts a high diversity of fleshy fruits (seven species, exceeded only by Grand Banks with eight species), with American nightshade being the most common taxon. Forster has the highest density and highest absolute count of fleshy fruits. All these seeds are bramble, except for one (a blueberry seed).

The highest density of greens and grains is from Grand Banks and this category accounts for the majority of seeds recovered from Feature 210. One wild rice grain is identified from the Grand Banks palaeosol. Wild rice residue may be present in two potsherds analyzed from the Cayuga Bridge site, just south of Grand Banks. Sitosterol confirms the presence of plant material in both sherds. The identification of linolenic acid in one sherd suggests that wild rice may have been cooked in the vessel from which this potsherd originated. Wild rice is native to this area of southern Ontario and is the only known native plant to contain high levels of linolenic acid (Anderson 1976; Aiken et al. 1988; Asamarai et al. 1996; P.B. Addis, personal communication). Other plants, such as purslane, might contain high levels of linolenic acid but the biochemical make-up of plants that have little current economic importance has yet to be explored (P.B. Addis, personal communication).

Grand Banks produced arrowhead and cat-tail, which are both, like wild rice, wetland plants. Arrowhead is also identified from Forster from a large quantity of rhizome fragments, together with a number of tubers. Milkvetch, in the category of other taxa, is found only at Grand Banks and Forster. Sassafras is identified from Bull's Point (sassafras currently does grow at Cootes Paradise) and cat-tail is also present at this site. Biomolecular tests on a sherd from Bull's Point identified sitosterol. The identification of this compound only, and no evidence of animal compounds, indicates that the vessel

was used exclusively for cooking plant material.

Comparison of Princess Point and Glen Meyer Plant Remains

This chapter compares the results of this Princess Point study to the analysis conducted on several samples from Lone Pine and Grand Banks by Bowyer (1995), the Holmedale site (Monckton 1999), and Glen Meyer (Ounjian 1998). Princess Point precedes the Glen Meyer, a period when horticulture was well entrenched. The prehistoric Neutral follow the Glen Meyer, and then, the Huron. By comparing Princess Point and Glen Meyer, we are able to examine apparent differences and similarities of two cultural groups that are spatially and temporally linked, together with extending the connection between these southern Ontario populations back in time. Documenting the span or linkage of populations through time is important. Dramatic changes in subsistence patterns emerge over the some thousand years that these populations represent.

Absolute Numbers

Bowyer's (1995) analysis of Grand Banks and Lone Pine concludes that people exploited a range of local wild resources and incorporated maize into their subsistence regime. At both sites, maize, nut, bramble, sumac, and American nightshade occur. At Grand Banks, there is a wider spectrum of plant remains that also includes, strawberry, cleavers, chenopod, and grasses. The four Lone Pine samples Bowyer analyzed came from two features. Maize is the most common plant remain (including kernels, cupules, and fragments) by weight. Her analysis identified nut fragments and twelve seeds (six bramble, three American nightshade, three sumac).

Twenty-seven samples were analyzed from Grand Banks, including one pit feature (Feature 1). The feature contained three maize cupules, nineteen maize kernel fragments, and thirteen seeds (four chenopod, four grasses, one American nightshade, four cleavers). One kernel fragment was dated to 1060 B.P. (Crawford *et al.* 1997). From other site samples, Bowyer identified fragments of maize kernels and cupules. One fragment was AMS radiocarbon dated to 1250 B.P. (Crawford *et al.* 1997). She also identified nut fragments and twenty-one seeds (six chenopod, nine grasses, two bramble, one strawberry, one American nightshade, one cleaver, one sumac).

Monckton (1999) concludes that a variety of fleshy fruits and greens composes most of the plant taxa at the Holmedale site, followed in density by the cultigens, maize and tobacco. Monckton recovered 885 charred seeds and seed fragments from thirty-five flotation samples. About twenty-one per cent of the remains were cultigens (maize and tobacco). In this study, cultigens also compose twenty-one per cent of the remains at Lone Pine (the highest percentage). At Holmedale, fleshy fruits contribute about sixteen per cent, consisting of American nightshade, strawberry, bramble, cherry, hawthorn, and grape. Bramble is the most common fleshy fruit. Greens/grains and other taxa include chenopod, cleavers, spikenard, pepper-grass, sumac, cat-tail, and grasses. Nut remains are also identified. Common to Princess Point analyses, Monckton (1998) notes that Holmedale maize remains (kernels and cupules) are very fragmented. Three taxa represented in this study that are common in later Iroquoian sites, but not identified by Bowyer or Monckton, are sunflower, erect knotweed, and purslane.

In Ounjian's (1998) comparison of Glen Meyer to prehistoric Neutral, she found

no significant difference between the suite of plants used by these two cultural groups. She concludes that both cultures had stable subsistence systems with their palaeoethnobotanical profiles being almost indistinguishable; although nut remains are more common in Glen Meyer. The Glen Meyer and prehistoric Neutral practiced mixed collecting and horticultural subsistence patterns. The preference for individual taxa varied over time. This study suggests that the economic pattern saw its beginnings with Princess Point.

There is a continuity of some plants from Princess Point through Glen Meyer and the prehistoric Neutral. A total of thirty-six species are identified in this Princess Point study, including two cultigens, eleven fleshy fruits, and nine taxa from the greens and grains category. There are ten species from the other taxa category and three types of nuts. Sixty-eight plant species are present in Ounjian's (1998) Glen Meyer study. Of the thirty-six species found in Princess Point, twenty-seven continue to be present in Glen Meyer assemblages: maize, cucurbit (possibly), sunflower, American nightshade, blueberry, bramble, dogwood, elderberry, grape, hawthorn, strawberry, chenopod, erect knotweed, purslane, wild rice, five grass species, cat-tail, cleaver, mint, sumac, and three nut species. Nine species are found only at Princess Point sites: crowberry, hackberry, witchhazel, milkvetch, St. John's wort, wood sorrel, cinquefoil, arrowhead, and sassafras. Of these species, St. John's wort, wood sorrel, and cinquefoil, although not recovered from Glen Meyer, are recovered from the later prehistoric Neutral.

The most common plant in Princess Point assemblages by absolute number is the grasses, followed by purslane. The most common plant remain in the Glen Meyer

samples by absolute number is cat-tail, followed by maize. Nearly 5500 maize kernels are identified in Glen Meyer samples. Tobacco is the next most common remain. Table 16 compares the fourteen most common Princess Point and Glen Meyer plant remains by rank. Other plant species are present in smaller numbers, often represented by one seed.

Ounjian (1998) concludes that the most common category in Glen Meyer is other taxa, closely followed by fleshy fruits. Cultigens is the third most common, followed by greens and grains. Ounjian (1998) notes that the other taxa category is skewed by very large numbers of cat-tail and, if this species was not included, fleshy fruits would be the most common category.

Density

Ranking taxa by number per litre results in a different order from that of absolute count; not all species are identified at all five sites and the sample size from each site varies (see Table 19). The density of plant remains for Princess Point is lower than for the Glen Meyer samples. As densities are low at all Princess Point sites, but show higher levels at Feature 210 (Grand Banks), densities for individual taxa are calculated only for this feature. The feature produced a large number of plant remains and has greater potential to provide a meaningful comparison with Glen Meyer samples.

The density range for Princess Point sites is from 0.37 (Lone Pine) to 2.17 (Grand Banks), with an average of less than one. Feature 210 at Grand Banks has the highest density: 3.1. Except for Feature 210, all densities are lower for Princess Point than for Glen Meyer samples. Cultigen densities average from 0.09 to 5.32 per litre for the Glen Meyer, with an average of 1.76, increasing through the prehistoric Neutral from 0.05 to

57.77, with an average of 7.03. The cultigen density for Feature 210 is 0.23. Princess Point densities are discussed in greater detail in Chapter Four.

The density for the Glen Meyer fleshy fruits category averages 2.13 and, for the other taxa category, 3.39. The category of greens/grains is poorly represented in the Glen Meyer assemblages (average density 0.15) and is more prevalent in prehistoric Neutral sites (average density 0.28). The most common category by density is other taxa, followed by fleshy fruits, cultigens, and greens and grains (Ounjian 1998). Cultigens is the most common category reported for the prehistoric Neutral, followed by fleshy fruits, other taxa, and greens and grains. Average cultigen densities for Huron samples range from two to thirteen (Monckton 1992).

The Princess Point site with the highest density of wood charcoal (grams) to soil volume (litres) is Lone Pine. Ounjian (1998:726) calculates that the average density of wood charcoal for Glen Meyer is nearly 2 g per litre, over twice the density calculated from Lone Pine. The assemblage with the highest charcoal density is from Feature 210, Grand Banks. The highest density from a Glen Meyer assemblage is about one and a half times the density for Feature 210. Bull's Point has the lowest density of wood charcoal. As in this Princess Point study, wood charcoal dominates Glen Meyer samples.

The highest density of seeds per gram of wood charcoal is from Feature 210: over three seeds per gram of wood charcoal. The next highest densities are from the Grand Banks site palaeosol and Bull's Point (over one seed per gram). By comparison, the average Glen Meyer density is eight seeds per gram (Ounjian 1998:728), that is, over twice that from the highest density Princess Point samples. Lone Pine exhibits the lowest

density of seeds per gram of charcoal.

Cultigens

Although maize is found at all Princess Point sites in this study, cultigens is the least common category by density. Cultigens is the third most dominant category in Glen Meyer samples, increasing considerably in importance in prehistoric Neutral samples to become the most common category. Maize is the most common Princess Point and Glen Meyer cultigen. Although kernels, cupules, and fragments are identified in Princess Point samples, the vast majority of remains are fragments (nearly three times that of kernels and cupules combined). Twice as many cupules as kernels are identified. From the Glen Meyer samples, maize kernels (5498) as well as cupules (2354) are identified in large numbers; fragments are infrequent. On average, nearly two cultigen remains per litre were recovered from the Glen Meyer samples, compared to about one-tenth of a remain from Princess Point. The density for Feature 210, however, is similar to that of Glen Meyer samples (about one and a half remain per litre). Feature 210 is dated to about 970 B.P., late Princess Point.

Sunflower, cucurbit, bean, and tobacco are other cultigens present in Glen Meyer assemblages. Ounjian (1998:261) notes that bean increases in number and density during Glen Meyer times and first appears at the Calvert site, dating to about 850 B.P. Cucurbit seeds are the least frequent cultigen and the earliest confirmed evidence for cucurbit is from the Glen Meyer Elliott site, dating about 1000 B.P. Tobacco seeds are the second most abundant cultigen.

Although tobacco density shows a decrease from Glen Meyer to prehistoric

Neutral, Ounjian (1998:261) notes that this level may be skewed because of the extremely large number of tobacco seeds recovered from one pit at the Elliott site. If the tobacco from this pit is removed from the averages, tobacco then increases slightly from Glen Meyer to prehistoric Neutral. The Elliott site provides the earliest evidence for tobacco in Ontario (1000 B.P.). Tobacco is not recovered from Princess Point assemblages in this study; however, smoking pipes were unearthed at the Lone Pine and Holmedale sites. The presence of pipes suggests that people engaged in the social behaviour of smoking at an early date. Also, Monckton (1999) identified eight tobacco seeds from the Princess Point Holmedale site.

Fleshy Fruits

The most common category for both Princess Point and Glen Meyer is fleshy fruits, both by absolute count and density. In Princess Point samples, however, the commonality of the two categories is virtually identical. Fleshy fruits has a slightly higher density. Seeds such as bramble, elderberry, and strawberry appear in the highest densities and largest numbers, especially in Glen Meyer samples. American nightshade and bramble appear frequently in Princess Point samples. These seeds are common at Glen Meyer sites and are found in large numbers (Ounjian 1998). Bramble, American nightshade, elderberry, and strawberry account for most of the fleshy fruit seeds recovered at Glen Meyer sites. In Princess Point samples, American nightshade is very common and bramble is relatively common. However, strawberry is rare and elderberry is not recovered.

The density for fleshy fruits recovered from Feature 210 is nearly three seeds per

litre and is about two seeds per litre for Glen Meyer. Ounjian did not detect any trends for this category from the Glen Meyer to prehistoric Neutral; some species decline, some increase, and some remain unchanged. Fleshy fruits appear to have remained a common and stable food source throughout Princess Point, Glen Meyer, and prehistoric Neutral times. Monckton's (1992) study on Huron palaeoethnobotany also comments on the frequency of fleshy fruits, indicating a long-term reliance in southern Ontario.

Greens/Grains

The most striking difference between Princess Point and Glen Meyer is the frequency of the greens and grains category for Princess Point, represented especially by grasses and purslane. The number of chenopod seeds is also high. Greens and grains rank low for Glen Meyer; however, some evidence for chenopod, purslane, and grasses is found. Two wild rice grains are identified in Glen Meyer samples, and one grain, in the Princess Point samples. Erect knotweed is not present in Glen Meyer, but is present in the later prehistoric Neutral and in the earlier Princess Point.

Greens and grains are plentiful from the Grand Banks assemblage, and account for the vast majority of seeds recovered from Feature 210. Grass taxa are especially common. Greens and grains is the second most frequent category by seed density (0.35) in this Princess Point study (by a slight margin over fleshy fruits). This is the least common category in Ounjian's (1998) Glen Meyer study. Greens and grains are present at all Glen Meyer sites but often in minimal numbers. Ounjian calculates a greens and grains seed density of just over one-tenth of a seed per litre. In this study, Feature 210 produced about eight seeds per litre, much richer than the Glen Meyer samples.

The highest density of a pit feature in the Glen Meyer samples is an exterior pit at the Elliott site (an average density for all taxa of thirteen seeds per litre). Ounjian notes an increase in the use of greens and grains from the Glen Meyer to the prehistoric Neutral, with an overall increase in the diversity of taxa in prehistoric Neutral. As at Princess Point sites, the most abundant seeds are purslane, knotweed, and chenopod.

Other Taxa

From the category of other taxa, arrowhead is found at Forster and, like at Grand Banks, a large quantity of rhizome fragments provide the evidence for this plant.

Milkvetch is found also only at Grand Banks and Forster. The other taxa category is the most frequent plant type recovered in Glen Meyer samples, present at all sites (Ounjian 1998). By prehistoric Neutral times, this category is the third most common.

In the Glen Meyer, most seeds in this category are infrequent and low in density, with the notable exception of cat-tail and sumac. As with greens and grains, there is an increase in the variety of taxa from the Glen Meyer to the prehistoric Neutral. Cat-tail has the highest density in Glen Meyer samples (probably positively skewed by one assemblage), representing about eighty-five per cent of the other taxa category (Ounjian 1998). Cat-tail is less frequently identified in Princess Point. Seeds representative of the other taxa category (milkvetch, cleavers, cat-tail, St. John's wort, wood sorrel, and sumac) are present in Princess Point samples but are absent in Glen Meyer, with the exception of cat-tail and sumac.

Nuts

In the Princess Point assemblages, nut remains, although present at all sites, are in small quantities and are very fragmented. Like the Glen Meyer samples, the most common nut is acorn; butternut (walnut) and hickory are also found. Nuts are present at all Glen Meyer sites, with four or more species represented (Ounjian 1998). Nuts decline from the Glen Meyer to the prehistoric Neutral (Ounjian 1998:262). Walnut and trace quantities of oak and hickory are represented at the Princess Point Holmedale site (Monckton 1999). Ounjian (1998) reports a considerably higher frequency of nut remains from the Glen Meyer than is at Princess Point sites (sixty-four times more mass).

The average density of nuts present during the Glen Meyer is much higher (0.01 g per litre) than during Princess Point (0.006 g per litre). The Princess Point site with the highest density is Lone Pine (0.02 g per litre). The highest total weight of nut remains is from Grand Banks, Feature 210 at less than one gram: just 0.4 per cent of the total sample, and twenty per cent of the combined total for maize and nut. The total weight of nuts from Glen Meyer is over 628 g and accounts for over fifty-five per cent of the combined total for maize and nut. In Princess Point, the amount of nut is considerably less than the amount of corn; however, this trend is reversed in the Glen Meyer. By prehistoric Neutral times, nut remains are again minimal (Ounjian 1998).

Generally, the Glen Meyer remains present more variability than those of the prehistoric Neutral; but, overall, Ounjian's study represents stability and continuity of a subsistence system spanning from the early Late Woodland through to the late Late Woodland. Ounjian (1998) proposes that there is no indication of agriculturally induced

changes at the beginning of Glen Meyer in the late Woodland, nor later, and that the changes associated with the origins of agriculture took place prior to Glen Meyer. She argues that a pattern of stable plant use was already well entrenched in the early Glen Meyer culture and that the introduction and adjustment to agriculture occurred earlier, that is, with Princess Point.

Contextual Analysis

Contextual analysis plays an important role in understanding plant distributions at a site, and provides a broader picture of plant distribution from site to site. It can provide considerable information for the interpretation of prehistoric subsistence patterns. The comparison of contexts helps to determine if any variable is preferentially deposited.

Sites with similar contexts can be compared to determine the level of similarity between sites. Intersite and intrasite comparisons explore variation between sites and contexts.

Crawford (1999) notes that in Ontario Iroquoian sites from 750 B.P. and later, maize densities exhibit considerable variation. For example, the average maize kernel density at the Wallace site is about thirty per litre (Crawford 1986). At Glen Meyer and prehistoric Neutral sites, densities range from 1.3 to 33 per litre (Ounjian 1998). The range for Princess Point sites is from zero (a calculated value of no kernels per litre at Bull's Point, although maize fragments were recovered) to 0.1 per litre at Meyer (Forster, 0.02; Grand Banks, 0.05; Lone Pine, 0.08). Feature 210 at Grand Banks has the highest density, 0.23 per litre. The sample with the highest maize kernel density is from Feature 210, 1.21 kernels per litre.

To better understand what these varying densities mean, the comparison of

cultures that post-date Princess Point, as well as earlier Middle Woodland sites, is important. Intensive sampling and analysis should be continued not only on later sites (see Monckton 1990, 1992; Ounjian 1998), but on the earlier Middle Woodland sites for development of a solid comparative model.

There are five pit features in this Princess Point study; three are from Grand Banks, one from Forster, and one from Meyer. Feature 210 from Grand Banks, the feature with the best preservation, has higher density than the remaining sheet midden. This difference in density between site and feature is not as clearly exhibited elsewhere. Feature 210 presents higher absolute counts of cultigens but by weight (although the difference is not as large), the ratio is higher for the palaeosol. This suggests that the maize recovered from Feature 210 is less fragmented than the remains recovered from the palaeosol. This is likely a reflection of preservation quality and also may indicate that the inhabitants were purposefully storing or disposing maize in the pit.

Feature 210 is dated to later Princess Point (about 970 B.P.). Densities for corn are highest from Princess Point features, as opposed to sheet middens. Seed density is considerably higher for Feature 210 than for the palaeosol. Wood charcoal also is more concentrated in this feature than the remaining palaeosol. The other features do not display such obvious differences. The sites located along the Grand River produced significantly higher densities than Bull's Point at Cootes Paradise.

Ounjian's (1998) Glen Meyer and prehistoric Neutral study, and Monckton's (1990, 1992) Huronia study more easily incorporated context as an analytical variable, as the remains from these sites are better preserved, and contexts, such as hearths, middens,

houses, are more commonly identified. Ounjian (1998) concludes that wood charcoal is concentrated in the Glen Meyer houses. Other than for Feature 210, Princess Point sites did not reveal a similar difference in charcoal densities between features and sites.

In the Glen Meyer, small seeds, nuts, and horsetail stems are most common in exterior pits. Cat-tail and sumac seeds tend to be mostly found in the houses. Non-cultigens are more concentrated in exterior pits, but cultigens tend to be evenly distributed throughout Glen Meyer sites. Monckton (1992) found that there were significant differences between hearth, midden, and house samples in his Huronia study. Hearths had a much lower density of seeds than middens and pits. External house middens were more consistent in composition than hearths and pits, which exhibited higher diversity. Ongoing statistical observations being conducted by Monckton (personal communication) suggest that the density of fleshy fruits in external pits is significantly higher than for any other context. Monckton (personal communication) suspects that this difference illustrates differential preparation and disposal methods for plant foods.

Discussion of Plant Use

Crawford and Smith (1996) define the diverse subsistence pattern of the Great Lakes Late Woodland people as a Northern Mixed Economy. This model, consisting of an economy based on agriculture, hunting, fishing, and gathering wild plants, includes a plant component that consists of cultigens, potential cultigens, fleshy fruits, grains and greens, nuts, and weedy plants. Crawford *et al.* (1997) note that the Northern Mixed Economy, firmly entrenched by Iroquoian times, was being practiced in the Lower Great

Lakes by 1000 B.P. With corn as the foundation of local horticulture, intensification of food production systems occurred in Ontario with Princess Point and continued to Glen Meyer (Crawford and Smith 2001).

Further to the south, sunflower, marsh elder, chenopod, maygrass, erect knotweed, and little barley compose the Eastern Agricultural Complex (first proposed by Linton (1924)) that is typical of the Middle and Late Woodland (pre-Mississippian) of Ohio and Illinois. Three of these plants (chenopod, erect knotweed, and sunflower) help define the Princess Point assemblage. Two plants (chenopod and erect knotweed) are often recovered in high densities at northeastern sites and occur at most Late Woodland sites in Ontario (Crawford and Smith 2001). Little barley may be present (currently a tentative identification) in the assemblage from this study. The presence of little barley is reported from the Late Woodland Harrietsville site (Ounjian 1998) and from the early Late Woodland Memorial Park site in Pennsylvania (Hart and Asch Sidell 1996). Princess Point evidence for some of the plants that define the Eastern Agricultural Complex appears to indicate some similarity to their neighbours to the south. Fleshy fruits and greens/grains are the most common categories. The most common seeds for Princess Point (by absolute numbers and densities) are grasses, purslane, American nightshade, and chenopod.

Maize is a central component of Iroquoian culture and was important during the Princess Point period, but not to the extent as during Glen Meyer or Iroquoian times.

With the consumption of maize, the Princess Point diet (as well as the Glen Meyer and later groups' diets) remained varied and incorporated a number of wild plant foods.

Carbohydrates, starches, and oils are an important component of a well-rounded, healthy diet. This study produced evidence for plants containing these compounds, such as maize, sunflower, chenopod, wild rice, and arrowhead. Wild rice and arrowhead are not as common. Numerous arrowhead rhizomes and several tubers recovered from this study suggest that arrowhead provided a good source of carbohydrates for Princess Point people.

A wide variety of plants serve to fill the dietary, medicinal, spiritual, and social needs of humans. Many of the plants identified in this study could be used for various purposes, often over-lapping. Evidence suggests that the Princess Point people had a diet rich in starchy and oily-seeded plant foods (including corn), supplemented with a variety of fleshy fruits and greens.

Princess Point and Glen Meyer Plant Use

While plant use by the Princess Point and the Glen Meyer exhibits similarities, there are striking differences between the importance of botanical categories and in the importance of specific plants. While the beginning of agriculture and increasing levels of agricultural intensification do not denote the end of wild plant use, the preference given to some wild plant species over others appears to change with intensification (for example, compare Princess Point, Glen Meyer, prehistoric Neutral, and Huron). The differences in plant use reflect a temporal difference, as well as regional habitat differences, between Princess Point and the more westerly Glen Meyer.

The presence of a quantity of carbonized maize remains suggests that the Princess

Point people practiced horticulture. A series of AMS radiocarbon dates on maize from

the Grand Banks site includes the earliest Ontario dates from 1570 to 970 B.P. (Crawford et al. 1997; Crawford and Smith 2000). Corn appears to have been added to an earlier stable subsistence pattern, rather than being a replacement, and gardening was likely small-scale, supplemented with wild plant food gathering.

A reliance on corn increased over time, and by 1000 B.P. Princess Point people had increasingly incorporated corn into their subsistence regime (Crawford *et al.* 1997; also see Ounjian 1998). By the Glen Meyer period, four other cultigens were present: beans, cucurbit, sunflower, and tobacco. Chenopod, frequently found in this Princess Point study and less commonly in Ounjian's (1998) Glen Meyer study, is recovered as a domesticate from more southerly sites in the Northeastern Woodlands (see Gremillion 1993; Smith 1995). Chenopod seeds recovered from both Princess Point and Glen Meyer samples appear to exhibit the morphology of wild plants (*Chenopodium berlandieri*). Future research should explore the morphology of these remains in detail to confirm their wild or domesticated status.

Princess Point and Glen Meyer samples present differences in the quantity and frequency of the greens and grains category. The use of indigenous, starchy and oily-seeded plant foods, such as chenopod, during Princess Point may have created the appropriate conditions for subsistence practices that, in time, would lead to agriculture. A diet that focused on indigenous, starchy and oily-seeded plant foods could include wild rice, various tubers, purslane, maize, and sunflower.

The proximity of Princess Point sites to rivers and wetlands links these people to the use of wetland resources, including plants such as arrowhead, cat-tail, and wild rice. Support for the importance of starchy plants is reflected in the archaeobotanical evidence of this study. A large number of arrowhead rhizome and tuber fragments are identified; the tubers likely were a relatively reliable, if not important, food source. Although just one wild rice grain was recovered, the potential importance of this food source is suggested by association through the identification of other wetland plant foods. Furthermore, biochemical evidence for sitosterol in some potsherds suggests that Princess Point people were cooking plant foods in their vessels. The identification of linolenic acid (a long-chain fatty acid found in large quantities in wild rice) suggests it may have been wild rice.

Oily-seeded annuals, including chenopod and erect knotweed, are commonly found in late Middle and early Late Woodland sites to the south. Later assemblages are characterized by a general lack of reliance on indigenous starchy seeds (Fritz 1993; Smith 1995). Starchy seeds in the greens and grains category in this study indicate that these foodstuffs were more important to the Princess Point than to the Glen Meyer, as evidenced by a decrease in frequency over time. The trend away from small indigenous oily-seeded annuals appears to have begun with Glen Meyer, concomitant with a greater reliance on maize.

Fleshy fruits exhibit high levels of use for both Princess Point and Glen Meyer.

The most common plants of this type during Princess Point are American nightshade and bramble, and with the Glen Meyer, bramble, strawberry, and elderberry. Princess Point samples suggest considerable reliance on wild plant foods, as evidenced by the frequency of greens and grains, fleshy fruits, and other taxa.

Nuts were not used by the Princess Point to the extent that the resource was used by the Glen Meyer. Glen Meyer depended on nut resources in conjunction with maize cultivation and foraging, significantly more than either Princess Point or prehistoric Neutral. This may reflect local and temporal availability; climatic variations can have a marked effect on the distribution of nut resources. A dependence on nuts by the Glen Meyer is one example of regional variation found throughout northeastern North America.

This research suggests that a continuum of subsistence behaviours existed in southern Ontario, increasing in intensity from Princess Point to Glen Meyer and to the prehistoric Neutral. Princess Point peoples were plant gatherers who cultivated maize on a supplemental basis. They modified their subsistence pattern to fit their own needs and resources. This study points to the emergence of a distinctive Princess Point economic pattern defined by indigenous starchy, oily-seeded annuals, maize, and wetland resources.

Human - Plant Interrelationship

This research explores the interrelationship between Princess Point people and their environment, together with the adaptive strategies pursued towards the development of a distinctive Princess Point subsistence pattern. The interrelationship between people and plants tends to be dynamic and variable. The genetic changes that plants undergo as a result of human involvement and manipulation, and the resultant cultural and organizational changes that can occur within human societies, add a dynamic aspect to the study of ecological and anthropological questions (Smith 1992). The environment

affects cultural development by providing cultural groups with a particular set of resources (Popper and Hastorf 1988), and people choose how to use the resources. A culture defines appropriate resources, and the behavioural consequence of plant use modifies the structure and composition of local plant communities (Ford 1979:290).

Plants from archaeological sites are a by-product of human cognitive patterns of behaviour, as evidenced by inclusions from the local plant environment (Ford:320-323). Plants were not selected at random. The context for the use of each plant is culturally prescribed (see Yarnell 1964) and the associated plant remains reflect that activity for the archaeologist. In many instances, nothing may be preserved of these activities except for carbonized plant remains.

Like other cultures, Princess Point peoples would have used plants for food, medicine, fuel, dyes, building material, clothing, toys, weapons, and household purposes (Yarnell 1964; Ford 1979). These people likely perceived the many uses of plants as inextricably intertwined and looked to the general power of plants, rather than categorizing them into individual uses (see Herrick 1995; Moerman 1998). The economic pattern of the Lower Great Lakes region entailed a mix of subsistence activities, including horticulture, gathering, hunting, and fishing, that was practiced by extracting a variety of resources from various biotic zones and ecological niches (see Yarnell 1964; Ellis and Ferris 1990; Monckton 1992; Shen 1997; Smith and Crawford 1997; Ounjian 1998; Dieterman 2001).

The plant component of this pattern was composed of cultigens, fleshy fruits, grains, greens, nuts, and weedy annuals and perennials. Variability and regional

development are important concepts that underlie the archaeology of the Lower Great Lakes. An understanding of how past peoples incorporated plants into their lives is an important component to understanding prehistory and, in this study, palaeoethnobotany illuminates the relationship between the Princess Point and their natural world, specifically, that of plants.

Plant biology imposes constraints on a culture (Ford 1979:289). The choice of a plant, however, is not dictated by its biological properties to the exclusion of human cognition. The selection of plants depends upon cultural specification and classification (Ford 1979:289-290). For example, the choices of certain plants for medicinal use are partially explainable because of their biochemical constituents, but they also are chosen for cultural reasons. The chemical properties of plants are detectable by scientific analysis, and this knowledge can help explain (but not determine) the use of some plants. Plant use ultimately is defined by cultural principles (Ford 1979:289; Johns 1996; Moerman 1998) and uses can often seemingly defy reason.

For example, Moerman (1998:14) explains that plants are often used for quite opposite purposes by different peoples (and sometimes even the same peoples). The Iroquoian use a decoction of the roots of cup plant (Silphium perfoliatum) as an emetic (to cause vomiting); whereas the Meskwaki use the root of the same plant to alleviate vomiting and nausea that may accompany pregnancy (Moerman 1998:15). Similar cases in other cultures were found by Moerman (1998) in which a plant is used as both a stimulant and a sedative. A plant can even be considered poisonous by one group and, for another, be used as an antidote for poisoning (Moerman 1998:15).

Anthropogenesis

Levels of Impact

Anthropogenesis is defined as the process by which humans impact their environment (Crawford 1997:87). Resulting ecosystems are characterized by spatial and temporal patchiness with disturbance as the main factor. Ecological disruption can be of advantage to people, as the result can mean an increased biomass production. Evidence for anthropogenic impact may be detected in palaeosols, pollen profiles, wood charcoal, and carbonized seeds. As the impact is specific to an environment, each region where agriculture began needs to be examined individually. For example, Crawford (1997) explores anthropogenic conditions correlating with the development of food production in prehistoric Japan. Crawford (1997:102) notes that Early through Late Jomon exhibits a consistent pattern of annual and perennial weed use, while subsequent periods have weed assemblages consistent with wet rice production and dryland plant husbandry, as well as seeds of domesticated species.

Some of the more routine aspects of prehistoric life had the potential for dramatically altering the environment. For example, the quantity of wood used for building, heating, and cooking would affect the landscape, together with land cleared for gardening activities (Yarnell 1964, 1969; Ford 1979). The impact of human activities on plants often may be unintended; however, people alter the environment, often drastically (Yarnell 1964, 1969). Plants may be gathered without humans deliberately affecting the plant population's survival, but unintended consequences can occur which benefit or alter the plant population. These changes do not necessarily lead to domestication, however,

as plants may be collected after being tended in some manner without detectable genetic changes occurring.

Yarnell (1969:215) contends that the disturbance to the environment will be more intensive with increasing complexity of technological development and more extensive archaeological remains. Disturbance will be less intensive with less complex technological development and less extensive archaeological remains. The Glen Meyer assemblage reflects a greater complexity of technological development and higher density of archaeological remains than the Princess Point. The continuum from huntergatherer to agriculturalist is marked by an increasingly intense impact on the environment. The Princess Point population appears to occupy a phase along this continuum, between foragers and food producers (Smith and Crawford 1997; Dieterman 2001).

The genetic modification of plants is the last step along a continuum of humanplant interactions that starts with the gathering of wild plants (Ford 1979:316). In the
past, humans intervened in the growth cycle of local plant populations, enhancing the
competitive advantage and chances for reproductive success of individual plants (Harlan
1995). With transplanting or storing and dispersing seeds to assure their availability for
germination, these manipulated or cultivated plants may have developed morphological
changes, such as a thinner seed coat (for example, chenopod; see Smith 1992, and
Chapter Four), which is indicative of intensive human interaction. These humanmanipulated plants may still be viable and reproduce when humans are not involved.

Mechanisms of germination dormancy (such as a thicker seed coat) function to

prevent the premature germination of mature seeds that have been naturally dispersed and are present in the soil. A thicker seed coat blocks germination of a portion of the seeds naturally dispersed until the next growing season, ensuring the presence of seeds in the soil the subsequent spring (Smith 1992:114). In the case of chenopod, the presence of a thick, hard outer seed coat restricts the enlargement and germination of the embryo, as well as blocking water and other external elements that are essential for embryo emergence and development. A thick outer seed coat is of selective advantage in wild plants but is maladaptive in domesticated crops. Humans select for crops that come up when planted and have reduced dormancy, thus assuming the controlled responsibility for maintaining the proper temperature and moisture for plant growth (Smith 1992:114).

Continuum of Interaction

Shipek (1989) explains that agriculture initially began by people favouring wild plants that produced food. The example of the historic Kumeyaay Indians of southern California, provided by Shipek (1989), reinforces the concept that plant husbandry can, but does not necessarily lead to the domestication of plants. A number of changes in the human-plant interrelationship can occur without the selection for particular genetic traits. The Kumeyaay planted oak trees and tended various other plant foods, including grains. This area of California was not naturally productive and the climate varied tremendously from coast to mountains to desert and riverine. Shipek (1998) contends that the inhabitants developed a wide range of foods in response to the dynamic weather conditions. Rather than reducing plant diversity by concentrating on a few productive taxa, they increased diversity by interplanting various species in ecological niches and,

thus, acquired a level of insurance against possible failure of some plant foods. No plants, however, were selected to the point of domestication.

Shipek (1989) explains that a stratified hierarchy of specialists (such as shamans) in southern California was necessary to develop, maintain, and manage the activities and knowledge needed to ensure the survival of these plants. Shipek (1989) argues that perhaps under less erratic climatic conditions, the plant-husbandry system practiced by the Kumeyaay may have led to the domestication of some species. On the continuum of increasing human-plant interaction, the Princess Point also likely had specialists with particular knowledge about individual plants or environments.

Societies do not simply practice agriculture with domesticated plants or forage for wild plants but, rather, a continuum of complex interactions within particular ecological niches occurs. Populations interact with their environments at different levels of intensity. Periods of broadly classified cultures (such as early Late Woodland), cultures within periods (such as Princess Point), individual groups of a specific culture, and individuals themselves, interact with their particular environments and available resources through behaviours that are restricted by cultural and personal definitions of what is appropriate and what is not.

Because of the innate complexity and idiosyncratic nature of cultural and human interactions with environments, broad assumptions about plant use should not be made.

A number of environmental variables (temperature, precipitation, daylight hours, season, plant disease, soil, natural predation), together with a wide range of individual cultural characteristics (social structure, trading patterns, kinship patterns, ritual, symbolism,

technology, genetics), result in a complex task for the interpretation of palaeoethnobotanical patterns of cultures and time periods.

Yarnell notes (1969:215) that palaeoethnobotany deals with feedback systems that are more than simple cause and effect models. There is no simple dichotomy between cultigens and wild plants. The category for the remains of plants, which may or may not have been intentionally cultivated, covers a wide continuum (Yarnell 1969). For this reason, the intermediate nature of the Princess Point period is particularly important to understanding human-plant interrelationships in general. Princess Point stands on the threshold of agriculture.

Agricultural Origins

Regional Variability

Domesticated plants are dependent upon humans for their existence. These plants are a cultural artifact resulting from human selection for genetically controlled features that would be disadvantageous under natural conditions (Ford 1979:316; Harlan 1995). Corn is one such plant. With the introduction of cultivated crops, people generally maintain their pattern of gathering and hunting, while slowly incorporating cultigens for added economic stability (see Harris and Hillman 1989; Smith 1992; Cowan and Watson 1992a; Gebauer and Price 1992; Scarry 1993; Harris 1996). Crops gradually become increasingly important to sustain the group. With horticulture, there is a general shift towards permanent, settled villages (see Ellis and Ferris 1990; Rogers and Smith 1995; McNutt 1996).

The development of food production systems ultimately helps to fuel the process

of cultural change. While difficult to accurately define or pinpoint the shift towards a more sedentary lifestyle, evidence of maize in this study suggests that Princess Point represents the start of a move away from a mobile foraging strategy to a horticultural economic pattern that was more sedentary (Smith and Crawford 1997; Crawford and Smith 2001; Dieterman 2001).

Subsistence patterns in the Eastern Woodlands of North America formed a continuum that varied in intensity and expression across time and space. Proximity to other populations, their subsistence behaviours, as well as population movement, location, and population size would affect the economic pattern of Princess Point. While this area of southern Ontario exhibits ecological variability (Allen *et al.* 1990), the late Middle Woodland and early Late Woodland generally saw regional cultural adaptations, together with some level of uniformity in settlement and subsistence patterns (see Asch and Asch 1985; Ford 1985; Keegan 1987; Ellis and Ferris 1990; Smith 1990, 1992; Monckton 1990, 1992; Scarry 1993; Smith and Crawford 1997; Shen 1997; Ounjian 1998; Hart 1999a; Dieterman 2001).

To the south of the Princess Point area, plant remains reflect regional variation, but there is an overlapping suite of plants that form the Eastern Agricultural Complex (Linton 1924). Late Middle Woodland and early Late Woodland populations, located directly or indirectly within the drainage basin of the Mississippi River, generally are marked by a high reliance on wild plant resources, as well as a suite of indigenous crop plants, with a focus on starchy and oily-seeded plants (Asch and Asch 1985; Ford 1985; Keegan 1987; Fritz 1990; Smith 1990, 1992, 1995a; Scarry 1993; Hart 1999a). There is

evidence for this small-scale seed-crop cultivation steadily intensifying to the Late Woodland. Corn fragments, dating to about 2000 years ago, also are recovered, indicating that corn was grown, but, as the remains are fragmented and not in large quantity, the crop probably was not a staple (Asch and Asch 1985).

Throughout the Northeast, fleshy fruits and nuts are major plant foods as well, and some sunflower seeds and tobacco seeds are recovered. The plants comprising the Eastern Agricultural Complex (sunflower, marsh elder, chenopod, maygrass, erect knotweed, and little barley) become increasingly important through the Middle Woodland, with regional variations among cultural groups. Chenopod, erect knotweed, and sunflower are found in Princess Point assemblages. Other seeds commonly found further south, and also found at Princess Point sites, include a number of grasses, hackberry, bramble, sumac, grape, elderberry, cleaver, purslane, American nightshade, and mint.

In Ontario, evidence from this study suggests a localized variation of this typical Middle and Late Woodland pattern found further south. The most thoroughly developed model for the domestication of plants in eastern North America involves the creation and maintenance of open, disturbed, and enriched human habitation areas on river terraces (Fritz 1993:55; Smith 1995a,b). Princess Point sites characteristically also are located adjacent to water on river terraces, on floodplains, and along wetlands (Crawford *et al.* 1998; Dieterman 2001). An open, disturbed environment could provide abundant, readily available sources of food and other resourcees.

Like their neighbours to the south, Princess Point subsistence exhibits a persistent

reliance on gathering wild plant resources, especially fleshy fruits, starchy and oily-seeded plants, greens and grains, augmented with the cultigen maize. To the south, the extensive and continued exploitation of some of these annual weedy plants, such as chenopod, ultimately led to their domestication (Asch and Asch 1985; Smith 1995a, 1998). The Princess Point foraged and perhaps also practiced small-scale gardening of some indigenous plants.

The disruption of the natural landscape by humans, whether intentionally or unintentionally, provided a wealth of weedy resources. These activities set the stage for human manipulation of plants through weeding, tending, gardening, and cultivation.

Anthropogenesis was an important factor contributing to plant resources in the Great Lakes region (Yarnell 1964). A past knowledge of plant manipulation and encouragement, establishment of open-habitats, and increasing intervention in the life cycles of plants, would have made the efforts needed to tend and cultivate maize readily accepted (Ford 1979). The introduction of maize may have represented an extension of a pre-existing subsistence (Smith 1995b).

Maize-How and Why?

Between 1100 and 800 B.P., food production intensified throughout much of the Northeast and increasingly significant amounts of corn are identified archaeologically. In the late Late Woodland, corn dramatically increases in importance and rapidly replaces the starchy and oily-seeded plants, and other plant foods (see Asch and Asch 1985; Ford 1985; Keegan 1987; Scarry 1993; Johannessen and Hastorf 1994; Smith 1992, 1995; Rogers and Smith 1995; McNutt 1996; Hart 1999a). After this time period,

cultivated crops become important staples.

The earliest dates for macrobotanical evidence of maize in northeastern North America date about 2000 years ago from the Holding site (Riley et al. 1994); however, maize played a minor role in subsistence activities during the first 600 years after its initial introduction. Flotation of 5340 litres of soil at the Holding site yielded eleven kernels, four cupules, three cob fragments, and one embryo. In another intensively sampled site, the first evidence for corn in Ontario is from the Princess Point Grand Banks site (part of this research), which dates from about 1570 to 970 B.P. (Crawford et al. 1997).

When maize becomes common at archaeological sites in a region, there is often evidence for increased reliance on storage, suggesting the use of maize over extended periods of time (Hart 1999b). Except for the recovery of cobs, maize generally is recovered in relatively small quantities compared to the number of fragments a cob can produce. Hart (1999b:161) submits that prior to intensive use, maize may have entered the archaeological record only rarely, and that which did, represents more than casual use. Maize often seems to appear suddenly in an area. However, evidence of a sudden adoption of maize agriculture cannot be assumed by the occurrence of maize without intensive efforts to find maize in earlier contexts.

The timing of maize's introduction into southern Ontario can only be determined with intensive sampling of Middle Woodland sites, prior to Princess Point. Sample size has an important effect on the number of taxa represented, and the discovery of rare or unusual taxa requires large samples be analyzed (Hart 1999b). The highest density of

corn in this study is from Grand Banks Feature 210, which dates a few hundred years later than the initial evidence for corn (Smith and Crawford 1997). The high density of corn in this feature suggests that the cultigen was becoming increasingly important in the Princess Point diet.

As well as being reflected by archaeobotanical evidence, the increasing use of C₄ plants (such as corn) in the diet is seen in isotope studies of human skeletal remains from Ontario, which exhibit a gradual increase in heavy carbon from 1300 to 700 B.P. (Katzenberg *et al.* 1995). Corn horticulture substantially increases in intensity from the Glen Meyer to the prehistoric Neutral and other cultigens are added to the diet. By 1200 B.P., maize is widespread and abundant in the archaeological record of the Northeast. Within 300 years, agricultural economies dominated by maize are well-established in eastern North America (Asch and Asch 1985; Ford 1985; Keegan 1987; Smith 1990, 1992, 1995; Scarry 1993; Hart 1999a). In the Lower Great Lakes, maize becomes an increasingly important crop slightly later, after about 1000 or 1100 B.P. (Smith and Crawford 1997).

There are a number of explanations for the introduction of maize. Regionally specific frameworks to explain the origins of agriculture are necessary, as suites of plants involved in economic patterns include indigenous taxa that, together with cultigens, represent a culture's subsistence regime. In the Northeastern Woodlands, horticultural origins are secondary (see Smith 1990, 1992; Scarry 1993; Cowan and Watson 1992a). Horticulture in the Lower Great Lakes is the result of secondary origins either from cultural diffusion or migration, or both (Smith and Crawford 1997).

The question of diffusion or migration concerns how agriculture arrived, and the issues of population resources and social demands involve causality or why foragers became farmers (Price 1996:35). Hart (1999b:142) explains that how questions are functional and explore proximate causes. Ultimate causes are evolutionary and are the subject of why questions.

Maize was introduced into southern Ontario either by the actual migration of peoples from the Midwest or eastern North America, or by diffusion of the economic pattern into the Middle Woodland subsistence pattern (Snow 1995, 1996; Crawford and Smith 1996). Price (1996) contends that, in general, agriculture spread through the diffusion of ideas and products, rather than through the migration of people. Simply put, foragers became farmers (Price 1996:359).

Snow (1995) proposed that Iroquoian-speaking peoples migrated into the area about 1000 years ago, bringing with them maize horticulture and displacing indigenous groups of Algonkian hunter-gatherers. Crawford and Smith (1996) contend that Princess Point was not an Algonkian-speaking group displaced by horticulturalists from the south, but should be considered an early Late Woodland culture, arguing that the Princess Point practiced corn horticulture considerably earlier than 1000 B.P., as evidenced by much earlier AMS dates (1570 B.P.) (Crawford *et al.* 1997). Maize could have been introduced to a variety of groups out of which arose the Iroquoian.

An explanation for the gap of several hundred years between the time when maize was first introduced and the time when it became a focal point in Northeastern subsistence can be provided by genetics. Cowan and Watson (1992b) explain that,

initially, maize was a tropical cultigen, adapted to much different growing conditions than those in northeastern North America, but through genetic manipulation people selected for plants with desired characteristics. By about 1000 B.P., the variety grown in the north was well adapted to the area's cooler mean annual temperature and shorter daylength. This variety of maize grew well and was as productive, if not more, than the wild starchy and oily-seeded plants and fleshy fruits that the Princess Point and others had enjoyed.

One of the main hypotheses concerning the transition to agriculture suggests that population growth resulted in too many people and too little food (Binford and Binford 1968; Cohen 1977). That is, agriculture was adopted either as a result of growing population or of declining resources, that is, some imbalance between population and resources.

Some suggest that the transition to agriculture was caused by factors involving social structure and the emergence of hierarchies (Bender 1978; Hayden 1990, 1992). Individuals may have directed others to adopt agriculture to produce a food surplus for increasing exchange and trade. Price (1996) agrees that, in southern Scandinavia, the primary correlates of the transition to agriculture are increasing status differentiation and trade. Price (1996) contends that agriculture first appeared in areas with abundant resources, rather than in marginal or poor environments. New strategies are initiated where risk is affordable.

Hart (1999b) argues that a single introduction of maize is unlikely to account for the perpetuation of maize as a crop in the Eastern Woodlands. His theory makes a good argument for trade being an important factor with Princess Point. At the time of its introduction(s) into the area, maize had been a domesticate for millennia, dependent on humans. Like all plants, maize is sensitive to its immediate environment and individual plant populations would adapt to their local environments, some adapting better than others (Hart 1999b:149). The number of plants producing grain determined the population from which next year's crop would be selected and, likely, not all plants reached vegetative and sexual maturity and were viable.

Maize may have been integrated into an existing system that evolved with gardening of native plants, or inhabitants may have tried to recreate the management techniques described by a population that donated or traded maize into the area (Hart 1999b:150). Corn would be subject to selective pressures from its new environment, together with human cultural pressures. Human behaviour would, in large part, determine the size of the corn crop. The inhabitants would have to have been willing and knowledgeable to provide the necessary care for this new crop to become established. Indifference towards the crop would have decreased, or even eliminated, its chances of survival. Hart (1999b:150) contends that factors, such as ceremonial and religious reasons, may have encouraged adopting populations to effectively manage the new maize crop. In some instances, the cost of maize production may have been low enough for the crop to be easily accepted and tended.

Maize is particularly susceptible to decreases in yield as a result of inbreeding over short periods of time. In the absence of gene flow, a new small maize population would become extinct if inbred (Hart 1999b:152). For early maize agriculture to be

successful, multiple introductions of different maize populations (for example, through trade) were necessary to increase genetic diversity (Hart 1999b:152). The diffusion of maize from different areas would result in greater genetic variation; and maize fitness would increase as humans sowed more kernels, increasing the number of plants and, consequently, genetic diversity.

Symbolism and Plants

The introduction of maize would have been seen as a likely extension of related, pre-existing attitudes toward manipulation, management, and control of the environment (Smith 1995b:193-214). Domesticated plants would have provided impressive proof of an expanding control over the environment. Presumably, planting is a precondition for domestication, not only as an activity, but as a behavioural mind-set. A cluster of interrelated variables would have occurred just prior to the appearance of maize.

Archaeology does not deal with psychology or intentions but, rather, human behaviour, that is, what people actually did. Nonetheless, peoples' behaviours can follow goals, such as maximizing caloric acquisition. Specific strategies and the values that guided those strategies can be inferred (Smith 1995b:193-214).

Plants are crucial to the spiritual world of people and often are a metaphor for life itself (Ford 1979; Herrick 1995; Ingold 1996). Communication between humans and noncorporal beings is maintained with the use of medicinal plants (see Overholt and Callicott 1982; Gow 1995). Communication with the spiritual world is facilitated with tobacco and other psychoactive plants which may even transport the human spirit to the spiritual world (Schultes and Hofmann 1980; Gow 1995). Although these relationships

are difficult to interpret without ethnographic analogies, Ford (1979) notes that it may be possible, more or less, to reconstruct the symbolic world of ancient societies with archaeobotanical remains where no other kind of evidence is available. Although evidence for the symbolic component of a society may not preserve in every site, the possibility of this pervasive component of a culture should be acknowledged (Ford 1979). As Ford (1979:289) notes, "Unless such evidence is sought and its importance for cultural reconstruction recognized, valuable information about past lifeways can easily be dismissed as beyond the archaeologist's grasp for lack of evidence."

Conclusions

The Princess Point, Glen Meyer, prehistoric Neutral, and the Huron cultures across southern Ontario increasingly used cultivated crops, including maize, and continued to use wild plant foods (Monckton 1990, 1992, 1999; Bowyer 1995; Smith and Crawford 1997; Ounjian 1998). These groups exhibit spatial and temporal variability in their settlement patterns, material cultures, and economic patterns. However, there is some level of continuity in their subsistence behaviours. Nonetheless, differences among the botanical categories are evident, as well as shifts in the importance of certain taxa. The differences reflect local variation of a Northeastern Woodland subsistence pattern as affected by availability, need, and cultural preference. Regional variations included differences in indigenous crop preferences, varying maize cultivation intensity, and a diversity of use of wild plant resources.

Although the inhabitants added corn to their subsistence, the cultigen did not replace the existing economic pattern, but, rather, added to a broad-based reliance on

plant foods that included both domesticated and undomesticated plants. The Princess Point began to incorporate maize into their subsistence regime as early as 1570 B.P., but probably not much earlier, considering its earliest evidence in areas to the south is about 2000 B.P. (Crawford *et al.* 1997). Maize is found at all sites in this study, indicating that the cultigen was an important component of Princess Point subsistence, and became increasingly important over time through the Glen Meyer and early prehistoric Neutral (Ounjian 1998).

The reoccupation and reuse of specific locations on floodplain locations would have provided disturbed anthropogenic habitats where weedy annuals, such as chenopod, purslane, and American nightshade would thrive. These plants would be attracted to disturbed soil that would have been overturned as a result of the construction of pits, houses, and hearths, together with a range of everyday processing and manufacturing activities. Gardening of indigenous species may have been intentionally practiced, coinciding with the occupation of floodplains along the Grand River. Grand Banks, Forster, and Cayuga Bridge sites are located on the floodplain; Bull's Point, along a wetland; and Lone Pine and Meyer are located on a terrace along the Grand River.

The plants identified in this study served to fill the dietary, medicinal, spiritual, and social needs of the Princess Point people. Some plants, such as maize, chenopod, wild rice, and arrowhead are easily stored and are high in starch and oils. Many plants could be used for various purposes, often over-lapping. For example, bramble could be used as a food (berries) or as a healthful tonic (leaves). Together with the presence of Princess Point smoking pipes, some plants suggest the ingestion of mind-altering plant

material, such as American nightshade and milkvetch. Although tobacco is not present at the sites in this study, Monckton (1999) reports tobacco at the Holmedale site. The range of taxa for which there is evidence suggests that Princess Point peoples were well aware of the richness of their environment and exploited it accordingly.

The most common categories present in Princess Point sites are fleshy fruits and greens/grains, followed by other taxa and cultigens. For the Glen Meyer, the most common plant type is other taxa, closely followed by fleshy fruits, then cultigens and greens and grains. (As previously noted, the other taxa category for the Glen Meyer is skewed by the very large number of cat-tail at the Calvert site. If this large number were reduced to the average found at other Glen Meyer sites, the most common plant category would be fleshy fruits.) By prehistoric Neutral times, the most common category is cultigens, followed by fleshy fruits, other taxa, and greens and grains. The greens and grains category dramatically decreases in frequency over time and with the increased use of maize (Ounjian 1998).

In comparing the archaeobotany of Princess Point to that of Glen Meyer, a number of similarities, yet several differences are evident, as well as shifts in the importance of some plant taxa. Horticulture emerges during Princess Point with the first evidence of corn (Crawford et al 1997). Corn is the only domesticate present in Princess Point but that does not imply that other plants were not being tended and manipulated. By the later Glen Meyer, evidence for other cultigens, such as bean, sunflower, and tobacco, are common with corn remaining the most frequent cultigen.

The density of cultigens (mostly maize) increases (nearly twenty per cent) from

Princess Point to Glen Meyer. Much of the material evidence for corn in Princess Point assemblages is fragmentary. Maize remains recovered at Middle Woodland and early Late Woodland sites to the south also commonly are fragmented. By the Glen Meyer, corn kernels tend to be better preserved, suggesting an increase in use (see Asch and Asch 1985). Nonetheless, in Princess Point assemblages, there are some well-preserved kernels and a greater number of intact cupules.

The size of sunflower achenes from the Ontario Late Woodland does not fit the model of increasing size through time (Crawford 1999). Achenes from the Late Woodland are similar in size to Early and Middle Woodland achenes in the Midwest. Glen Meyer sunflower seeds are larger than those measured in this Princess Point study. The achene size increased in size over time in Ontario but, as Crawford (1999:231) suggests, the overall smaller size may relate to the shorter growing season in the north, other growing conditions, or a unique variety of sunflower growing in the area. Achene sizes are variable on individual plants, depending on their location on the seed head. The three sunflower achenes in this study are small and not yet determined to be common sunflower, woodland sunflower, or Jerusalem artichoke. A sample size of three is too small for meaningful statistical conclusions. Ethnographic accounts report that the Iroquoian used sunflower for its oil rather than its grain potential (Parker 1912), and the Princess Point may have favoured a different variety of sunflower than their southerly neighbours.

The earliest evidence for another cultigen, tobacco, dates to about 1000 B.P. from the Elliott site (Ounjian 1998). Although no tobacco was identified in this study,

Monckton (1999) reports eight tobacco seeds from the Princess Point Holmedale site.

Smoking pipes were recovered from Lone Pine. Tobacco seeds are reported from the

Stratford Flats site dating to about 950 B.P. (MacDonald 1986; Fox 1990). Evidence for
tobacco is found in the northeastern United States, at the Smiling Dan site, several
hundred years earlier, about 1800 B.P. (Asch and Asch 1985).

As Monckton (1990, 1992) and Ounjian (1998) point out, with an increasing reliance on cultigens in southern Ontario over time, there was not necessarily a concomitant decrease in the use of wild plant foods. On the contrary, it can be argued that with an increase in disturbed soil due to increasing sedentism and agricultural activities, some wild weedy species would thrive. There could be an actual increased reliance on weedy plants (Smith 1992, 1993). With an increase in population and more people requiring more resources, plant species occupying the margins of crop fields and other disturbed areas would provide an attractive food resource.

Monckton's (1990, 1992) Huron research and Ounjian's (1998) Middle Iroquoian research show that, although intensively involved in maize agriculture, these past populations also relied on a significant amount of wild plant foods. Monckton (1990, 1992) concludes that the most commonly used wild plants during Huron times are those that fall under the category of fleshy fruits, and that these were used extensively.

Ounjian (1998) also concludes that fleshy fruits were an important component of the early Iroquoian diet. Cultigens likely were more important during some seasons than others, or under certain circumstances. Rather than simply replacing wild plants, cultigens augmented the prehistoric diet. The intensity at which crop plants were used

varied regionally from population to population, underlain with a basic pattern of continuity. The Princess Point also incorporated maize horticulture into their economic pattern and continued to be dependent on wild plant foods.

One of the more obvious differences between Princess Point and Glen Meyer is in the greens and grains category. The importance of the category decreases from Princess Point to the Glen Meyer. The trend away from starchy and oily-seeded annuals begins with the Glen Meyer, but oily-seeded annuals, such as chenopod, knotweed, and purslane, are commonly found at late Middle and early Late Woodland sites to the south. Like their neighbours to the south, the use of starchy and oily-seeded plants by the Princess Point may have created the appropriate conditions for subsistence practices that would lead to horticulture. This would eventually lead to the intensive horticulture practiced during the Glen Meyer.

Together with maize, the starchy grains of wild rice may have been included in a diet that focused on starchy and oily-seeded plants. Evidence for the exploitation of wild rice is found at the Grand Banks site along the Grand River, and palynological evidence at Cootes Paradise shows that wild rice was growing in this wetland during Princess Point times. In general, the proximity of Princess Point sites to rivers and wetlands, together with macrobotanical evidence, links this culture to wetland resources. The large number of arrowhead rhizome and tuber fragments also lends support for the importance of starchy plants. Tubers could provide a fairly reliable, if not important, food source. Although often not found at archaeological sites, numerous tubers and tuber fragments were recovered in this study.

The Princess Point modified their subsistence pattern to fit their own needs and local resources. Their individuality is reflected by the frequency of starchy and oily-seeded annuals, maize, wetland resources, and fleshy fruits, together with the scarcity of nut remains. These people were plant gatherers who cultivated maize on a supplemental basis. Horticulture increased in intensity from Princess Point to Glen Meyer and, subsequently, to the prehistoric Neutral and to contact. The Princess Point relied on a variety of plant resources along the Grand River and in Cootes Paradise, incorporating maize into a subsistence pattern, while wild plant gathering remained an important focus. There was an interconnectedness between Princess Point and other populations, underlain with a level of variability and regional development. Princess Point plant use generally exhibits many similarities to Middle Woodland, Late Woodland, and Iroquoian populations in southern Ontario, and to Middle and Late Woodland populations in the Northeast.

Future Research

Intensive sampling and analysis should be continued on later sites (for example, see Monckton 1990, 1992; Ounjian 1998). Ongoing, research is filling in gaps for the Late Woodland. These efforts must be continued to better understand the significant changes that occurred during this dynamic period: a time when people moved away from a foraging lifestyle to one that eventually concentrated on horticulture. The earlier Middle Woodland must be better understood for the development of a solid comparative model through time. The timing of maize's introduction into southern Ontario can only be determined with intensive sampling of Middle Woodland sites, prior to Princess Point. Evidence for maize during the Middle Woodland in southern Ontario is not present (Spence et al. 1990; Fox 1990; Crawford and Smith 2001). A fine-grained research method that entails the analysis of large quantities of soil samples (such as conducted for the Princess Point research project) must be initiated.

If southern Ontario populations engaged in the tending and cultivating of indigenous plants to the point that the plants would be morphologically and genetically modified needs to be explored. A visual inspection of chenopod seeds recovered from southern Ontario sites suggests that some seeds might fall within the domesticated category. In order to establish the presence of cultivated *Chenopodium* during Princess Point, through the Glen Meyer, prehistoric Neutral, and Huron, analysis by SEM is necessary. Seed coat changes can be discreet and minute. Establishing the presence of cultivated chenopod would imply human involvement with the plant. This would provide support for the proposition of a general exploitation of oily and starchy-seeded

plants over a long period. Smith (1992:125) notes the identification of early horticulture or gardening from different regions will result in a better understanding of the timing and geographical location of domestication.

Palaeoethnobotany needs to better understand what Crawford (1999) calls the "middle ground" between hunter-gatherers and agricultural people. People were living throughout the Northeast with a mixed economy, variably dependent on crops and wild resources. Princess Point, Glen Meyer, prehistoric Neutral, and Huron exhibit this pattern of maize horticulture, together with wild plant use. Each cultural group exhibits some level of temporal and spatial variation, within their individual sites, and from one period to another. Continued work on the nature of this variation within southern Ontario and, generally, the Northeast, will shed light on past populations, and will be important for modeling behaviour elsewhere. Continued analysis of flotation samples will provide more data and information, and the opportunity for greater interpretation. This research addresses a key area of palaeoethnobotanical research: the intermediate or transitional phase between forager and horticulturalist. By exploring the continuum of mild interaction with the environment to extensive interaction, all phases of the humanplant interrelationship, together with the dynamic interrelationship of one population to another, will be better understood. For this reason, the intermediate nature of Princess Point is particularly important to understanding the human-plant interrelationship.

Table 1

Princess Point Radiocarbon Dates

Site	Lab Number	Sample	Radiocarbon Date (BP)	
Grand Banks, 729-671	TO-5307	cupule	1570 <u>+</u> 90	
Grand Banks, 729-670	TO-5308	cupule	1500 <u>+</u> 150	
Meyer, 573-514	TO-8150	cupule	1270 <u>+</u> 100	
Grand Banks, 729-671	TO-4585	kernel	1250 <u>+</u> 80	
Forster	TO-7039	cupule	1150 <u>+</u> 100	
Cayuga Bridge, Fe. 5	TO-7293	butternut	1110 <u>±</u> 50	
Grand Banks, Fe. 1	TO-4584	kernel	1060 <u>+</u> 60	
Lone Pine, 460-500	TO-4586	kernel	1040 <u>+</u> 60	
Grand Banks, Fe. 210	TO-5875	cupule	970 <u>+</u> 50	
Bull's Point	TO-6341	kernel	960 <u>+</u> 60	
Cayuga Bridge, Fe. 18	TO-7445	hickory nutshell	980 <u>+</u> 110	
Meyer, Fe. 56	TO-8964	dog phalanx	890 <u>+</u> 60	
Cayuga Bridge, A2	TO-7446	wood charcoal	120 <u>+</u> 50	

Table 2	Common and Scientific Names of Princess Point Plant Taxa

	Common Name	Scientific Name
Cultigens		
	Corn, Maize	Zee mays
	Cucurbit	Cucurbita pepo
	Sunflower	Helianthus annuus
Fleshy Fruits		
-	American Nightshade	Solanum americanum
	Blueberry	Vaccinium myrtiloides
	Bramble	Rubus sp.
	Crowberry	Empetrum nigrum
	Dogwood	Cornus canadensis
	Elderberry	Sambucus sp.
	Grape (wild)	Vitis sp.
	Hackberry	Celtis sp.
	Hawthom	Crataegus sp.
	Strawberry	Fragaria sp.
0	Witchhazel	Hamamelis virginiana
Greens and Grains	Barryand Cores	Eshimonhlos on
	Barnyard Grass	Echinochioa sp.
	Chenopod Erect Knotweed	Chenopodium sp.
	Grasses	Polygonum erectum Poaceae, Gramineae
	Little Barley	Hordeum pusillum
	Manna Grass	Glyceria sp.
	Purslane	Portulaça oleracea
	Rye Grass	Elymus sp.
	Switch Grass, Panic Grass	Panicum sp.
	Wild Rice	Zizania sp. (latifolia or palustris)
Other Taxa		Darama opi (dament er parama,
	Arrowhead	Sagittaria latifolia
	Cat-tail	Typha latifolia
	Cinquefoil	Potentilla sp.
	Cleaver, Bedstraw	Galium sp.
	Milkvetch	Astragalus sp.
	Mint	Mentha sp.
	St. Johns Wort	Hypericum sp.
	Sassafras	Sassafras albidum
	Sumac	Rhus typhina
•• •	Wood Sorrel	Oxalis sp.
Nut	3 Maria 4 1861 - A	t into an an
	Butternut, Walnut	Juglans sp.
	Hickory	Carya sp.
Other Black Species Martiaged	Oak	Quercus sp.
Other Plant Species Mentioned	Common Bean	Dhanalus vulgaria
	Jerusalem Artichoke	Phaseolus vulgaris Helianthus tuberosus
	Marsh Elder	iva Annua
	Maygrass	Phalaris caroliniana
	Pepper-grass	Lepidium densiflorum
	Spikenard	Aralia nudicaulis
	Sunflower, Common	Helianthus annuus
	Sunflower, Woodland	Helianthus divaricatus
	Tobacco	Nicotiana sp.
		•

Table 3 Number and Volume (L) of Samples

Site		Litres	
Grand Banks	palaeosol	995.5	
	Fe. 1	26	
	Fe. 210	186	
	Fe. 219	11	
	total	223	73.4%
Lone Pine	palaeosol	44.5	
f	Fe. B	45	
	Fe. C	16	
	total	105.5	6.4%
Meyer	paiaeosol	44	
	Fe. 56	18	
	total	62	3.7%
Forster, Fe. 1	total	129	7.8%
Bull's Point	total	144	8.7%
	total	1659	100%

Table 4

Princess Point Plant Remains Ubiquity

Scientific Name	Common Name	Bull's Point	Forster	GrandBanks	G.B.Fe210	LonePine	Meyer
Cultigens		 					
Cucurbita pepo	Cucurbit	•				 	
Helianthus annuus	Sunflower	 			•		
Zee mays	Maize	•	•	•	•	•	•
	1174						
Fleshy Fruits							
Celtis sp.	Hackberry			•			
Cornus canadensis	Dogwood	ļ			•		
Crataegus sp.	Hawthorn			•			
Empetrum nigrum	Crowberry	•					
Fragaria sp.	Strawberry	•					•
Hamamelis virginiana	Witchhazel	•					
Rubus sp.	Bramble	•	•	•	•	•	•
Sambucus sp.	Elderberry	•					
Solanum americanum	American Nightshade	•		•	•	•	٠
Vaccinium myrtiloides	Blueberry	•	•	•	•		
Vitis sp.	Grape				•		
Greens/Grains	-	!					
Chenopodium sp.	Chenopod	•	•	•	•	•	•
Poaceae (Gramineae)	Grasses	•		•	•		•
Polygonum erectum	Knotweed	†		•	•	•	•
Portulaça oleraças	Pursiane	•		•	•		
	i. alaisila						
Other Taxa			-				
Astragalus sp.	Milkvetch		•	•	•		
Gallum sp.	Cleaver, Bedstraw	•	•		•	•	
Hypericum perforatum	St. Johns Wort	•	1	•	•		•
Mentha sp.	Mint			•			
Oxalis sp.	Wood Sorrel	•		•	•		
Potentille sp.	Cinquefoil				•		
Rhus typhine	Sumac	•		•			
Segitteria latifolia	Arrowhead		•		•		
Sassafras sp.	Sassafras	•	-				
Typha latifolia	Cat-tail	•	İ		•		•
Nuts		•	•	٠	•	•	•
Unknown/		•	•	•	•	•	•
Unidentifiable		I		1			

	⊥A TOT	2837	117	3	228	2	60 346 3433
	exaT rerBO letoT	5	•	=	•	F	3
	eriqyT	2		10		-	8
	earthease&	0				-	
	segittaria tuber	€O!					6
	beet shaffiged	-			-		~
	snus	0	ဇ			8	=
	Potentilla	7					=
	allaxO	27				7	8
	artinelli	8					~
	Нурейсип	8		8		-	5
	mulia9	73	8		-	4	8
	sulegents	7 86			-		8
Œ	enisi Greens/Grains	2 469 270 665 11 681 1627 89 73	•	=	~	=	167
, ă	Portuisca	681				-	682
E DE	Polygonum	=	-	•	-		1
S S S S	esessio.	965		9	-	5	999
35 B	Сувиовод	270	7	7	S	8	286
<u>\$</u> 2	Total Fleshy Fruits	\$	Ξ	12	\$	Ŧ	199
Princess Point Sites Absolute Numbers - Categories and Taxa	5101 0	8					1 5 2 2 10 2 220 2 414 7 2 667 286 686 17 662 1671 90 60 57 2 28 14 11 2 5 1
돌	Vaccinium				-	8	
" ž	munalog	386 4	က	-		8	414
g	Зешрисиз					7	7
A B	eudus	8	6 0	60	133	9	220
	ellemamaH					7	7
	ehegeni	-		ç		*	P
	murbeqm3					8	~
	Crataegus	a					2
	comus	60				7	9
	Celtis	_					
	Total Cultigens	929	8	8	=	15	74
	surtinsfield	60					6
	Atalize Frags.	397	8	17	38	5	990
	Maize Cupules	20	15	7	8		72 136 550 3 74
လ	Maize Kemeis	55	•	•	(C)		72
Table 5	ens.	Grand Banks 55 70 397	Lone Pine	Meyer	Forster	Buffs Point	Totals

Table 6

Princess Point Sites
Percentage of Absolute Numbers by Category

Site	Total Cultigens	Total Fleshy Fruits	Total Greens/Grains	Total Other Taxa	Unknown/Unidentifie
Grand Banks	2.19	17.7	61.45	8.2	10.47
Lone Pine	20.51	28.2	20.51	13	17.77
Meyer	12	24	22	22	20
Forster	2	89.3	4	2	2.67
Bull's Point	0		24.66	13.7	5.48
Don't ont					
Totals	2.5	22.6	56.5	11.71	6.74

Table 7

Princess Point Sites Absolute Numbers per Litre

	Total Seeds	Maize Kernel	Cultigen Remains	Fleshy Fruits	Greens/Grains	Other Taxa
Grand Banks	2.17	0.05	0.43	0.38	1.33	0.26
Lone Pine	0.37	0.08	1	0.1	0.08	0.05
Meyer	0.61	0.1	0.56	0.19	0.18	0.18
Forster	0.93	0.02	0.50	0.83	0.04	0.02
Bull's Point	0.47	0	0.10	0.26	0.12	0.07
5						
Average	0.91	0.05	0.52	0.352	0.35	0.12

Table 8.1
Grand Banks Site
Sample Components
Absolute Numbers and Weights

auog (8)	0.0			0.14			0.61	!						23.8		0.78	!	0.17					0.03	8		3	3		٦
gous (6)	1.69	1.37	800	940	0.27	0.43	2.33	=	1.53	8	0.57	3.21	9.72	2.23	<u>¥</u>	4.19	0.24	0.21	0.25	7.48	5.37	1.92	7.45	4	3.43	0.42 0.23 7.40 111 154 A8 75 1 G8	2		
emosirh shattige&(g)											_					1.54			_	•	-		•		_	2	, <u> </u>		
redut ahathga2 (g)																=										-			١
July leaoT (g)	242	31	8	.55	20.0	98	112	20.	19.0	4.	000	97.		0.03	0.29	7.7	31	88	14.	.03			0.33		0.30	97	?		
(B) CSI/B	ı	_	Ī			Ī		_	Ī		_	Ī		0.03		0.02		Ī	Ī	Ī			0.18		Ī	233	2		
sneigut (2)			20.0											_	90.0	_		0.29					0.03			6			
(5) Guercus	42	_	_		8	8	72	0.02	5	\$	02	€			0.23 0		31		-	63			0.12 0		0.30	- 6			
	L	_																		o					_	13 877		7	ᇫ
(g) Total Maize	Ö	9			5 0.08		_			25 0.18					6 0.11								0.0	<u>.</u>		5 93		total	ĕ
(no.) Maize Frags.	3	60												_	_		_						4	~		30			
.eger4 exisM (e)	0.1	0		00	0.03	0.7	0.3		0.	0.18	00	0.2		00	0.03	-	0	00	0.2				9.0	00		387			ı
(no.) Cupule	2	_		2	_		2		3		_	_		_		4		3 7	7							8			1
(B) Cribnje	0.0	00		0	0.0		0.02		0.07		0	0.0		0	8			0.13	ŏ							1 08 70	•		
iemeX esisM (.on)	2	-		7	-		8								-	38		7								55	}		١
(g) Maize Kernel	0.03	0.02		9	0.02		0.03								0.05	0.88		<u>4</u>								1.18 55			
(6/L) Wood Charcoal	0.53	0.40	0.02	0.50	9	0.49	8	0.07	0.59	0.15	0.16	0.82	0.0	1.27	98.0	98.0	9.0	0.19	0.21	0.03	0.0	0.38	990	0.23	0.20	0.25	Š	ಕ	
(B) Mood Charcoal	10.3	9 0.0	0.45	9.02	1.75	9.30	15.33	1.28	1 .8	2.75	1.59	8.12	0.18	11.33	5.0 8	193.31	0.75	3.74	8	0.35	0 .0	3.45	99.	~	2.20	1218.5 310.13			
emuloV (settii)	38	\$	2	₽	9	6	53	32	37	6	73	108.5	2	87.5	82	2	17	79	30	9	9	8	83.5	8	=	1218.5			
(cm) Below Surface	75	75	75	75	75	75	22	75	75	75	50-79	120-147	153-175	80 82 82	48-60	50-100	4	4	24	25-43	20-32	22	22 - 68	50- 8 5	\$				
Cultural Level	က	6	6	က	6	m	က	6	က	60	₩	7	5	€	က					6	د	6	က	6					
Feature																210								-	218				
X-Y Provenience	1 725-869	2 725-670	3 725-671	4 726-669	5 726-671	6 728-699	7 727-869	8 727-871	9 728-869	10 728-671	11 729-870	12 729-670	13 729-670	4 729-671	5 729-680	16 730-660	7 730-684	18 730-685	-	_	-		23 731-699	, –	25 733-705	Totals			
										•			•	•	•		_		-	• •	. •	•	•	•	••				

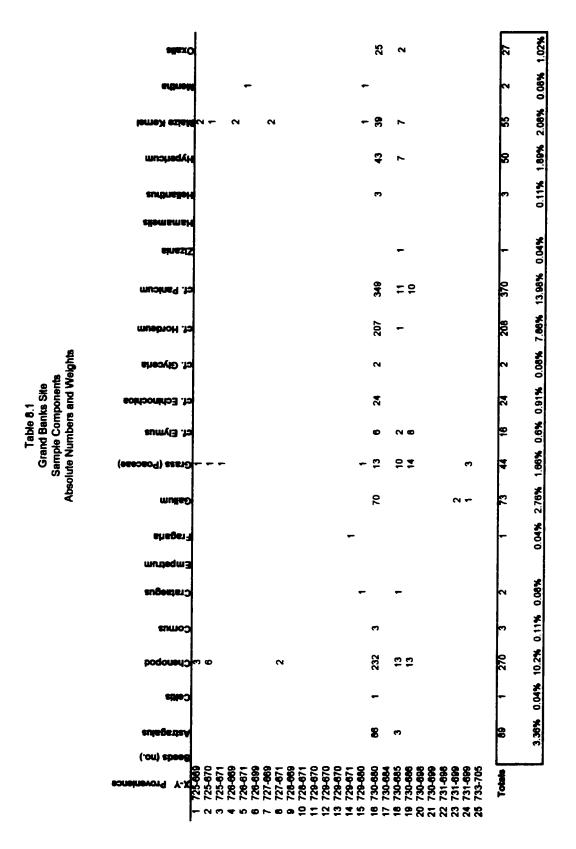
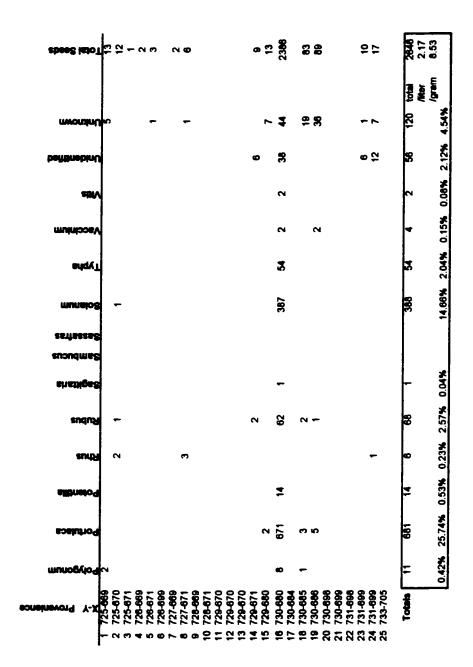


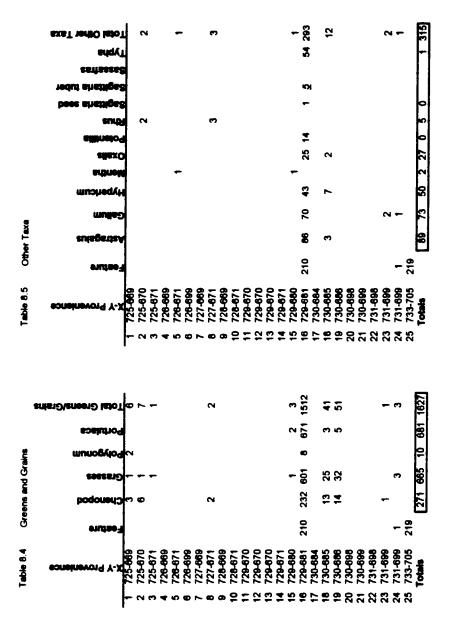
Table 8.1
Grand Banks Site
Sample Components
Absolute Numbers and Weights



Tables 6.2 - 8.3 Grand Banks Site Absolute Numbers

,	total Fleshy Fruits	1	~	ı											6	· -	457		~	6)						88
	\$100	1															~										~
	Waccinium	1															7			8	ı						-
	เกมกล่อย		-														387										386
	gsupacas																										
	Rubus		-												~	l	62		7	-							88
	stiomsmath																									1	
	shageri	1													-												-
	Empetrum	1																									
蝉	augestand	١														-											-
Fleshy Fruits	comus	ł															က										3
F	Coltis	1															-										-
Œ	Feature																210								-	219	
Table 8.3	X-Y Provenience	725-869	725-670	725-671	728-869	728-671	728-899	727-669	727-671	728-869	728-671	729-670	729-670	729-670	729-671	729-680		730-684	730-685	730-686	730-698	730-699	731-696	731-699	731-699	8	Totals
•		-	7	e	•	S.	9	7	60	3	9	Ξ	12	13	=	5	5	17	9	5	ଷ	7	22	23	75		•
	Total Cultigens	۵	6		•	7	7	35		35	52	က	24		9	8	3	17	4	23				50	~		2 <u>5</u> 8
	eurbralie H																4										٠
	Agenii esieM	6	.		ß	S	12	સ		35	22	8	23		5	•	175	17	က	7				S	7		397
Æ	Maize Cupule	7	•-		7	-		7		က		-	-		-	-	\$		7	7							2
Cuffigens	Maize Kemel	7	-		7	_		7								_	39		7								55
ខ	Feature																210									•	u
Table 8.2	X-Y Provenience	725-869	725-670	725-671	726-669	726-671	726-699	727-869	727-671	728-669	728-671	729-670	729-670	729-670	729-671	-	729-681		730-685	730-686	730-698	730-699	731-698	731-699			
		-	7	က	4	S	8	7	€	Ø	2	=	12	5	7	5	5	1	₽	6	8	~	8	33	7	23	

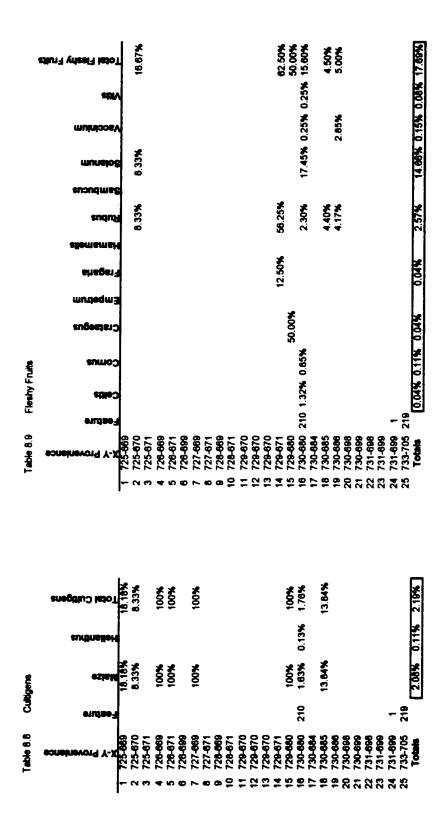
Tables 8.4 - 8.5 Grand Banks Site Absolute Number



Tables 8.6 - 8.7 Grand Banks Site

Table 8.7 Cuttoens (all remains) Number// tre	entine:	1 725-869 39 0.11 0.10 0.25 0.23	2 725-670 40 0.05 0.05 0.65 0.38	8	18	0.23			35	37 0.16 0.86	40	73 0.10 0.11	108.5 0.13 1.19	20	87.5 0.11 0.39	85 0.05 0.05	210 186 0.21 0.26 0.94 0.02	17 1.00	18 730-685 79 0.08 0.08 0.04 0.21	0.10 0.55	730-696 40			731-899 83.5 0.06	-	25 733-705 219 11	Totals (1218.5 0.05 0.08 0.33 0.003 0.43
	3004/4029898///8PU*	19.68%	12.36%	2.06%	25.15%	7.35%	21.56%	19.91%	5.20%	20.28%	16.23%	13.90%	11.48%	2.05%	13.59%	7.42%	15.47%	4.50%	3.25%	5.91%	1.35%	0.38%	9.80%	5.55%	10.00 %	8.16%	16.40%
	Marie Marie	100	5 12:	1 2.0	6 25.	7 7.3	25.52	6 19.	4 5.2	15 20.	6 16	13.0	=======================================	2.0	_	7.7	٠.	2 4.5		6.5.9	_	0.3	8	26 5.5	5	7 8.1	91 27
	Charcoalfilaize	2	74	_	8	8	9	43	"	36		23.50	21		211 1	57 2	58 2	20	13	<u>-</u>	_				28	•-	25
	Juli latoT	3.72%	3.37%	8.16%	5.66%	1.67%	3.64%	6.63%	2.86%	8.02%	13.08%		4.55%		0.87%	10.64%	0.38%	25.62%	13.34%	13.18%	10.24%			10.77%		12.00%	2.29%
	CHIAN														0.87%		0.15%							10.98%			%/0.0
	enalgut			8.16%												1.85%			20.28%					5.86%			0.13%
so <u>s</u>	gneucns	3.72%	3.37%		5.66%	1.67%	3.04%	6.63%	2.86%	8.02%	13.06%	19.23%	4.55%			13.57%	0.47%	25.62%	1.00%	13.18%	10.24%			8.80% 8.80%		12.00%	2.09%
ts and Ratios	esieM letoT	1.63%	2.28%		1.54%	3.25%	2.33%	3.05%		3.62%	5.34%	3.71%	9.50%		36.84%	4.58%	4.05%	12.40%	7.68%	8.34%				3.00%	1.69%		1.83%
of Weigh	Maize Frags.	11/%	3.76%		0.62%	2.50%	2.33%	2.85%		3.40%	5.34%	3.85%	8.50%		4.52%	0.83%	2.96%	12.40%	4.17%	5.09%				3.00%	1.69 %		1.14%
ercentage	Maize Cupule	0.35%	0.26%		0.51%	0.83%		0.32%		0.83%		3.57%	2.33%		0.34%	6.19%	1.48%		4.55%	2.50%							0.33%
, Nut. P.	Maize Kernel	0.58%	0.53%		\$1 4 .0	3.17%		0.48%								2.06%	1.86 %		¥08.								0.36% 0.33%
Charcoal, Maize, Nut: Percentage of Weights	Wood Charcoal	94.66%	94.35%	2 2 3 3	92.80%	95.92%	8 .03%	91.34%	98 .57%	88.17%	81.60%	88.1 %	87.66%	100%	97.85%	88.65%	98.59%	81.96%	8 0.90%	87.07%	94.68%	5	200	91.86%	% 0.08	86.00%	95.66%
C																	210								- }	219	
Table 8.6	X-Y Provenience	1 725-669	2 725-670	3 725-671	4 726-669	5 726-671	6 726-699	7 727-869	8 727-671	9 728-869	10 728-671	•		13 729-670		15 729-680		-	-	-	_			23 731-699	24 731-699	25 733-705	
		ı									•	-	•	-	•	•	-	•		•	• •		•		• •	•	

Tables 8.6 - 8.9
Grand Banks Site
Percentage of Absolute Number



Tables 8.10 - 8.11
Grand Banks Site
Percentage of Absolute Number

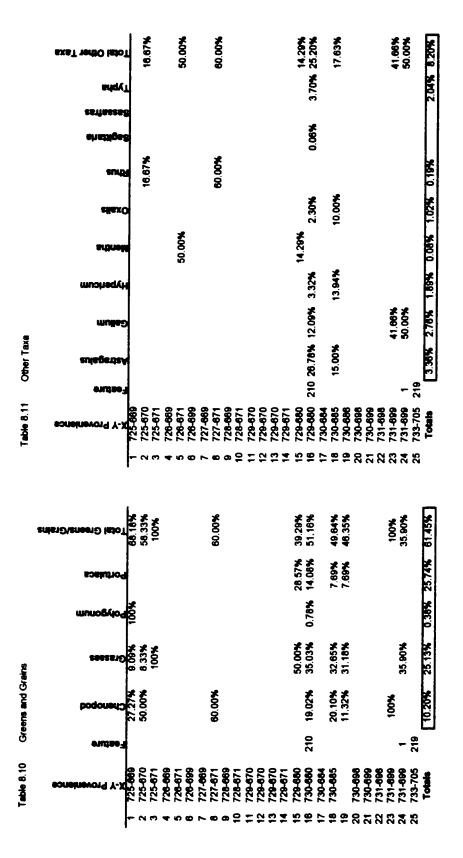


Table 9.1
Feature 210, Grand Banks
Sample Components

ı		speed legoT	2388	12.8E
contract.	70		tota ,	/gram 1
ehegen?			i i	
Crathegus Empetrum		nworshrU		2
1		benthrebinU	8	8
Comus	£ 0	SALA	~	*
Сувиовод	232	мијија	2	\$ \$
Celtis	96 1 232 3 36% 0.04% 9.72% 0.13%	Typha	25	18.21% 2.28% 0.1% 0.1% 1.6% 1.84%
	8			2.2
sulagatisA	8 6	munalos	387	8.219
(.on) sbeed		26Tistee2		=
(6) gove	0.7	Затрисия		
Herië (8)	24.2 0.76	shattige2	-	*
mots shattige2 (g)	25	sngny	62	2.6% 0.04%
(9) Sagittaria tuber	=	smp		'n
(9) Total Mut	7	Empunga Notation	-	ž
(B) Carya	0.02 0.74 1.11		-	ě Ž
susignt (g)	ō	Pontace	1/8	28.1
(g) Guercus	F	Polygonum	-	0.34%
	2.90 0.71 ev. total maize 0.27	silex0	23	1.05% 0.34% 28.1% 0.6%
ezigM leboT (g)		CLEUCH		-
(no.) Maize Frags.		7		ž
(g) Maize Frags.	1.40	lemeN esisM	30	19
(uor) cribinje	9	нурвисит	£	1.8%
(8) cribnje	39 0.62 46 1.40 175	audination	-	0.13% 1.8% 1.63%
(no.) Maize Kemel	28	Siomamail		ា
(g) Maize Kemel	9.80 88:0	einestZ	ł	
(a/L) Wood Charcoal	를 된 점	cf. Panicum	줐	¥.61%
(8) Mood Charcoal	93.31	ct. Hordeum	102	× 1
emuloV (zerdii)	2 8			35
(ciii) Below Sulface	<u>6</u>	cf. Glycoria	٢	8
Feature	210 50-100 186 193,31	cf. Echinochos	×	£0.
1	Totals 21	ct. Elymus	-	0.54% 0.25% 1.01% 0.06% 8.67% 14.61%
sonsinevor9 Y-X	ጀ	ರಾಜಾ (೬೦೩೦೩೦)	55	Š
			<u> </u>	ő

Totals 210 86 70 43 Tables 9.2 - 9.3 - 9.4 - 9.5 Feature 210, Grand Banks Absolute Numbers Other Taxa Fleshy Fruits Totals 210 1 Feature Table 9.5 Table 9.3 Totale 210 232 601 6 671 1512 2366 Totale 210 39 46 175 3 263 2386 Greens and Grains Cultipens Table 9.2 Table 9.4 X-Y Proventence

Tables 9.6 - 9.7 Feature 210, Grand Banks Site

Table 9.7 Cuitigens (all remains): Number/Litre	Feature Maize Kernei Maize Kernei Maize Frags. Hellanthus	Totals 210 186 0.21 0.25 0.94 0.02 1.41
	Charthaizethut	0.01% 0.36% 67 272 27.01%
	MutiCharcoal	7
	Makethernal	2
	NW leboT	8
	csiya	0.01%
	analgut	
.8	Guercus	0.71% 1.47% 0.36%
and Ret	esieM letoT	7.47
Weights and Ratios	agen 7 estell	0.71%
\$	Maize Cupule	0.31%
Maize, N	lame) establ	0.45%
Charcoal, Maize, Nu	Feature Wood Charcoal	Totals 210 98.17% 0.45%
Table 9.6		Totals

Tables 9.8 - 9.9 - 9.10 - 9.11 Feature 210, Grand Banks Site Absolute Number per Litre

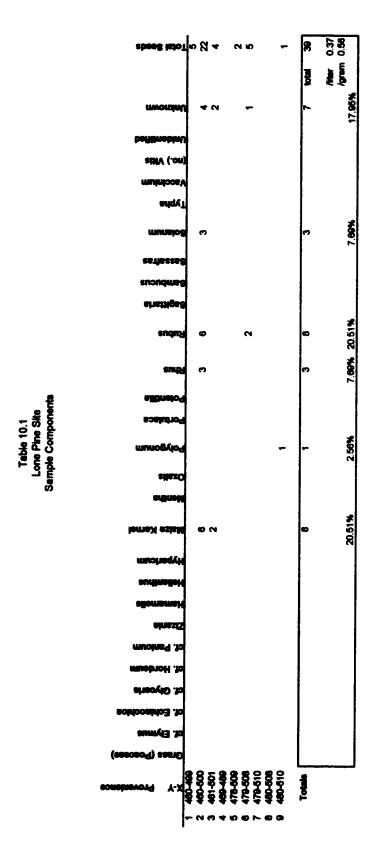
				exal sedio	1.58
	Fleshy Fruits	2.48		eriqyT	0.29 1.56
	\$100	00		zerhazza&	
	Массіліст	2.08 0.01 0.01		ehatHge8	0.13 0.08 0.01
	Zojavnim	3		audi	
		~		ellinetoq	800
	gempnene Kripne	8		ellex0	0.13
	Brillian	0.33		Echnolic	-11
	Fragana Hamamalia			нууренсия	023
	mudeqm3			mutte	33
	ನಿಚಾಂಧಿಚಾ		9	snjeđensv	2
	comus	200	Other Taxa	Volume (L)	210 156 0.46 0.38 0.23
를	Celtis	210 186 0.01 0.02	0	eumue.	Ē
Fleshy Fruits	Volume (L)	28	=		N
£	Feature	230 []	Table 9.11		Totals
6.0			4		2
Table 9.9		Totals			
	•				_
			8	diene/leneene	13
	cuetous	2		TOUTING!	86 1.25 3.23 0.04 3.61
	Company	210 186 0.21 0.02 0.23			
	surbralle!	6		munogytoq	
g	Maize Kernel	0.27	£	2002570	323
Cuttigens	Volume (L)	28	<u>8</u>	Cueuoboq	R
0	Feature	210	•		
©			Greens and Grains	Volume (L)	20 20 20 20
Table 9.8		Totals	9	endae?	ñ
	•	=	Table 9.10		Totals
			Ē	ı	4

Tables 9.12 - 9.13 - 9.14 - 9.15 Feature 210, Grand Banks Site Percentage of Absolute Number

			EXAT veril () ledof	Ē
•	nimi yisəli lebot	19.15%	eudi(<u>)</u>	7.784 (9.7)
	SRIA	¥.0		F
	400		safteese.	L
	Ascelnium	16.22% 0.08% 0.08% 19.15%	ahatiliga2	0 0
	munalos	3.22%	auris	
	gswpncne		elitineto ^q	0.59%
	snqny	2.60%	silexO	105%
	e llo memsH		stäneM	
	shagani		нуурансит	86
	титост			2
	Crataegus		a multa	2.93
S S	comus	210 0.04% 0.13%	O p sulagatisA g	Totals 210 3.6% 2.93%
Fleshy Fruits	Celtis	0.04%	Feature	210
	enutse	210	Table 0.15	\$
Table 9.13		•	1	٢
		Totals		_
			enissi@kneeri@ isdoT	Totals 210 15.34% 39.75% 0.34% 28.12% 63.37%
	Total Cultigens	76%	Portuleca	28.12%
	aurlinelleif	0.13%	ьоўлвочиш	0.34%
Cultipens	ezieli	63% 0	S seesen D	39.75%
	enidae*	210 1.63%	E podoueita	15.34%
Table 9.12			Foutine	210
4		Totals	Table 9.14	Totals

	mulio	9				C					~				-
	ehagan	4									ŀ				
	ungedu	4													
	sn6espez	4													
	SINLO	9													
	podousų	2	•				8				-			1	
	SINO													•	-
	snjeđenjs														
	(-ou) spee														
	a) goue	7													
	Heric (E	7			0.0	!					0.0				
	emosish shattiga&(g	9													
	gagittaria tuber	7								_					
	Juli InsoT (g	7		5			0.0			0.23	207				
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Lone Pine Site Semple Components	Snauent) (B			3			9			03	2.07				
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Sen	g) Meize Frags.										25				
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	no.) Maize Kernel	1	•												
	g) Meize Kernel	×	0.15	900							0.20 8 0.23 15 0.52 62				
	S/L) Wood Charcool	250	8	8.	90	4	0. 8	9. G	0.47	50	860	8	ಕ		
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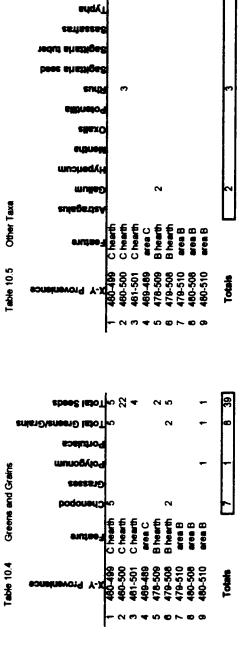
Table 10.1 Lone Pine Site Semble Componen



Tables 10.2 - 10.3 Lone Pine Site Absolute Numbers

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\$											1
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Table 10.3	X-Y Provenience	8	86-5	5-1-5	188	178-5	179-5	179-5	80-5	480-510	Totals
-		_	7	٠ 8	•	9	9	7	8	6	
		l									
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	Total Cultigens		8	7	د	80	æ		7	5	93 39
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	Maize Cupules		15								5
£	Maize Kemeis		8	7							6
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Table 10.2	x-Y Provenience	<u>\$</u>	480-500	1 61-5	\$	478-5	479-5	479-5	\$	198	Totals
Ť		L	Č.	e e	4	ŝ	•	_	•	O	

Tables 10.4 - 10.5 Lone Pine Site Absolute Numbers



speed latoTive & 4

2 5

Tables 10.6 - 10.7 Lone Pine Site

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	Cultigons	F	0.83			9	3.25		2.80	2.33	6
9	aurönallet	ı									П
mbern	Melze Frags.	Ē	-		8	8	3.25		2.80	2.33	8/0
<u> </u>	Maize Cupule		0.67								0.14
E E	iemeX esiaM		0.29	0.29							80.0
1	(J) emulov	_	3	7	2	€	•	5	10.5	•	105.5 0.08 0.14 0.78
Cultigens (all remains): Number/Litre	enutae7	hearthC	hearthC	hearthc	area C	hearthB	hearthB	eres B	area B	erea B	
Table 10.7	echemenory Y-X	480-499	460-500	461-501	469-489	478-509	479-508	479-510	480-508	480-510	Totals
		-	8	က	4	S	•	7	60	œ	
	Chariffeaiseffus	4.32%	4.26%	10.85%	1.59%	4.95%	7.83%	13.36%	2.45%	22.41%	8.35%
	Muticharcoal			~			8			78	콩
	Maiza/Charcoal	28	2	8	2	8	2		23	129	P
	Sulf lesoT			1.31%			0.02%			0.28%	2.85% 73 34 8.35%
	Carya										
	ะกลโดบโ										
Ratios	Quercus			1.31%			0.02%			0.28%	0.244
Charcoal, Maize, Nut. Percentage of Weights and Ratios	esisM iatoT	۲		0.04%	0.03%	_	0.34%		0.20%		1.31% 0.24%
of We	Maize Frags.	0.15%	0.12%		0.03%	0.10%	0.34%		0.20%	0.17%	0.08%
centage	Maize Cupule		2.1.%								11
Per Per	iemeX esisM		0.07% 0.11%	2							95.84% 0.02% 0.03%
Z .					•	•	_	×	_	æ	
cost, Ma	Wood Charcoal	4.179	£13	9.519	1.56%						28 88
	Feeture	Fourth	hearthc	Teart C	STOR C	hearth	hearth				
Table 10.6	X-Y Provenienci	460-499	480-500	461-501	469-489	478-509	479-508	479-510	480-508	480-510	Totals
	ļ	_	8	6	4	S.	•	_	•	6	

Tables 10.8 - 10.9 Lone Pine Site Percentage of Absolute Number

	Alds Total Fleshy Fruits		45.24%				40004				
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	munalot		20.00%								THE PARTY AND A SHOP
	anonques										
	endus		35.24%				40.00%				7W K 4 W
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	shageri										
	muraeqm3										
	cugeates										
_	snuog										
Fig	Colts	1									
Fleshy	enutee	hearthC	hearthC	hearthC	area C	hearthB	hearthB	area B	area B	480-510 area B	_
Table 10.9 Fleshy Fruits	X-Y Provenience	460-499	460-500	481-501	469-489	478-509	479-508	479-510	460-508	480-510	Totale
		 -	8	6	•	S	9	7	•	o	
	Total Cultigens		23.81%	50.00%							20.51% 20.51%
	surbnallett										
See.	Maize Kemels			50.00%							20.514
Cuttige	enutaeT	hearthC	hearthC	hearthc	Bres C	hearthB	hearth	eres B	area B	eres 8	
Table 10.8	eoneinevor9 Y-X	460-499	460-500	461-501	469-489	478-509	479-506	479-510	480-508	480-510	Totals
		-	~	၈	*	S	€	7	•	O	

Tables 10.10 - 10.11 Lone Pine Site Percentage of Absolute Number

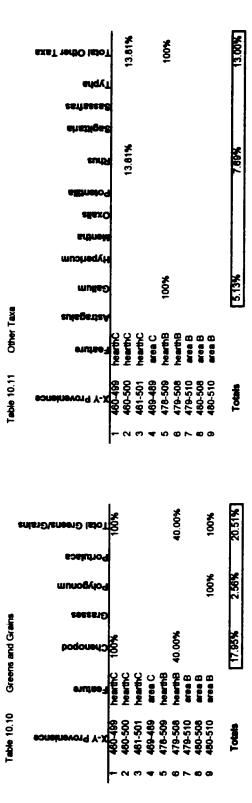
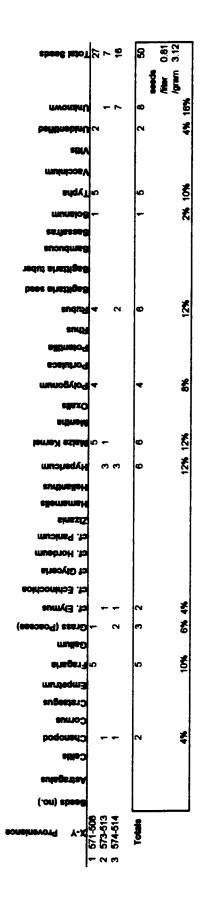


Table 11.1 Meyer Site Sample Components

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suajūnį (6)					
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esiaM leboT (8)	0.18	800	90.0	0.29	tradize 0.05
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(g) Meize Frags.	80	80	0.02	200	
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(8) cobaje	1			0.07	everage total metre 0.05
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(g) Maize Kernel	0.14	0.0		0.15	
(B/L) Charcoal	0.71	0.1	0.27	0.28	A.
(8) Mood Charcoal	12.73	6.70 130	2.52	62 16.04	
emuloV (settii)	18	5	8	8	
(cm) Below Surface		15 to 35 15	10 to 30	_	
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	571-508	573-513	574-514	Totals	
	-	8	6		

Table 11.1 Meyer Site Sample Components

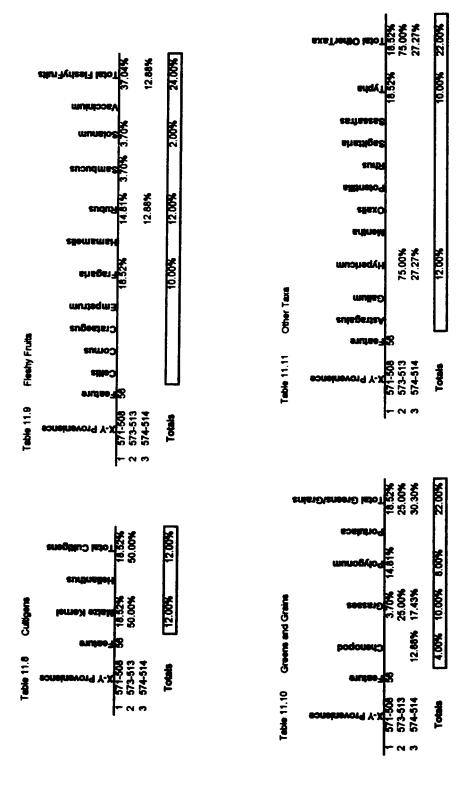


:iiomamaH нууренсит Other Taxa Table 11.3 Fleshy Fruits Tables 11.2 - 11.3 - 11.4 - 11.5 Meyer Site Absolute Numbers Table 11.5 Totals 1 571-508 2 573-513 3 574-514 Totals Table 11.4 Greens and Grains Cuttgens Totals Table 11.2 Totals

Tables 11.6 - 11.7 Meyer Site

•	suedging	9/0	1.27	1.23	8
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鱼	Malze Frags.	G	98		0.27
ž	Maize Cupule	E	0.27	0.77	91.0
Cutigens: Number/Litre	lemeX esiali	0.28 0.17 0.33	0.14 0.27		62 0.10 0.19 0.27
ರ	(a) emulo	<u>_</u>		29	23
	Feature	ķ	•	••	
Table 11.7	eonaineven4 Y-X	1 571-508	2 573-513	3 574-514	Totals
	ChariMaizeiNut	14.93%	2.15%	3.60%	0.37% 55 287 6.41%
	Charcoal-Nut	1273		50	182
	Charcoal-Maize	F	4	157	25
	Total Mut	0.08%		2.00%	0.37%
affic afficial	CELYR				İ
P. P.	ensigut				
Weights	Quercus	0.08%		1.90 %	0.37%
9	esiaM latoT	38%	25%	88	X
Maize, Nut: Percentage of Weights and Ratios	Agen Trags.	3% 0.15% 0.15% 1.39% 0.08	5% 3,23% 2,54% 6,25%	1.14% 1.89% 1.90%	2% 0.43% 0.43% 1.77% 0.37%
Ž	weize Cupule	15%	23%		3,8
eże,		9	ໝ		Š.
	lemeN estable	ð.	6		26.0
Charcoal	Wood Charcoal	571-508 58 98.53% 1	93.76%	88.22%	97.86% 0.92
ω.	Foature	20			
Table 11.6	X-Y Provenience	571-508	573-513	574-514	Totals
		_	~	m	

Tables 11.8 - 11.9 - 11.10 - 11.11
Meyer Site
Percentage of Absolute Number



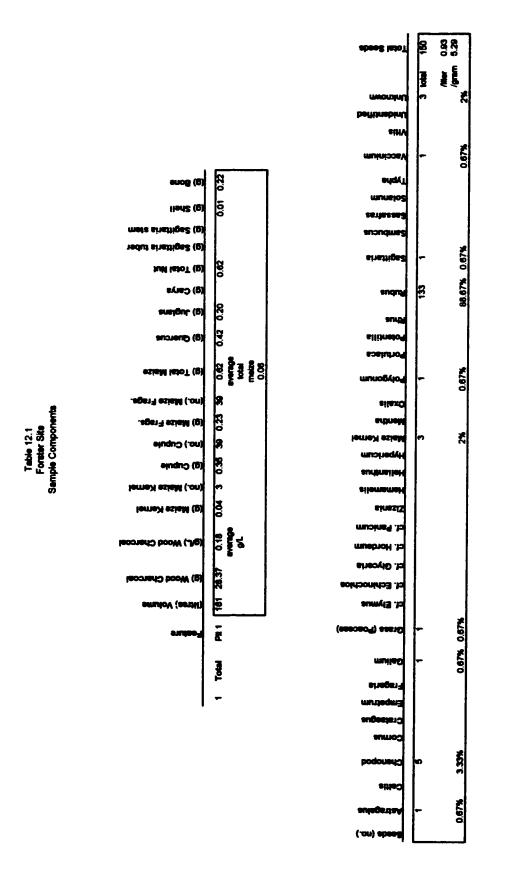


Table 12.3 Fleshy Fruits Other Taxa Tables 12.2 - 12.3 - 12.4 - 12.5 Forster Site Absolute Numbers £ Table 12.5 Totals Totals Table 12.4 Greens and Grains Cuttigens **Table 12.2** Totals Totals

Tables 12.6 - 12.7 Forster Site

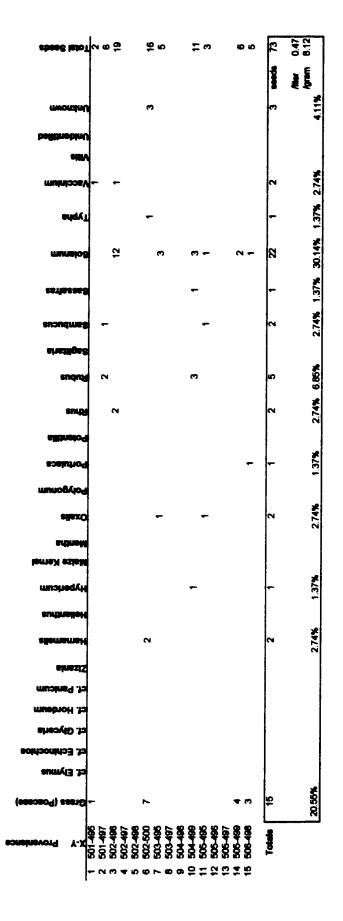
	snegblus	
r/Life	euriteitei	11
dringe	Maize Frags.	
	ilinize Cupules	
E CE T	Maize Kemel	
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Table 12.7 Cultigens (all remains): Number/Litre	enutee	**************************************
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	Muticharcoal	ķ
	Maise/Charcoal	1
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	CBIAB	
	snaigul	7
\$0	desces	76
od Ret	j	2% 122% 344% 233% 111% 344% 27 27 873% 1
of the e	esiaM intoT	344
of We	Maize Frags.	22.8
e de la composición della comp	andro arm	*
Perce	ahidi Oslah	
e, Nut	Maize Kemel	0 228
J, Maiz	Wood Charcoal	8
harcoa		PR1 93.11% 022% 17
Q	Feature	ŧ
Table 12.6 Charcoal, Maize, Nut: Percentage of Weights and Ratios		Totals
		ğ

89.33% Cotal Fleshy Fruits Prt 1 0.67% 0.87% Table 12.11 Other Taxa Tables 12.8 - 12.9 - 12.10 - 12.11 Forster Site Percentage of Absolute Number Table 12.9 Fleshy Fruits PET Totals Totals PR 1 3.33% 0.67% 0.67% 4.00% Table 12.10 Greens and Grains P#1 2.00% Table 12.6 Cuttgens Totals

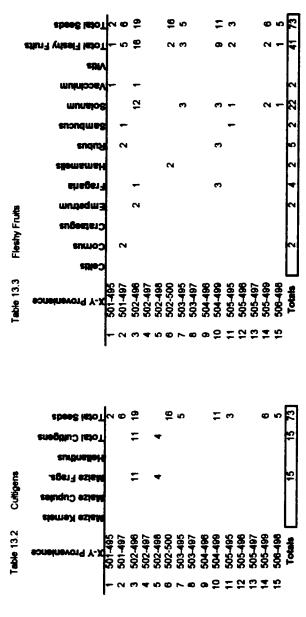
2.74% 5.48% 5.48% 6 2.74% 2.74% Counts AUN MADT (B) (B) CSL/s snovemo (5) 0.03 average total maize (g) 0.001 900 0.0 esiaM latoT (g) 0.03 15 Ξ (no.) Maize Frags. 0.02 0.0 (no.) Cupule (no.) Maize Kernel 93 (BL) Mood Charcon 10.4 0.02 0.29 0.21 1.08 0.33 0.61 (B) Mood Charcoal とう 4 5 8 7 8 8 2 7 1 2 1 2 1 2 1

Table 13.1 Bull's Point Site Sample Components

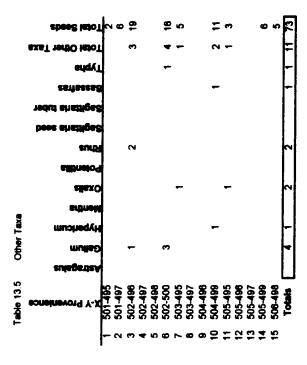
Table 13.1
Bull's Point Site
Sample Components

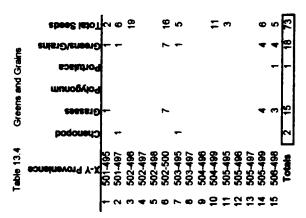


Tables 13.2 - 13.3 Bull's Point Site Absolute Numbers



Tables 13.4 - 13.5 Bull's Point Site Absolute Numbers



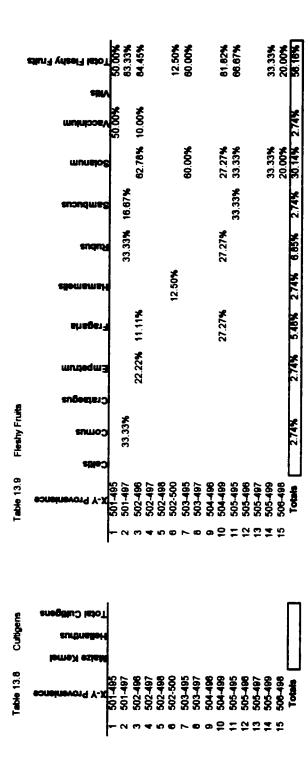


Tables 13.6 - 13.7 Bull's Point Sample Components

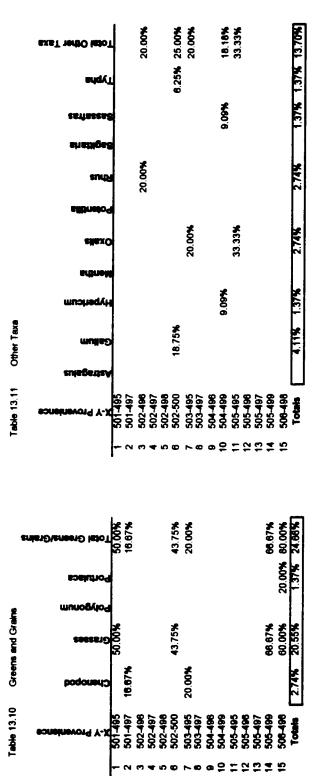
۰	surfination	4															ľ
er/Lit	Abize Frags.			0.69		0.50	}										9
Nemb	inize Cupule			0	ı	0	,										ľ
:9	iemeži szisli																l
	(J) emulo/	þ		9	2	•	2	9	.	•	•	9	2	Co.	2	7	155 F
Table 13.7 Cultigens: Number/Litre	Sovenience Y-)	501-495	501-497	502-496	502-497	502-496	502-500	503-495	503-497	504-496						508-498	Totals
		-	. ~	6	•	'n	9	1	•	00	5	-	12	13	=	15	
	Chariffeeleaffur	0.52%		1.89%		0.40%	0.25%	0.72%		1.30%	0.43%	0.58%	0.83%		0.21%	1.07%	0.33% 300 300 0.69%
	Charcoal-Nut	F		8													8
	Charcoal-Maize			<u></u>		~											8
ø	Total Mut	8.67%		1.18%													0.33%
Ratio	CBLAS	1															
s and	enalgut																Ĺ
Weight	gneuchs	6.674															0.228
entage of	esiaM latoT			0.73%		33.33%											0.33% 0.33% 0.22%
Charcoal, Maize, Nut: Percentage of Weights and Ratios	.eget = eshelii			0.73%		33.33%											0.33%
Maize	Maize Cupule																
CO.	Maize Kernel	١.		_		_											
	Wood Charcoal	399.98		98.70%		86.67%	2 00	100±		<u> </u>	<u>\$</u>	±00 ¥ 00	100 %	100	±00±	100%	34 34 %
Table 13.6	ecueinevor4 Y-X	501-495	501-497	502-496	502-497	502-498	202-200	503-495	503-497	504-496	204 198	505-495	505-496	505-497	505-490		
=	,	-	8	с	₹	'n	€	~	•	0	2	=	5	5		₹ •	

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Tables 13.8 - 13.9 Bull's Point Site Percentage of Absolute Number



Tables 13.10 - 13.11
Bull's Point Site
Percentage of Absolute Number



Ubiquity of Samples Categories by Site

Table 14

Plant Category	Bull's Point	Forster	Grand Banks	Lone Pine	Meyer
Cultigens	9.5%	29.7%	21.9%	34.8%	25.0%
Fleshy Fruits	33.3%	32.4%	11.0%	8.7%	15.0%
Greens/Grains	16.7%	8.1%	22.8%	13.0%	15.0%
Other Taxa	16.7%	8.1%	15.1%	13.0%	15.0%
Nuts	4.8%	16.2%	19.2%	13.0%	15.0%
Unknown/ Unidentifiable	19.0%	5.4%	10.0%	17.4%	15.0%
Totals	100%	100%	100%	100%	100%

Table 15 Ubiquity of Samples
Taxa by Site

Scientific Name	Common	Bull's Point	Forster	Grand Banks	Lone Pine	Meyer
Cultigens						
Cucurbita pepo	Cucurbit	2.4%				
Helianthus annuus	Sunflower			2.3%		
Zee meys	Maize	7.1%	29.7%	19.6%	34.8%	25.0%
Fleshy Fruits						
Celtis sp.	Hackberry			0.5%		
Cornus canadensis	Dogwood			0.9%		
Crateegus sp.	Hawthorn			0.5%		
Empetrum nigrum	Crowberry	2.4%				
Fragaria sp.	Strawberry	4.8%		0.5%		5.0%
Hememelis virginiana	Witchhazel	2.4%				
Rubus sp.	Bramble	2.4%	29.7%	4.1%	4.3%	10.0%
Sembucus sp.	Elderberry	2.4%				
Solenum emericanum	American Nightshade	14.3%		1.8%	4.3%	5.0%
Veccinium myrtilloides	Blueberry	4.8%	2.7%	1.8%		
Vitis sp.	Grape			0.9%		
Greens/Grains						
Chenopodium sp.	Chenopod	4.8%	5.4%	7.3%	8.7%	5.0%
Poaceae	Grasses	9.5%	2.7%	9.6%		10.0%
Polygonum sp.	Knotweed			1.8%	4.3%	5.0%
Portulaca oleracea	Pursiane	2.4%		4.1%		
Other Taxa						
Astragalus sp.	Vetch		2.7%	1.4%		
Galium sp.	Cleaver	2.4%	2.7%	2.7%	4.3%	
Hypericum perforatum	St.Johns Wort	2.4%		2.7%		5.0%
Mentha sp.	Mint			0.9%		
Oxelis sp.	Wood Sorrel	4.8%		1.4%		
Potentilla sp.	Cinquefoil			0.9%		
Rhus typhina	Sumac	2.4%		1.4%	8.7%	
Segittaria latifolia	Arrowhead		2.7%	2.7%		
Sassafras sp.	Sassafras	2.4%				
Typhe letifolia	Cat-tail	2.4%		0.9%		
Nuts		4.8%	16.2%	19.2%	13.0%	15.0%
Unknown/		19.0%	5.4%	10.0%	17.4%	15.0%
Unidentifiable						
Totals		100%	100%	100%	100%	100%

Table 16

Descending Absolute Counts of Plant Remains by Species

	Princess Point		Glen Meyer
1.	Grasses	1.	Cat-tail
2.	Pursiane	2.	Maize (kernels only)
3.	American Nightshade	3.	Tobacco
4.	Chenopod	4.	Bramble
5 .	Bramble	5 .	Sumac
6.	Milkvetch	6 .	Strawberry
7 .	Cleavers	7 .	Elderberry
8.	Maize (kernels only)	8 .	American Nightshade
9.	Cat-tail	9.	Purslane
10.	St. John's Wort	10.	Grasses
11.	Wood Sorrel	11.	Cucurbit
12.	Erect Knotweed	12.	Chenopod
13.	Cinquefoil	13 .	Cleavers
14.	Sumac	14.	Erect Knotweed

Table 17

Descending Seed Density Levels per Litre

	Princess Point (Fe. 210, Grand Banks site)		Glen Meyer
1.	Pursiane	1.	Cat-tail
2.	Grasses	2.	Maize (kernels only)
3.	American Nightshade	3.	Bramble
4.	Maize (kernels only)	4.	Elderberry
5 .	Chenopod	5.	Sumac
6.	Milkvetch	6 .	Tobacco
7 .	Cleavers	7.	Strawberry
8.	Bramble	8.	American Nightshade
9.	Cat-tail	9.	Purslane
10.	St. John's Wort	10.	Grasses
11.	Wood sorrel	11.	Erect Knotweed
12.	Cinquefoil	12.	Cucurbit
13.	Erect Knotweed	13.	Cleavers
14.	Sumac	14.	Chenopod

Table 18
Percentages of Categories by Absolute Numbers

	Princess Point	Glen Meyer
Greens/Grains	56%	9%
Fleshy Fruits	23%	27%
Other Taxa	12%	32%
Unknowns/Unidentified	7%	7%
Cultigens	3%	25%

Table 19

Absolute Numbers per Litre

	Princess Point	Gien Meyer
Fleshy Fruits	0.352	2.13
Greens/Grains	0.35	0.15
Other Taxa	0.12	3.39
Cultigens	0.05	1.76

Table 20

Maize Kernel Dimensions

Site measurements in mm		Kernel Width	Kernel Length	Kernel Thickness	Kernel W/L Ratio	Kernel W/T Ratio
Grand Banks	meen	6.49	4.94	3.63	1.31	1.79
(entire site)	range	4.0-9.2	3.1-6.9	2.3-5.2	1.06-1.53	1.60-2.26
` n=9	stand.dev.	1.85	1.37	0.89	0.11	0.33
Feature 210	meen	7.35	5.88	4.08	1.25	1.80
Grand Banks	range	5.2-9.2	3.4-6.9	2.3-5.2	1.08-1.53	1.53-2.26
n=6	stand.dev.	1.56	0.86	0.75	0.09	0.25
Lone Pine	mean	8.4	5.2	5.4	1.62	1.58
n=1	range	8.4	5.2	5.4	1.62	1.58
	stand.dev.	0	0	Ö	0	0
Forster	mean	5.8	5.5	3.4	1.05	1.71
n=1	range	5.8	5.5	3.4	1.05	1.71
L	stand.dev.	0_	0	0	0	0

Table 21

Maize Cupule Dimensions					
Site meesurements in mm		Cupule Width	Cupule Thickness	Cupule Ratio	
Grand Banks	mean	7.02	2.55	2.76	
n=29	range	2.2-9.1	1.3-4.3	1.47-4.68	
Į.	stand.dev.	1.81	0.66	0.75	
Lone Pine	meen	5.34	2.36	2.26	
n=8	range	3.5-8.7	2.0-3.0	1.33-3.15	
	stand.dev.	1.87	0.38	0.59	
Meyer	mean	5.60	2.60	2.15	
n=3	range	5.1-6.2	2.2-3.0	1.70-2.50	
	stand.dev.	0.45	0.33	0.35	
Forster	meen	6.86	2.76	2.49	
n=7	range	5.0-9.7	1.8-3.7	2.09-2.82	
	stand.dev.	1.43	0.66	0.23	

Table 22

Chenopod Dimensions

Site		Seed
meesurements in mm		Diameter
Grand Banks	meen	1.22
(entire site)	range	0.9-1.6
n=54	stand.dev.	0.16
Feature 210	meen	1.26
Grand Banks	range	1.0-1.6
n=30	stand.dev.	0.16

Table 23

S	<u>unflower Dir</u>	nensions	B	
Site		Seed	Seed	Seed
meesurements in mm*		length	width	ratio l/w
Grand Banks	meen	4.3	1.59	4.3-1.59
n≠3	range	4.3-4.3	1.52-1.65	2.73-3.39
	stand.dev.	0	0.05	0.10
*corrected following Yan	nell (1978:29	8)		

T-test Results Maize Kernel Dimensions

Kernel Width						
(9 Princess Point and 5 Glen Meyer measure	(9 Princess Point and 5 Glen Meyer measurements)					
t-Test: Two-Sample Assuming Equal Va						
	5.2	9.26				
Mean	6.65	8.575				
Variance	4.145714286	0.06923333				
Observations	8	4				
Pooled Variance	2.92277					
Hypothesized Mean Difference	0					
df	10					
t Stat	-1.838729228					
P(T<=t) one-tail	0.047898857					
t Critical one-tail	1.812461505					
P(T<=t) two-tail	0.095797713					
t Critical two-tail	2.228139238					

Kernel Length		
(9 Princess Point and 5 Glen Meyer measure	ements)	
t-Test: Two-Sample Assuming Equal Va	riances	
	3.4	6.62
Mean	5.1375	6.6175
Variance	2.03125	0.097291667
Observations	8	4
Pooled Variance	1.4510625	
Hypothesized Mean Difference	0	
df	10	
t Stat	-2.006333026	
P(T<=t) one-tail	0.036308701	
t Critical one-tail	1.812461505	
P(T<=t) two-tail	0.072617402	
t Critical two-tail	2.228139238	

Kernel Thickness (9 Princess Point and 5 Glen Meyer measurements) t-Test: Two-Sample Assuming Equal Variances					
				2.3	6.3
			Mean	3.8	5.3725
Varianc e	0.722857143	0.078891667			
Observations	8	4			
Pooled Variance	0.5296675				
Hypothesized Mean Difference	0				
df	10				
t Stat	-3.528363797				
P(T<=t) one-tail	0.002730846				
t Critical one-tail	1.812461505				
P(T<=t) two-tail	0.005461693				
t Critical two-tail	2.228139238				



Plate 1: Maize kernel (dorsal view) from Grand Banks site

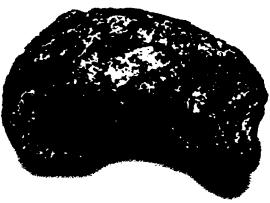


Plate 3: Maize kernel (distal end) from Grand Banks site



Plate 2: Maize kernel (dorsal view) from Grand Banks site

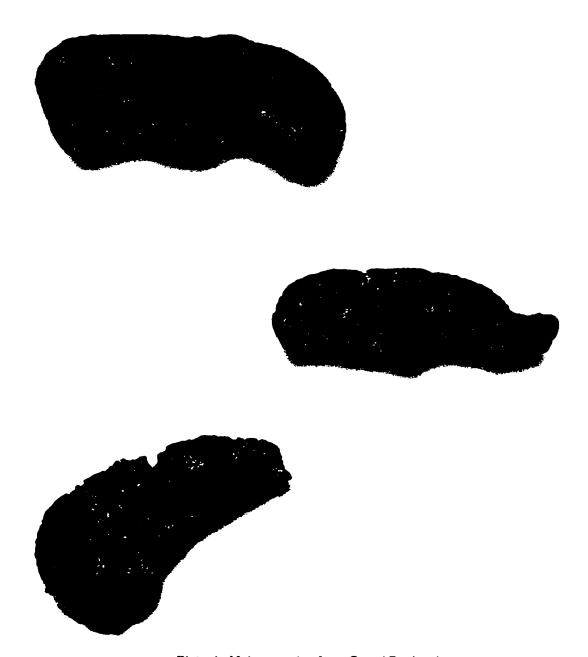


Plate 4: Maize cupules from Grand Banks site

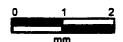




Plate 5: Sunflower (dorsal view) from Grand Banks site, Fe. 210



Plate 6: Wild Rice (dorsal view) from Grand Banks site



Plate 7: Wild Rice (ventral view) from Grand Banks site



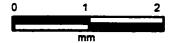


Plate 8: Switchgrass (dorsal view) from Grand Banks site, Fe. 210



Plate 9: Rye Grass (dorsal view) from Grand Banks site, Fe. 210

Plate 10: Little Barley (probable)(dorsal view) from Grand Banks site, Fe. 210



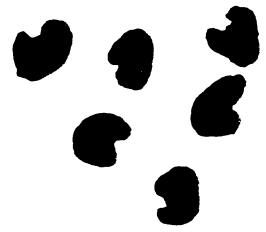


Plate 11: Milkvetch from Grand Banks, Fe. 210

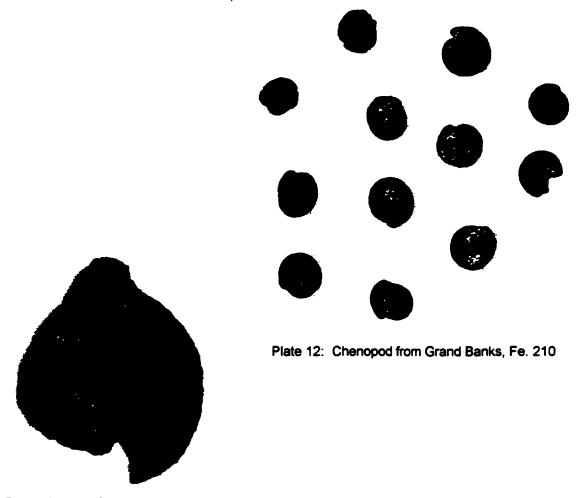


Plate 13: Wild Grape (dorsal view) from Grand Banks, Fe. 210





Plate 14: Wood Sorrel from Grand Banks, Fe. 210



Plate 15: Cinquefoil from Grand Banks, Fe. 210



Plate 16: Cat-tail from Grand Banks, Fe. 210







Plate 17: Erect Knotweed from Grand Banks site, Fe. 210

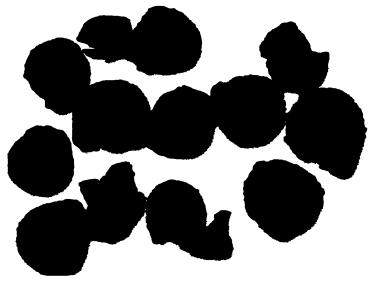


Plate 18: Purslane from Grand Banks site, Fe. 210



Plate 19: Bramble from Grand Banks site, Fe. 210

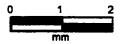


Plate 20: Arrowhead (seed) from Grand Banks site, Fe. 210





Plate 21: Arrowhead (rhizomes) from Grand Banks site, Fe. 210



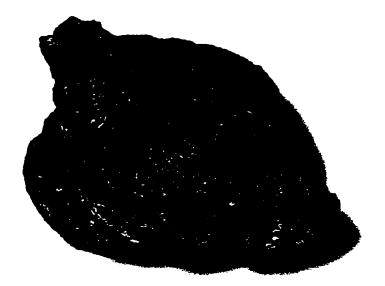


Plate 22: Arrowhead (tuber) from Grand Banks site, Fe. 210

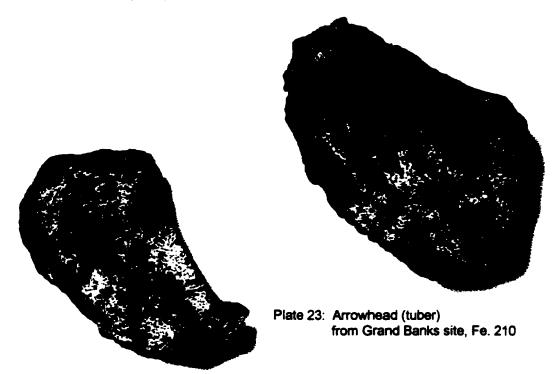


Plate 24: Unknown tuber (perhaps arrowhead) from Grand Banks site, Fe. 210





Plate 25: American nightshade from Grand Banks site, Fe. 210



Plate 26: American nightshade (germinating) from Grand Banks site, Fe. 210

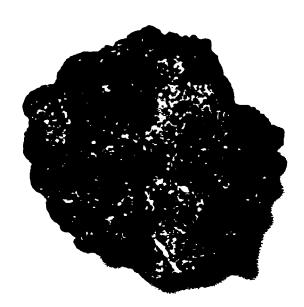


Plate 27: American nightshade seeds in a fused mass from Grand Banks site, Fe. 210



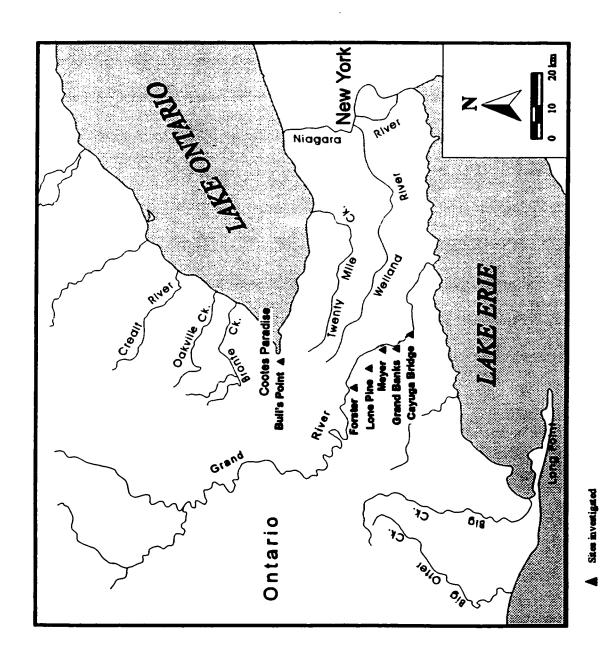


Fig. 1 Map of the Study Region.

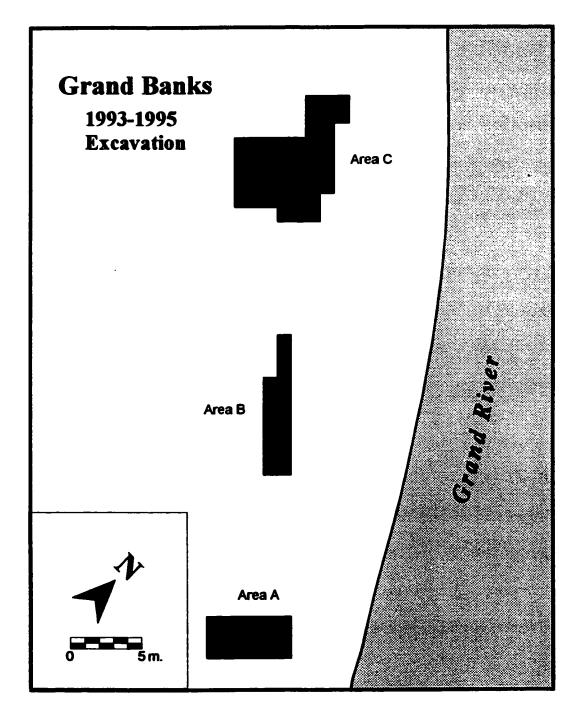


Fig. 2 Map of the Grand Banks Site (AfGx-003).

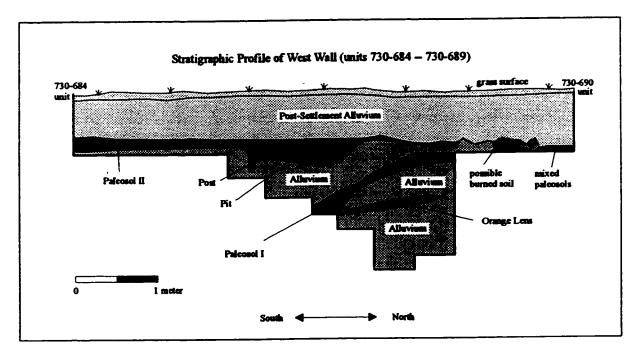


Fig. 3 The Grand Banks Stratigraphy (Area B).

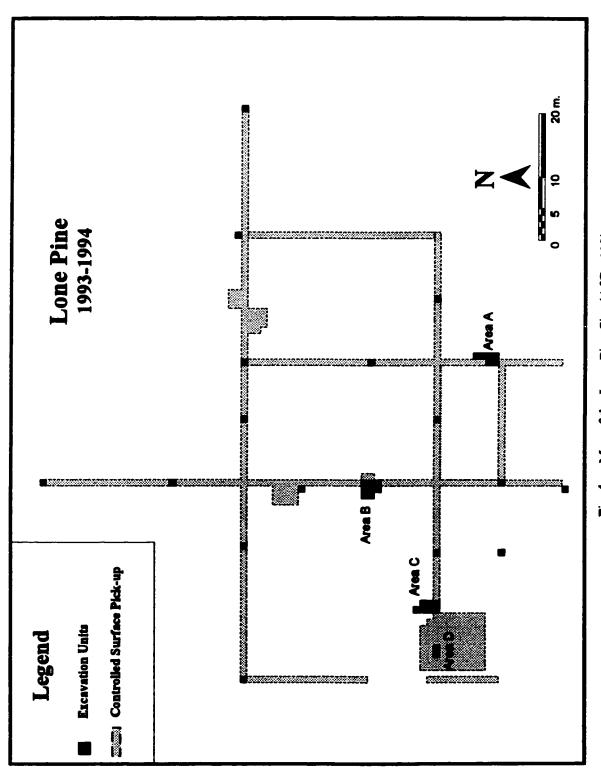
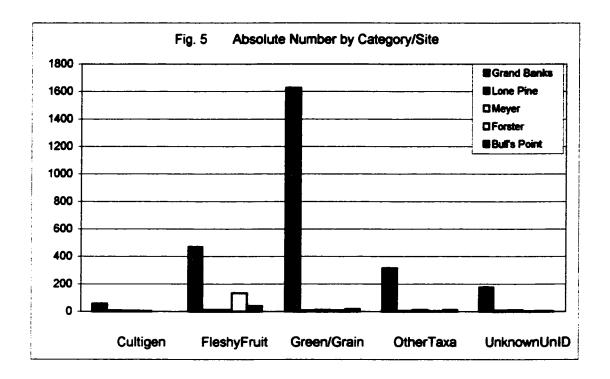
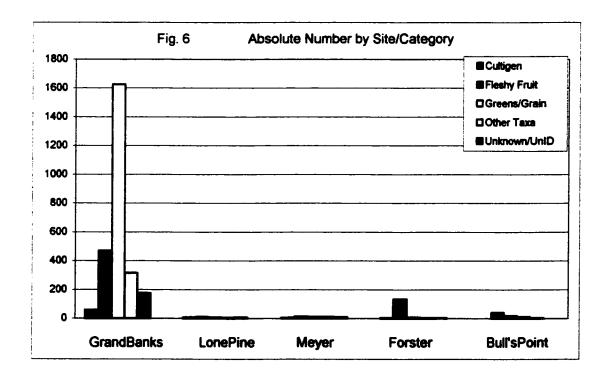
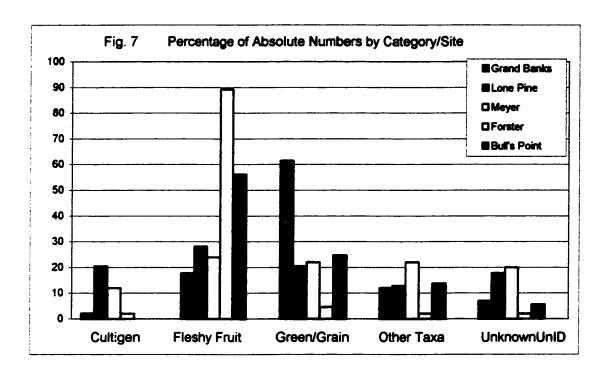
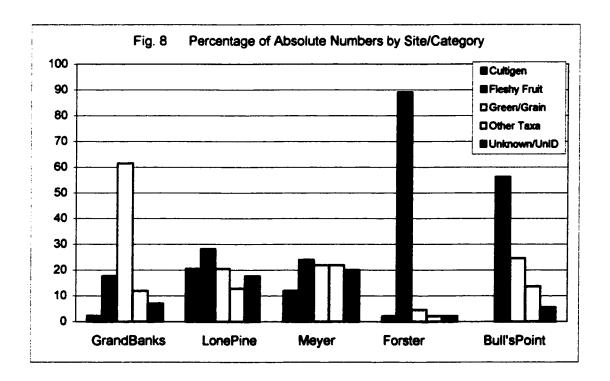


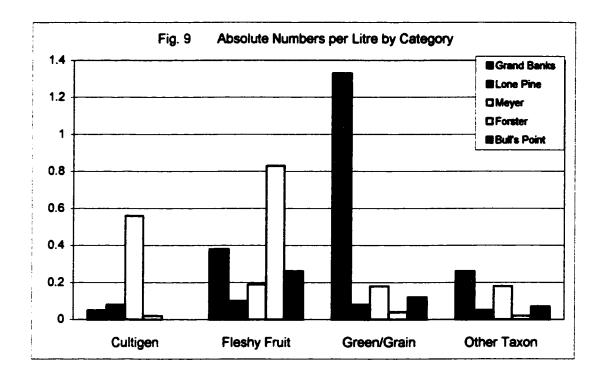
Fig. 4 Map of the Lone Pine Site (AfGx-113).

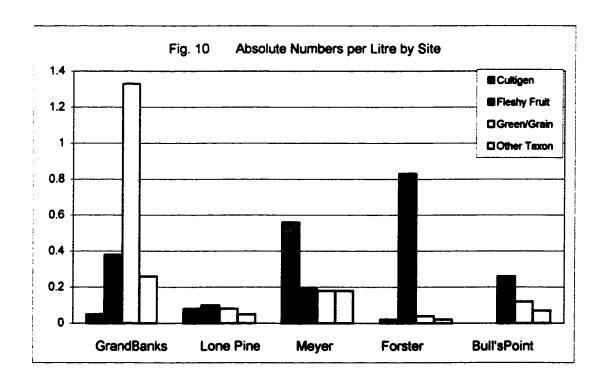


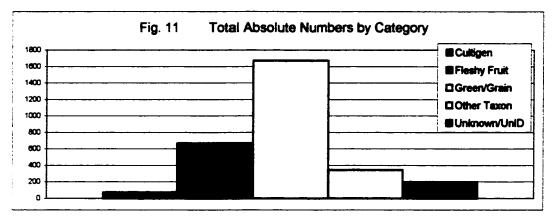


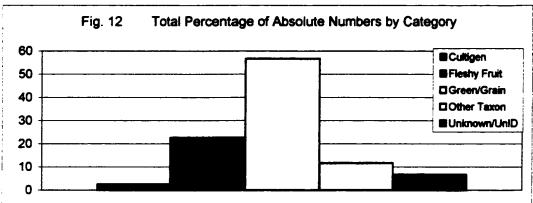


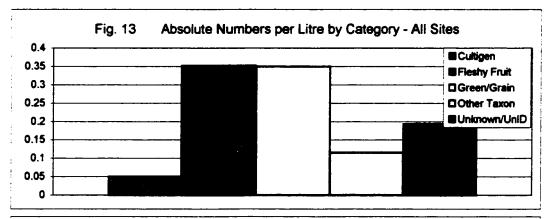


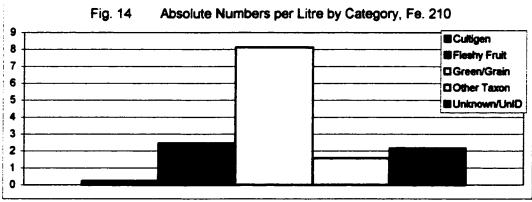


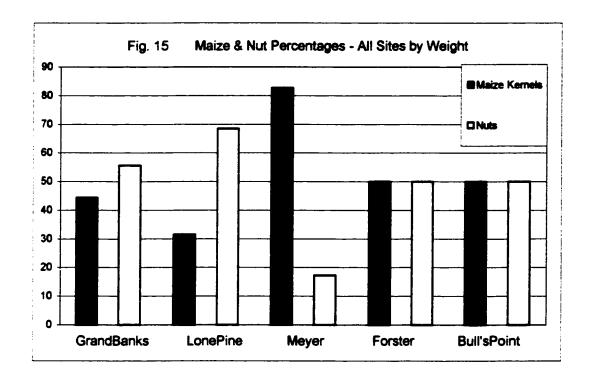


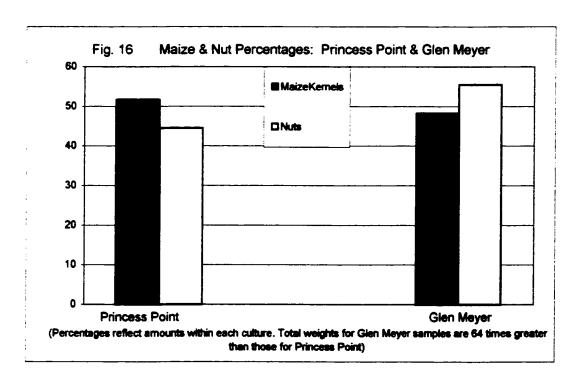


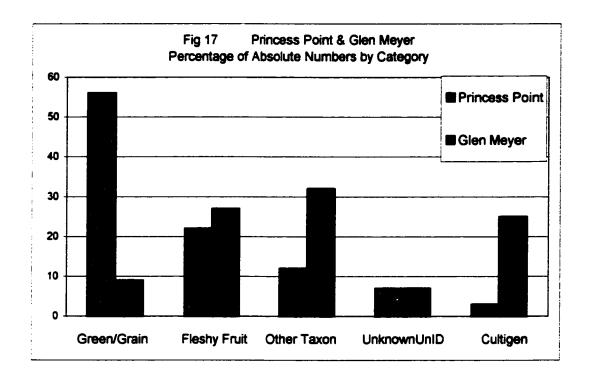












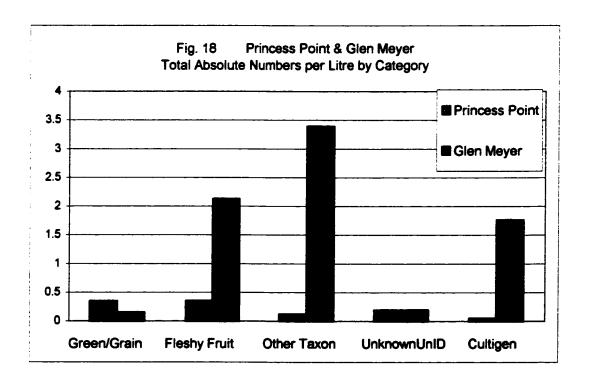
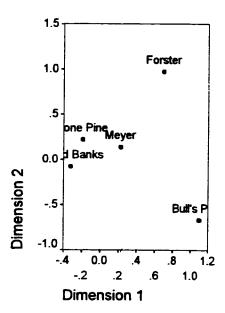


Fig. 19 Correspondence Analysis - Sites



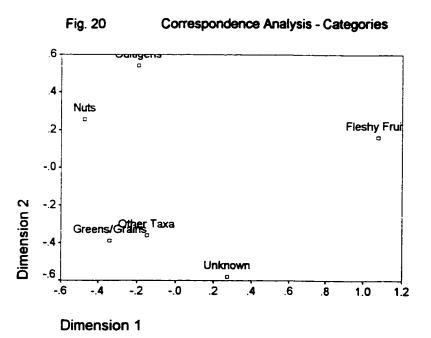


Fig. 21 Correspondence Analysis - Sites and Categories

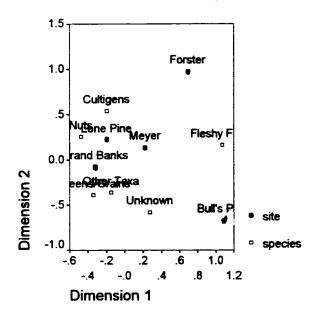
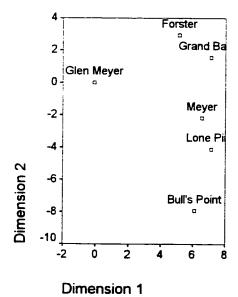
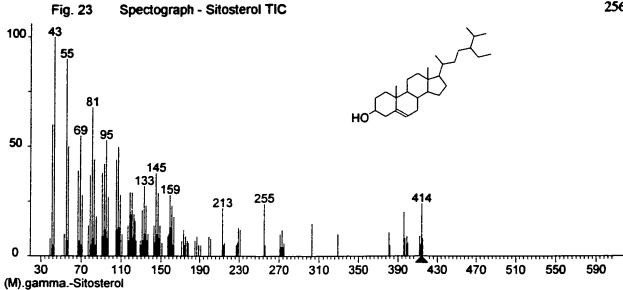
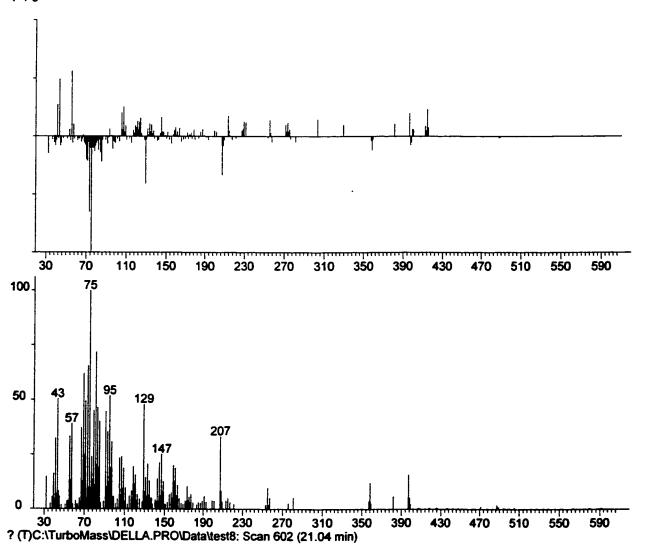
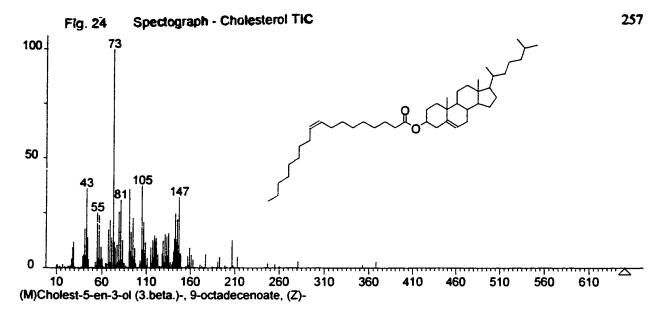


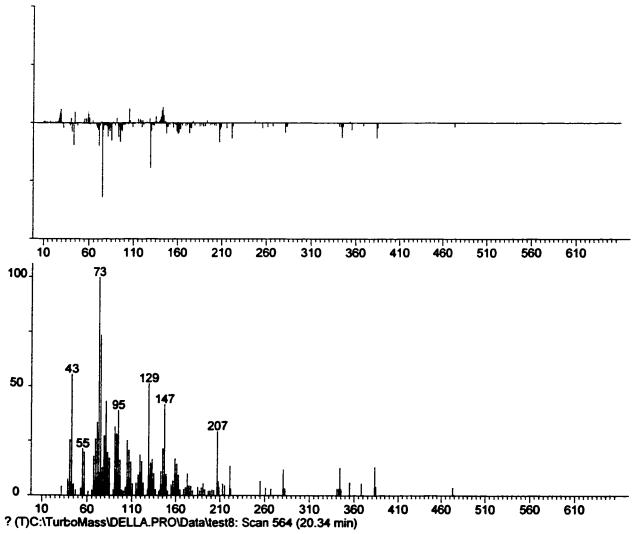
Fig. 22 Correspondence Analysis - Princess Point and Glen Meyer

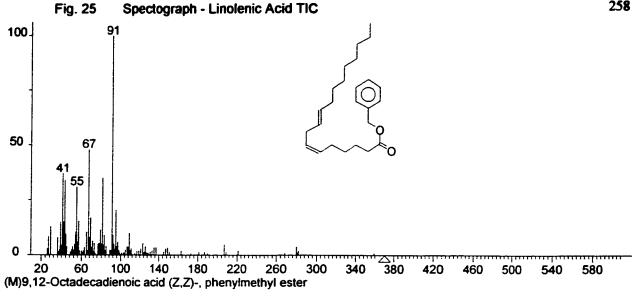


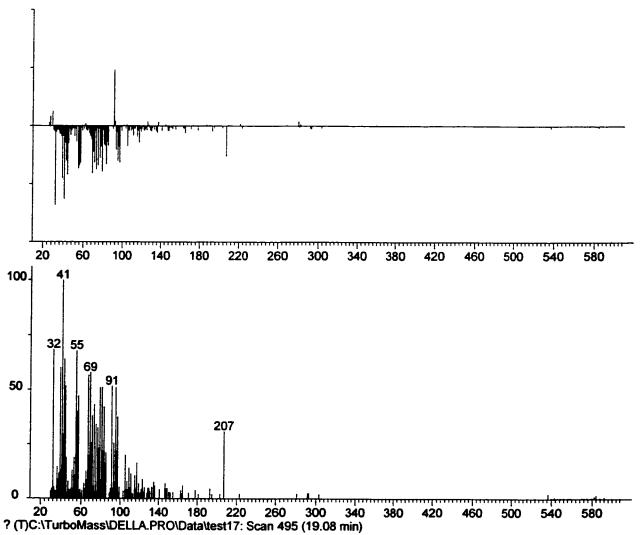












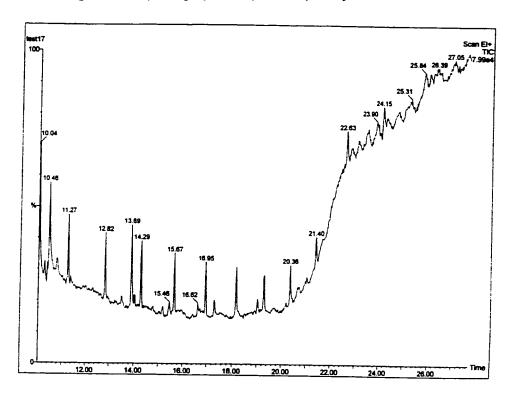


Fig. 26 Spectograph - Replicated pottery with wild rice TIC

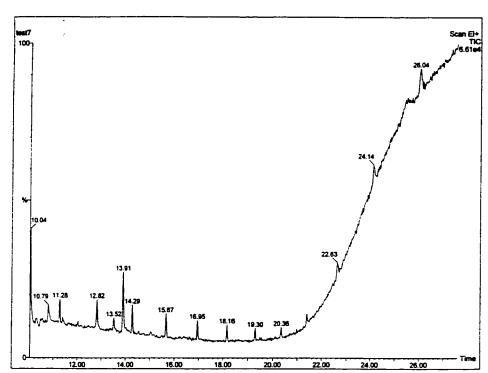
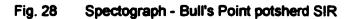
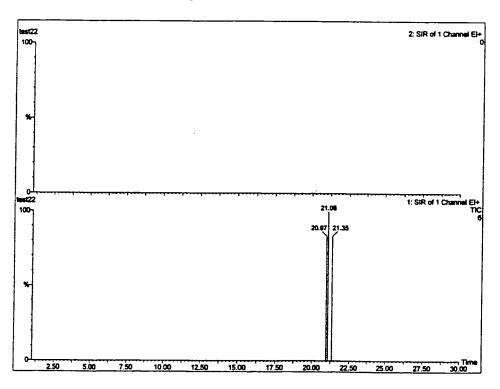


Fig. 27 Spectograph - Bull's Point potsherd TIC





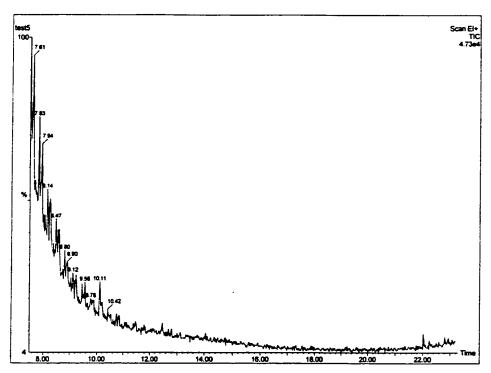


Fig. 29 Spectograph - Cayuga Bridge potsherd TIC



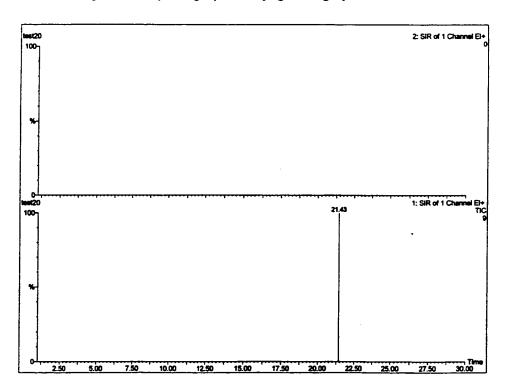


Fig. 31 Factors Affecting Identification of Organic Compounds

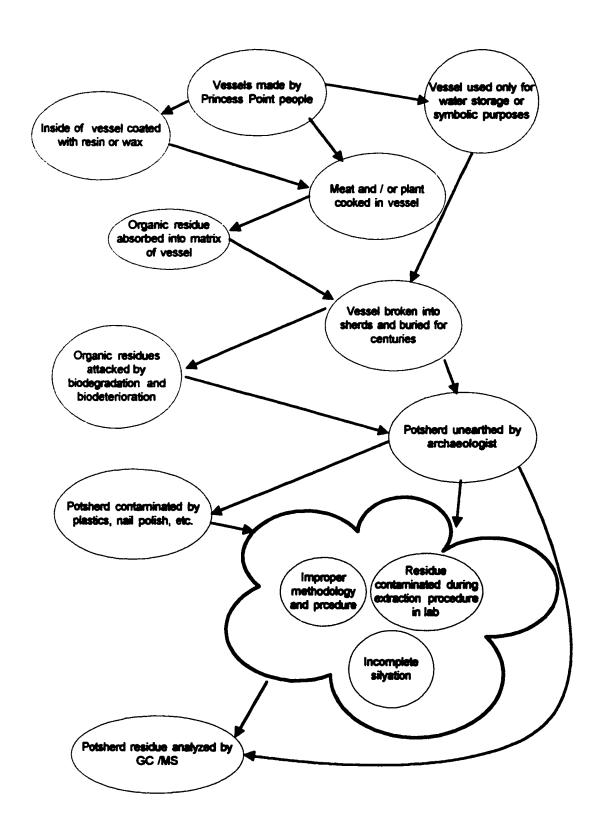


Fig. 32 Biochemical Analysis Methodology

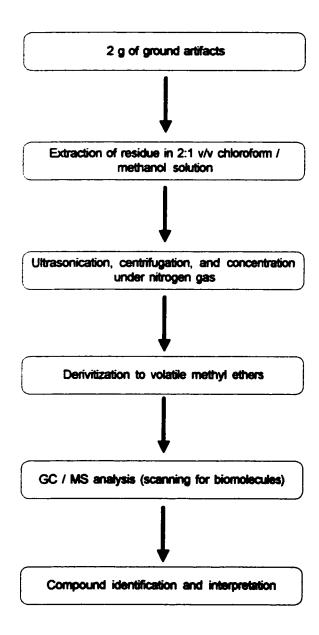
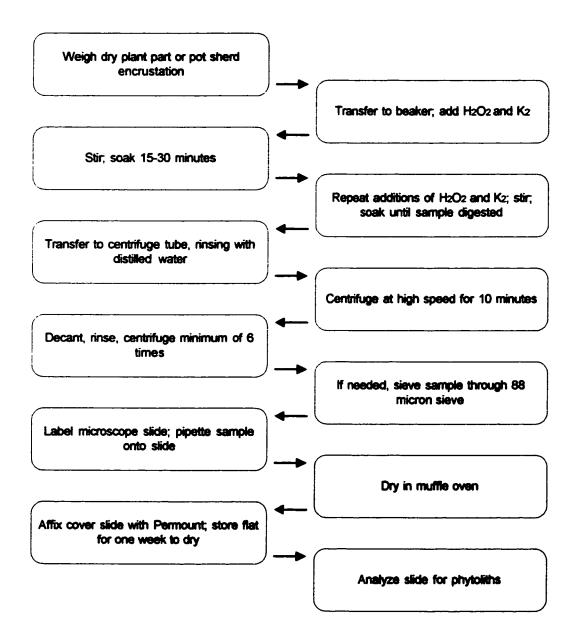


Fig. 33 Phytolith Analysis Methodology



Appendix I

Biomolecular Analysis of Ancient Residues

Introduction

Biomolecular analysis of organic material preserved in ancient residues offers the possibility of identification of plants or animals that otherwise could remain unidentified archaeologically. The identification of plants used by prehistoric peoples commonly relies on the morphology of preserved plant remains, their anatomy, and histology (Hillman *et al.* 1993:94). Identifications based on these criteria can be tenuous, or even impossible, as plant remains can be poorly preserved. Histological features observable under high-powered magnification or by scanning electron microscope (SEM) become unusable when plant remains are finely ground or are present as invisible traces. However, organic compounds leave their "fingerprints" within absorbed residues, and these biomolecules can remain well preserved for an indefinite period of time.

Scientists pursuing this research have determined the only accurate method to identify plants in absorbed residues is a biochemical approach (Heron et al. 1989;

Evershed et al. 1991). The analytical tool of choice is gas chromatography/mass spectrometry. In the study of absorbed residues, plant biomarkers serve to identify plants cooked or baked over the life of an artifact that are absorbed into and remain in the artifact's walls. Plant biochemistry is complex. The identification of a plant from surviving fragments of its chemistry is a laborious undertaking wherein each compound within individual plant species must be studied separately.

This type of research is time-consuming, expensive, and technically demanding. Nonetheless, there are some notable successes in the merging of biochemistry and archaeology. In New World studies, analysis of chocolate (*Theobroma cacao*) residues is advanced (Hurst et al. 1989; Hall et al. 1990). I identified plant sterols in residues from potsherds from the northern Midwest (Saunders 1993). Although maize (*Zea mays*), the primary staple domesticate of the New World, has not been studied thoroughly for absorbed residues, ongoing research is improving this situation (Reber 1999, personal communication). Nolin et al. (1994) report animal residues in humus samples from the Northwest Territories. In the American Southwest, resinous material from pine (*Pinus* sp.) and insects has been identified (Fox et al. 1995), and polyunsaturated fatty acids in ancient Anasazi maize seed have been examined (Priestley et al. 1981). From the Maine-Maritimes region, Deal (1990) examined residues from prehistoric pottery.

In other parts of the world, the biochemical approach has identified hafting adhesives from archaeological sites in France (Regert et al. 1998), lipids from human bog bodies in England and the Netherlands (Evershed 1991), and seal fats in ceramics from South Africa (Patrick et al. 1985). Pine (Pinus sp.) wood resin, tar, pitch, and oils

from ancient amphorae have been identified (Condamin et al. 1976; Evershed et al. 1985; Robinson et al. 1987; Heron and Pollard 1988; Beck et al. 1989). Resins in a late Bronze Age shipwreck in Turkey (Mills and White 1989) and lactones from kava (Piper methysticum) have been identified in the Pacific Islands (Hocart et al. 1993). Aveling and Heron (1998) identified birch (Betula sp.) tar in artifacts from the Star Carr site in England, and others have identified tar in prehistoric France (Binder et al. 1990) and Germany (Heron et al. 1991). From the Raunds site in England, there is evidence of leafy vegetables from pottery (Evershed et al. 1991), and evidence for the mixing of fats and waxes in archaeological ceramics is examined (Charters et al. 1995). Fankhauser (1994) studied the prehistoric use of roots, tubers, nuts, and fruits in prehistoric Pacific Islands. Others studied residues on prehistoric tools (Frederickson 1985), residues from Corinthian vases (Gerhardt et al. 1990), and the embalming compounds used on Egyptian mummies (Nissenbaum 1992).

Studies on comparative organic materials investigate the range of possibilities for the use of lipids as biomarkers in the interpretation of archaeological materials.

Evershed et al. (1997) consider the potential to detect manuring on archaeological sites by stanol markers, which are characteristic of cattle manure. Fatty acid composition of plant and animal foods of western Canada, and their degradation factors, are examined by Malainey et al. (1999a, 1999b). The detection of residues absorbed within the walls of artifacts can answer questions about the adoption of agriculture, the mode of cooking, and the relationship between shifts in pottery style and the adoption of agriculture. Many archaeological questions about vessel function can be answered with the analysis of

residues absorbed within those vessels.

Building on previous research, this study explores the concentration level of organic compounds in residues necessary for detection; examines the possibility of wild rice being detected from extracted residues; and considers if Ontario Princess Point peoples used plants in association with their vessels and pipes. The research examines different degrees of concentration of authentic standards, analyzes a control sherd cooked with wild rice, and tests a number of potsherds and smoking pipes. In this type of research, it must first be determined if plant material is present in residues extracted from artifacts. Then, if possible, make the identifications. This is done through biochemical analysis by gas chromatography/mass spectrometry on authentic standards, wild rice, and ancient residues extracted from the matrix of potsherds and pipes.

By connecting a gas chromatograph to a mass spectrometer, and including a data system, the combined method of GC/MS separates complex mixtures into their individual components for identification of these components. Mass spectrometry is in widespread use and is an exacting science falling within the scope of analytical chemistry. Much is written about ongoing research and its various analytical techniques and parameters (cf. Harrison 1992; McLafferty 1993; Dawson 1995). The team of Heron and Evershed (1993; see also Evershed *et al.* 1991; Evershed 1991, 1993) developed an approach based on high-temperature gas chromatography and gas chromatography/mass spectrometry (GC, GC/MS) for the analysis of complex organic residues extracted from ancient pottery sherds. The research in this study follows the methods and procedures recommended by these scientists. The analytical parameters are modified to

accommodate the instrumentation used in this study.

Plant Compounds: an explanation

The theoretical framework of the approach is based on obtaining a biochemical signature through analytical chemistry on organic residues that have been extracted from ancient artifacts. The biochemical signatures extracted from ancient materials then are compared to signatures of known origin. If a confident match between the known and unknown signatures can be made, it may be possible to determine the origin of the plant material used in conjunction with ancient artifacts. A myriad of mitigating factors are involved in the survival, recognition, and identification of ancient biomolecules. This section looks at compounds that are particularly significant to archaeological samples; and the sections on biodeterioration, biodegradation, and contamination examine factors that can affect the identification of these compounds.

Archaeology examines materials which do not decompose over time and oily substances have a good chance of remaining preserved in ancient artifacts (Christie 1989). Oils found in plants and animals are called lipids. Lipids cover a broad range of organic compounds that are soluble in organic solvents but generally are insoluble in water. These relatively robust compounds generally become associated with a vessel through boiling, steeping, baking, frying, or storing plants and meat (together or individually) in a vessel. Plant material is smoked in pipes. Also, a resinous or waxy substance (such as bees wax or conifer resin) may have been applied to the interior surface of a pot to prevent water leakage (see Skibo 1992). The method by which organic residues initially are deposited into the matrix of the artifact will affect the

amount of residue ultimately available for extraction and its chances of being preserved over a length of time. An interesting experiment for future work would be to test the different concentrations of residues from the individual effects of foods on control sherds subjected to boiling, steeping, baking, frying, or storage.

Lipids are substances which contain long-chain hydrocarbon groups in their molecules and do not occur as single pure components, but are complex mixtures in which compounds are present in different combinations. Lipid extracts of plant tissue are comprised primarily of fatty acids, steroids, and glycerols. Although there is a widerange of lipid types in plants, certain lipid compounds are unique to particular species of plants (Harwood and Russell 1984; Bettleheim and March 1988). This uniqueness may assist the archaeologist in determining the species of plant foods cooked or stored in ancient vessels. However, many plants do not contain a lipid biomarker specific to individual species, and all plant species have differing concentrations of lipids.

Triacylglycerols are made up of three fatty acids with a glycerol backbone (diglyceride, two fatty acids; and monoglyceride, one fatty acid). A fatty acid is a long-chain of carbon and hydrogen with a carbonic acid on one end, and is generally referred to by the number of carbons and double bonds in the carbon chain. Fatty acids without double bonds, that is, with the maximum number of hydrogen molecules possible, are saturated. Fatty acids with double bonds and with less than the maximum number of hydrogen molecules are unsaturated. Saturated fatty acids include lauric, myristic, palmitic, stearic, and, less commonly, arachidic acids. Oleic, linoleic, and linolenic acids are unsaturated acids. Animal fats contain high percentages of saturated fatty acids and

plants are generally rich in unsaturated acids. Fatty acids are recognized by their trivial name, such as oleic acid, or the systematic name, 9-Hexadecenoic acid, or the shorthand designation, 18:1. The following table lists the most common fatty acids.

Common Fatty Acids

Systematic Name	Common Name	Shorthand Designation
Dodecanoic	Lauric	12:0
Tetradecanoic	Myristic	14:0
Hexadecanoic	Palmitic	16:0
Octadecanoic	Stearic	18:0
9-Octadecanoic	Oleic	18:1
9,12-Octadecanoic	Linoleic	18:2
9,12,15-Octadecanoic	Linolenic	18:3
Eicosanoic	Arachidic	20:0

Source: Bettleheim and March 1988

The first figure in the shorthand designation refers to the number of carbon atoms and the second number refers to the number of double bonds. Oleic acid has eighteen carbons on the chain and one double bond. Palmitic acid has sixteen carbons, no double bonds, and is referred to as 16:0. Polyunsaturated acids are those containing more than one double bond. For example, linolenic acid has eighteen carbons, three double bonds, and its shorthand designation is 18:3.

Fats from different sources (animal or plant species) are characterized by varying ratios of different types of fatty acids. Two plants of particular interest to the scope of this paper are wild rice and maize. Compared to most plants, wild rice is rich in the long-chain polyunsaturated fats, linoleic and linolenic acids. Wild rice contains about

sixty-eight per cent polyunsaturated fatty acids, which is considerably more than maize. Wild rice has high levels of both linoleic and linolenic acids (Anderson 1976; Asamarai et al. 1996).

The oil content of the maize kernel comes mainly from the germ. Maize oil has a low level of saturated fatty acids and fairly high levels of polyunsaturated fatty acids, mainly linoleic acid, with an average value of about twenty-four per cent. Small amounts of linolenic acid are reported (FAO 1992:19-21). The following table shows the average fatty acid content of some common grains.

Percentage of Fatty Acids in Some Plant Foods

	Palmitic	Stearic	Oleic	Linoleic	Linolenic
Wild Rice	14.5	1.1	15.9	37.7	30.0
Corn	16.0	3.0	44.0	36.0	1.0
Brown Rice	20.4	1.6	41.3	35.5	1.0
White Rice	33.8	2.7	43.3	18.0	0.6
Oats	16.2	16.2	41.2	38.8	1.9
Wheat	24.5	1.0	11.5	56.3	3.7

Sources: Anderson 1976 and FAO 1992

Unfortunately for the archaeologist, fatty acids degrade, and unsaturated acids tend to degrade more rapidly than saturated fatty acids. Fatty acids can break down into different components or into shorter-chain fatty acids, making it impossible to identify the original compound. For example, linolenic acid (18:3) could break down into stearic acid (18:0). To further confuse the analysis, cooking pots likely were used for mixtures of compounds. The ratio of fatty acid in any sherd will tend to be the average of the

surviving components of many different foods cooked over the lifetime of a pot.

Therefore, the use of fatty acids and glycerides can be limited in the interpretation of archaeological residues. Nonetheless, microbial deterioration and degradation are slower at low temperatures and in darkness. Artifacts buried in the cool ground may retain plant oil signatures for an indeterminable length of time.

Of significance to this research is the recently discovered capability of wild rice to inhibit oxidization. The hull of the wild rice grain contains significant quantities of compounds that are powerful inhibitors of oxidation activity (Wu et al. 1994; Asamarai et al. 1996). The natural antioxidants of wild rice hulls have a tremendous affect on hindering the development of rancidity. These compounds inhibit the deterioration and degradation of fatty acids and their biochemical signatures. Addis et al. (1996) isolated the compounds dihydrobenzofuran, anisole, hydroxybenzaldehyde, vanillin, and syringaldehyde from the wild rice hull. These compounds contribute to the antioxidant quality of wild rice, allowing wild rice to have a long "shelf life". Researchers determined that storing perishable items packed with wild rice hull helps to keep items fresh significantly longer, even an extremely perishable item such as hamburger meat. This unusual preservation quality suggests the biomarker for wild rice may be a good candidate for identification from archaeological residues.

Sterols, a type of lipid, are stable, multi-hydrocarbon compounds that are produced by all living organisms. Because of the stability and ubiquity of this compound, sterols are the most reliable indicators for the purpose of archaeological residue analysis. Sterols can be used as initial markers to determine the presence of plant

or animal residues. Cholesterol, the best known of the sterols, is largely produced in animals and is a biomarker for the presence of animal material in a residue (see Figure 24). Phytosterols are found only in plants and are a positive indicator for the presence of plant material in archaeological residues. The most common plant sterol is sitosterol (see Figure 23). Stigmasterol is the second most common phytosterol (Harwood and Russell 1984:26). Depending on the plant tissue, individual plant, and plant species, the relative abundance of different sterols can vary. Because sitosterol is so common in plants and, to a lesser extent, stigmasterol, these sterols make excellent initial biomarkers, indicating the presence of plant material in ancient residues, but cannot be used to identify individual species.

Modern Contaminants

Contamination is an ongoing concern in the analysis of organic compounds (see Figure 31). Compounds that are not of interest to the archaeologist may mask, cover, or in some way interfere with the interpretation of the molecular structure of the compound of interest. The likelihood of contamination on the outer portion of an artifact is extreme. In the analysis of archaeological material, modern contaminants, such as plastics from storage bags and containers, nail polish or inks used when cataloguing artifacts, insect repellants, and finger oils are found. Plasticizers are particularly troublesome as they are very common and can absorb deep into the matrix of artifacts. Plasticizers are generally pthalates or related compounds, and are detected in the mass spectra by the presence of a high abundance mass peak with the molecular weight of 149. Although plastics elute at different points in the gas chromatographic run, they do not

come off the column later in the run, making them one of the easiest contaminants to identify.

To alleviate the problem of modern contamination, a few precautions should be taken: sherds that have the potential for biochemical analysis should not have a catalogue number written on them; sherds should be stored in paper rather than plastic bags; and sherds should be handled minimally or with latex gloves. Unfortunately, many of the artifacts in this project were excavated prior to the excavators having knowledge of this contamination problem and that these sherds would be candidates for biochemical analysis. As a result, these analyses indicate the presence of modern contaminants. These markers, theoretically, can be so strong to mask smaller amounts of archaeological compounds that might elute.

Although one might initially think that potsherds buried in soil may be contaminated by the surrounding environment, soil contamination is not a problem. Previous research indicates that residues extracted from local soils and soils adhering to potsherds indicate insignificant cross-contamination (Condamin *et al.* 1976; Rottlander 1990; Heron *et al.* 1991; Fankhauser 1994). As a result, researchers conducting biochemical analysis of artifacts rarely analyze the surrounding soil.

Biodeterioration and Biodegradation

Biodeterioration and biodegradation of residues absorbed into the matrix of artifacts is a problem over which the analyst has little control. The molecular structure of compounds can be altered and this will change the lipid signature the archaeologist is relying upon to identify ancient residues. The process of oxidation can lead to the

removal of carbon atoms from oils or lipids (Harwood and Russell 1984:123) and, through microbial attack, ancient residues undergo chemical hydrolysis until the chains are so small that over a space of archaeological time, they are leached out (see Bousher et al. 1995). Water action also can leach out oils from the matrix of artifacts. Over time, the composition of plant and animal oils are altered to some degree through the natural effects of biodeterioration and biodegradation (Evershed et al. 1990:1340). Nakano (1989) reports that fatty acids start degrading after one week, with most changes occurring within the first four months after burial. Unsaturated fatty acids degrade more quickly than saturated fatty acids, and saturated fatty acids can also break down into different compounds or into shorter-chain fatty acids. As analysis of archaeological residues is based on matching fatty acids and other types of lipids from known plants to those obtained from artifacts, the affects of biodeterioration and biodegradation can hinder the matching process or make a match impossible. Biodeterioration and biodegradation of fatty acids may occur to such an extent that no biochemical signature of archaeological residues remains and only modern compounds elute.

Nonetheless, past research demonstrates that organic compounds can be well preserved within the matrix of vessels. This is because of the innate stability of most lipid molecules, and because their molecular makeup is largely unaffected by environmental conditions. Factors contributing to the stability of compounds include: an anaerobic environment which is consistently wet or dry, constantly low temperatures, darkness, mildly acidic pH of soils, burial at a depth at which microbe presence is reduced, and low nutrient availability (Rottlander 1990; Heron and Evershed 1993;

Evershed 1993; Fankhauser 1994; and Bousher et al. 1995). Two factors make plant and animal oils good candidates for preservation. Firstly, even though oils are excellent carbon sources for the growth of some microbes, they are hydrophobic. Secondly, the process whereby archaeobotanical remains and ancient residues are subjected to carbonization results in the conversion of organic carbon to inorganic carbon, and inorganic carbon is less susceptible to attack by decomposing bacteria.

Extraction Procedure

In order to conduct GC/MS analysis on preserved residues, as much organic material as possible must be extracted from each artifact; and by removing a thin layer from the exterior surface of each artifact, modern contamination is removed. Enough material should be scraped to accumulate a sample size of about 2 g. The sherd is ground to a fine powder with a clean mortar and pestle. Following transfer into a glass beaker, chloroform and methanol (10 mL, 2:1 v/v) is added, and residues are extracted by ultrasonication for thirty minutes. After each extraction, the solvent extract is freed from suspended particulate matter by centrifugation. Upon transfer to a microvial, the extract is reduced to a dryness by evaporation over a steam bath or under a gentle stream of nitrogen. The samples can be stored until needed for analysis, however, storage temperature and lighting conditions can contribute to changes in fatty acid composition (Hammond 1993) making it difficult to obtain an accurate analysis by chromatographic means. Upon extraction, the samples in this study were frozen (-20°C) directly in the microvials and sealed with caps. Samples must be frozen dry, unless a freezer cold enough to freeze chloroform (that is, minus 63.5°C) is used. Otherwise, oxidation of

chloroform affects the results.

Preparation of Silyl Derivatives

For a thorough analysis of organic compounds, especially when examining trace amounts, compounds are separated into simpler classes. This is done by a process called silyation or derivatisation. Silyation increases the volatility of fatty acids by converting them to methyl (Me) esters, thereby enhancing GC/MS resolution and giving mass spectra more intense molecular ions. The classes of compounds separate according to the nature of the constituent parts of the molecules, and these components can be identified. The by-products of silyation elute with the solvent front during gas chromatography (for a description of varying derivatisation techniques, see Linskens and Jackson 1986; Christie 1989; and Blau and Halkert 1993). The ideal derivatisation technique is dependent upon the type of sample being tested. This is ascertained through trial and error.

For this research, methyl ester derivations are prepared by adding N.O-bis(trimethylsilyl)-trifluoroacetamine (BSTFA) by Hamilton syringe to aliquots of extracted archaeological residues. The samples are heated in capped microvials at 70°C for fifteen minutes over a steam bath to effect derivatisation. At this point, the samples are ready for analysis by GC/MS. Analysis, then, must be conducted immediately, as once a sample is derivatised into its individual molecular constituents, the compound degrades rapidly. The BSTFA was dedicated to this project, and periodically tested by gas chromatography or GC/MS for build-up of contamination. The original bottle of BSTFA was replaced with a new bottle approximately half way through the project due

to minor accumulation of contaminants.

[As a cautionary note: BSTFA is a highly toxic chemical and must be used only in a chemical fume hood to avoid inhalation. Chemical-resistant gloves must be worn to avoid skin contact. Prolonged or repeated exposure to this chemical should be avoided. It is a carcinogen and can cause severe and permanent respiratory problems (Sigma-Aldrich Canada Ltd., personal communication).]

Analysis Methodology

The high sensitivities attained by gas chromatography/mass spectrometry are of advantage in the analysis of archaeological materials. With the passage of time, archaeological artifacts are subjected to conditions that can make the identification of organic residues difficult. The highly sensitive analytical tool of GC/MS has the ability to resolve compounds which otherwise may confuse the identification of residues of archaeological origin (Evershed 1993; Heron and Evershed 1993). The success of this analytical method is dependent upon using a multi-disciplinary approach, and relies heavily on the principles of analytical biochemistry. This research is technically demanding and for the results to be scientifically sound, the archaeologist must have a solid understanding of analytical methods and procedures of biochemistry or, alternatively, have the ongoing commitment of an analytical biochemist. Because of the complexity of this type of work, a detailed explanation of the method and procedure is provided (see Figure 32).

The analytical technique of gas chromatography (GC) and mass spectrometry (MS) is composed of two instruments that have been combined. The GC is highly

efficient for separating mixtures into their components, and the MS is efficient at identifying single substances. By combining the two methods into one system (GC/MS), complex mixtures can be separated, identified, and quantified. Gas chromatography allows the development of "fingerprint" biochemical profiles of samples. Gas chromatography ensures that the extraction procedure was successful, and that the parameters used to program the gas chromatograph were in the acceptable range. Instrumentation specifications are as follows: The gas chromatograph is a Perkin-Elmer AutoSystem XL equipped with a flame ionization detector, and connected to a computing integrater/plotter. The mass spectrometer is a Perkin-Elmer TurboMass quadropole type. The analytical column is a Supelco MDN-5, methylpolysiloxane nonpolar column, with 30 m x 0.25 mm i.d. x 0.25 µm film thickness, and a maximum temperature of 350°C. Two potsherds were run on a Hewlett-Packard 5890 Series II magnetic sector-type GC/MS with a J & W Scientific DB5-HT, extended high temperature (limit 400°C), methylpolysiloxane nonpolar, 30 m x 0.25 mm i.d. x 0.1 µm film thickness, analytical column.

The analytical parameters are as follows: The temperature is programmed to increase from 250°C to 325°C at a rate of 8°C minutes, following a two-minute isothermal hold at 50°C after injection. At the end of programming, the GC oven is held at 325°C, for a total run time of thirty minutes. The total ion current (TIC), monitored by mass spectrometer, is operated in the electron ionisation mode with an energy of seventy electron-volts (70eV). An acceleration voltage of 4eV scanned the m/z range 50-950 in a total cycle time of one second (1S). The carrier gas is hydrogen, producing a linear flow

velocity of 2.33 mL per second.

The GC process entails introducing a sample into a capillary column by injection. The sample capacity of thin film 0.25 mm i.d. capillary columns is approximately 200 µL per component before GC peak distortion is experienced by overloading the injection. Injections in this study were smaller; in the 1 µL range. Column overloading is prevented by operating the injection in the split mode. Operating in the split mode ensures that only a small portion of the injected sample enters the column, thus preventing column overloading. The ratio of inlet flow to column flow, commonly referred to as the split ratio, ranges from 10:1 to 500:1, depending on the column being used and the sample being analyzed. A split of 25:1 is common for fused silica columns and split ratios ranged from 10:1 to 25:1, depending on the sample analyzed. The sensitivity of the run is determined by the attenuation level; the higher the attenuation number, the lower the sensitivity. The attenuation level is determined by trial and error on each different sample as, depending on the concentration level of organic material, the sensitivity requirements will change. If the attenuation sensitivity is too high, the chromatogram will exhibit overloading, and individual peaks will be undeterminable. If the sensitivity level is too low, the instrument will not notice trace amounts of compounds, and peaks will not appear. The authentic standards with a high organic content require less sensitivity than the ancient extracted residues.

Once injected, the sample passes in a gas stream (the gas phase, in this case, hydrogen gas) through a long capillary column with the inside walls thinly coated with a liquid (the liquid stationary phase). The components of the mixture separate and emerge

(elute) one after another from the end of the column. The emerging components are burnt in a flame for detection (flame ionization detector, FID). Peaks on a plot (the chromatogram) record detected components. Measuring the resulting area and height of a chromatographic peak provides information on the possible identity of the component. This corresponds with the amount of a component detected at peak maximum and the time it takes that component to pass through the column. This identification is seldom absolute and is often vague or not possible at all. The technique of mass spectrometry then provides a powerful tool to aid in identification.

In a GC/MS combination, sample components are transferred between the gas chromatograph and mass spectrometer. The passage of separated components successively into the mass spectrometer yields the individual spectra of compounds, and separates peaks arising from co-eluting components. In this way, mass spectrometry is used for structure elucidation of organic compounds. After a sample is inserted into a mass spectrometer, it is ionized by an electron beam. The ions are separated according to their m/z (mass to charge) value, and the numbers of ions (abundance) at each m/z value are analyzed and plotted by the mass spectrometer to give the mass spectrum of the sample. A mass spectrum is formed from the interaction between electrons and molecules that leaves some ions with so much extra energy that they fragment to give ions of smaller mass. The collection of molecular and fragment ions is separated by a mass analyzer, providing a chart relating ion mass and abundance. The fragmentation is characteristic for different substances, similar to a fingerprint, and is referred to as a mass spectrum. These degradation elements, separated by their atomic masses, are

"fingerprints" that help identify the structure of the parent compound through analysis of known chemical structures, or through correlation with a computer library of mass spectra of known compounds. By obtaining the spectrum, the analyst can examine the molecular structure of compounds, and make a positive identification of the substance being analyzed or to confirm its molecular structure.

Components elute in a short time interval, lasting only a few seconds. The amount of any one component in the ion source is not constant as its mass spectrum is being obtained, but, rather, it starts off as zero, rises rapidly to a maximum, and then drops rapidly back to zero. Thus, the greater the amount of substance in an ion source the better the resulting mass spectrum (within reason). The mass spectrometer is set to scan continuously. As the mixture is injected onto the chromatographic column, repetitive scanning is instituted over a preset mass range (for example, 50 to 500 mass units) at a present interval (for example, every second or ½ second). Thus, scan follows scan right through the chromatogram and, literally, a GC/MS experiment may record hundreds of mass spectra. Data flows from the mass spectrometer at a high speed and a microprocessor/computer processes it.

When a component emerges from the column, the rate of flow of the gas and the absolute concentration control the shape of the peak for this component. The width of the peak and the absolute concentration, by the height of the peak, illustrate the rate of flow of the gas. Each component emerges from the end of the column at a different time, exhibiting an individual peak of concentration. The peaks are detected by means that convert the concentration of the component into an electrical signal, and this signal

is amplified and passed to an integrator/recorder. The progress of the separation, thus, is monitored and quantified. Highly volatile compounds, such as those found in solvents, emerge in the initial stages of the analysis. An eight-minute solvent delay helped minimize the complexity of the chromatograms by eradicating the solvent front from the chromatogram. Heavy molecular weight compounds, such as lipids, emerge later.

At the end of a GC/MS run, a computer stores the data in the form of a mass spectrum for every scan. The computer adds all the ion peaks in each mass spectrum to give a total ion current for the mass spectrum. These total ion currents are plotted along an x-axis (time for elution) and a y-axis (amount of total ion current) to give a total ion current chromatogram (TIC), showing the elution of all the components of a mixture. Gas chromatograms often are obtained by running the column at such high temperatures to cause the stationary liquid phase on the column walls to volatilize to a noticeable extent, and it too begins to elute in the mobile gas stream from the end of the column. This effect is called "column bleed". When there is column bleed, the recorded spectrum of an eluting component will not be pure, but will be mixed with that from the stationary liquid phase.

Identifying Compounds

After obtaining a mass spectrum, the next step is to try to identify the component, either through the skill of a mass spectroscopist or by resorting to a library search.

Modern GC/MS systems have an attached data station, which includes a large library of spectra from known compounds. This study uses a library search program from the NIST Library (National Institute for Standards and Technology). The program stores as many

as 220,000 spectra, covering most of the known simple volatile compounds likely to be met in analytical work. The database is examined by comparing the mass spectrum of the eluted mixture component with each of the library spectra. If there is a goodness of match, it may be possible to identify the eluted component to some degree of confidence. As individual spectra are variable, the library search program likely will not find an identical match between a compound on file and the sample compound. To confidently identify compounds, it is necessary to elucidate their molecular structures, and a good grasp of analytical biochemistry is essential.

Compounds from residues derived from archaeological samples tend to have complex molecular structures and high molecular weights because these types of compounds tend to preserve in artifacts. Identification of eluted components is complex and a technique called "single ion response" or single ion monitoring" can be helpful. Using biochemical analysis to answer archaeological questions is not a common practice, and the use of this technique (SIR or SIM) is even less routine. Most researchers rely on the total ion chromatogram (TIC). The basis of single ion response is to concentrate on the identification of ions that are characteristic of particular compounds. When the compound elutes from the chromatographic column, its resulting mass spectrum will contain at least one common mass or one characteristic ion. Therefore, even if this compound is mixed with other compounds, its individual components can be recognized from a characteristic ion. Only those scans that contain the characteristic ion are used to draw the chromatogram. Basically, the output is blind to any component other than those containing the target mass or ion. For example, a sitosterol atom may be identifiable

from a mass spectrum by targeting two or more particular molecular weights. The computer will print out only those scans in which the two ions are found. A total ion current (TIC) gas chromatogram shows many components and can be complicated. Selected ion recording (SIR) allows for a decrease in complexity, making the desired identification of single components easier. This process identifies the suspected component against a complex background and can be made very sensitive. Through the judicious choice of ions, the method can be so selective that a chosen component can be identified even though it could not be observed in the original total ion current chromatogram. This powerful technique is often used in examinations of extremely complex mixtures to identify small amounts of a particular substance in a mass of other things; for example, the detection of banned drugs in the body fluids of professional athletes or toxins in the atmosphere. This study incorporated this technique into some analyses to identify sitosterols in artifacts.

Results of Analyses

A primary goal of this project is to ascertain the plants Princess Point peoples used in association with their vessels, and the plants smoked in their pipes. To this end, if plant material is present in the residues from ancient potsherds and pipe bowls first must be determined. Then the plant can be identified. In this study, biochemical analysis is conducted on residues extracted from the matrix of potsherds and pipe bowls. However, before these archaeological samples can be examined, analytical parameters must be fine-tuned. Elution times and the molecular structure of authentic standards and control samples must be determined. These standards and samples then may be

compared to ancient samples. This study examined sitosterol and cholesterol standards to determine the differences between plant and animal signatures. Possibly, Princess Point peoples cooked wild rice in their vessels. Therefore, organic residues from wild rice grains and chaff, together with a replicated sherd cooked with wild rice, are examined.

Authentic Standards

Phytosterol (Sitosterol)

Tests on sitosterol determined its elution time and its mass spectrum to compare this standard to archaeological samples. The standard sitosterol is produced by Sigma Chemical Company, and its contents list includes trace amounts of cholesterol, campesterol, and dihydrobrassicasterol. After a number of GC/MS runs to determine the best carrier program, the split flow was set at 25:1, and the attenuation at 10. The initial GC/MS analyses revealed the elution times for sitosterol and its trimethylsilyl ethers from 17 to 29 minutes, with the largest peaks between 20 and 22 minutes.

Levels of Concentration

Samples with different degrees of concentration determined the concentration level at which the standard would no longer be acquired by GC/MS. The sample with the highest concentration contained a ten-to-one ratio of sitosterol and chloroform (1:10 v/v). The concentration is then decreased twice in succession by ten-fold (1:100 v/v, 1:1000 v/v). The highest concentration sample weighed 100 μ g (.1 mg), with successive samples decreasing in weight by ten-fold (10 μ g (.01 mg) and 1 μ g (.001 mg)).

The chromatogram for the highest concentration sample (100 μ g) provides

excellent resolution. There is a significant rise in peaks from 20.38 minutes through to 21.40, with the largest peak at 21.09 minutes. Other peaks elute early and are small enough not to interfere or mask the compounds of interest and are insignificant. The concentration of the next sample is reduced ten-fold to 10 µg. This test demonstrates that at this trace level, the standard is masked and is not clearly evident. The peaks for the standard are in the same height range as other trace compounds. Thus, the potential for identifying a phytosterol in an archaeological sample would decrease. The concentration level of the standard again was decreased ten-fold (1 µg), and this next test showed a confusing, unidentifiable array of trace compounds eluting.

Selected Ion Response

To conduct SIR on archaeological residues to identify sitosterol, I targeted two ions with the molecular weights of 486 and 129. These molecular weights recur in the compound and these weights would be the most reliable markers. Sitosterol and its methyl ethers begin to elute at 20.93 minutes. The ion with the molecular weight of 129 is a target; one of the more significant peaks on the spectrum for sitosterol. The peak for the molecular weight of 486 is small, but is a high molecular weight and thus stable. The heavier ion (molecular weight 486) is called the "parent molecular weight", and is much more stable than its "daughter molecular weight" (the ion with a molecular weight of 129).

Cholesterol

The most common animal steroid is cholesterol and, although some cholesterol is found in some plants, significant quantities of cholesterol in an archaeological sample

are an initial marker indicating the presence of animal remains. A test on cholesterol on the GC/MS determined the time at which this compound elutes and its mass spectrum. The cholesterol standard was obtained from the University of Toronto Chemistry Store. The peaks at 19.94, 20.25, and 20.73 minutes are matched by the library search program as cholesterol and its derivatives. The molecular weight for cholesterol does not reach 486 and the peak at 129 is small. The highest molecular weight for cholesterol is 458 and other major peaks have molecular weights of 129, 329, and 368.

Control Samples

Wild Rice

Wild rice grains were harvested from Lake Scugog, in central Ontario, about six months prior to analysis, and stored frozen in a paper bag, unprocessed, with hull intact. Princess Point peoples would have practiced manual harvesting methods, as opposed to modern mechanical techniques, and with manual processing it would be impossible to completely separate the hull from the grain (for details on manual wild rice processing, see Vennum 1988).

The first sample of wild rice residue (.004 g) extracted from uncooked grains failed to produce any significant peaks in the analysis. The analysis did not recognize any sterols or other lipids. This sample of wild rice was not cooked prior to preparing the extract, suggesting that the grain must be cooked to release the lipids. The next analysis was on wild rice (2 g) that was cooked in water (250 mL) until the grains popped. The test (split flow of 10:1) produced a chromatogram with good resolution. The range where sterols, fatty acids, and other lipids elute shows a number of peaks.

Some of these peaks matched with the library search program as fatty acids and their methyl ethers.

Replicated Pottery with Wild Rice

This test entailed a sherd from a modern reproduction of prehistoric pottery cooked in wild rice and analyzing the extracted residue. The wild rice and sherd cooked over low heat, in deionized water, for five days. Michael Budak, archaeologist, Grand Mound Interpretive Center, International Falls, Minnesota, made the pottery with local Minnesota clay. The clay contained a significant amount of sand and silt, and no other temper was added (Budak 1985, 1994). Although generally accepted that ceramic experimental studies can be useful, ancient ceramics can be difficult to duplicate (Kobayashi 1994:127-128). However, this test was conducted not to duplicate ancient ceramic conditions, but to determine if the method followed in this research would successfully acquire components from a potsherd. The sherd did absorb organic compounds (see Figure 26). Similar to the wild rice standard test, a number of peaks eluted in the range for sterols, fatty acids, and other lipids. Some of these peaks were matched by the library search program. In comparing the wild rice standard to the replicated potsherd, many of the peaks elute at the same time on each graph, suggesting the same organic origins for each test. However, there is a decrease in the concentration of organic compounds. The extraction from the potsherd sample did not produce the level of concentration of organic material derived from the sample containing only wild rice. Intuitively, one would expect such a result, as one test is conducted on a purely organic sample and the other, on inorganic material subjected to cooking with organic

material. The complete organic makeup of compounds present in the wild rice cooked with the sherd did not entirely absorb into the matrix of the potsherd.

Archaeological Samples

Smoking Pipes

This study analyzes seventeen ancient smoking pipes, with the aim of determining which plants prehistoric peoples smoked, and if they used hallucinogenic or mood-altering compounds. To date, no other research of this type has been conducted. The technique used in preparing samples for analysis is destructive, and most of the potsherds examined were scraped and crushed in their entirety. However, due to the relative rarity of smoking pipes, efforts were made not to destroy the pipes.

Unfortunately, four pipes crumbled under the pressure of scraping. No visible dottle adhered to the pipes, although they were blackened, either from being smoked or from fungal activity while buried over the years. A potential biomarker for hallucinogenic compounds (compounds commonly smoked) is tryptamine chemical structures (Schultes and Hofmann 1980).

The Antrex site (AjGv-38) produced several smoking pipes. Although Antrex is not a Princess Point site, tests on twelve pipes from this site investigated the general possibility of obtaining a biochemical signature from smoking pipes. As only nine pipes were recovered from the Lone Pine site, and Princess Point pipes are rare, efforts were made to save the Princess Point artifacts. Therefore, the Antrex site pipes are test samples to determine the viability of extracting residues from ancient pipes, and the possibility of determining which plants were smoked.

Gas chromatography tests on eight Antrex pipes identified small peaks through the chromatogram and are baseline noise. The tests by GC/MS on four residues from Antrex pipes resulted in an array of peaks and no high molecular weights. The library search program identified the compounds hexadecane and acetamide and their derivatives on two peaks that were within the elution times of approximately 17 to 21 minutes. These compounds result from the extraction and derivitisation processes and are modern plasticizers, not from ancient organic residues.

Two pipes from the Princess Point Lone Pine site (AfGx-13) tested by gas chromatography also resulted in no significant peaks. Mass spectrometry analysis conducted on three other pipes from the Lone Pine site resulted in the detection of baseline noise only. Likely, the quantity of organic compounds on the pipes is insufficient to allow for the detection and subsequent identification of individual compounds.

Potsherds

This study tests a total of sixteen potsherds from Bull's Point (AhGx-9), Silverman (AbHr-5), Cayuga Bridge (AfGx-1), Meyer (AfGx-26), and Grand River (AfGx-3). A visual inspection found these potsherds very clean, with no visible carbonized residue and no blackening of the outer surfaces.

Bull's Point site

A library search on the analyses of two potsherds from Bull's Point site identified the compounds pentatriacontane, hexadecane, octadecane, acetamide, and phenol. These compounds are by-products from the extraction and derivitisation processes, and are

modern plasticizers. These modern synthetic compounds tend to have simple molecular structures and low molecular weights, and are, thus, easily identifiable as not deriving from ancient organic residues. Two tests, a total ion chromatogram (TIC) and a selected ion recording (SIR), targeted specific ions. The peaks are small and a library search indicates that these compounds are from the extraction or derivatisation processes, or are plasticizers.

The SIR chromatogram targeted those ions with the molecular weights of 486 and 129, eluting from 20.4 to 21.6 minutes. The chromatogram records three peaks at 20.97 minutes, 21.08 minutes, and 21.35 minutes. The spectra for these three peaks indicate the presence of the parent ion (486 molecular weight), but not the daughter ion (129 molecular weight). Probably the less robust ion fragmented during the extraction or derivitisation process, or biodegraded over time. The presence of the molecular weight 486 alludes to the presence of sitosterol even though the daughter molecular weight is absent (see Figures 27 and 28).

Silverman site

Excavators unearthed a large clump of potsherds stuck together by packed clay at the Silverman site. The Silverman site is not within the main study area of this research project, located further west in southern Ontario, and dated to about 1000 B.P. These samples were used especially for their potential to display organic compounds without contamination by plastics, finger oils, and other modern contaminants. The interior portion of the clump yielded two sherd samples for testing. The clump of potsherds was stored for one year, at room temperature, in the archaeology lab, University of Toronto

(Mississauga).

The first test on a sherd failed to reveal any significant peaks, but an SIR test, targeting ions with the molecular weights of 486 and 129, resulted in an array of peaks in the 20 minute range. Like previous samples, this spectrum detects the molecular weight of 486 and the confirming ion with the molecular weight of 129 is not found. As with the previous Bull's Point sample, the presence of the molecular weight 486 alludes to the presence of sitosterol. The test on the second sherd failed to reveal any significant peaks and just an array of baseline noise. The sample did not contain organic residues.

Cavuga Bridge site

Eight potsherds from the Cayuga Bridge site were analyzed. These potsherds were excavated the summer prior to analysis, and stored frozen in paper bags.

Significant peaks appear at 16 minutes, and smaller peaks, from 17 minutes to the end of the analysis. The solvent front elutes to about 14 minutes, as evidenced by the significant peak at 13.23 minutes. At 16 minutes, 16.12 minutes, 16.25 minutes, and 16.44 minutes significant peaks appear. The library search program identifies these peaks as linolenic acid and its methyl esters (9,12,15-octadecatrienoic acid; Figure 25). Linolenic acid and its methyl esters continue to be identified by the library search program through 18.05 minutes, 19.17 minutes, and 20.27 minutes. At 20.76 minutes, sitosterol is identified. The last significant peak is at 21.31 minutes, and the library search program matched this with the molecular structure for acetamide, which is likely the beginning of column bleed.

An SIR test on this sample targeted ions with the molecular weights of 129 and

486. This test located the parent molecular weight of 486, but not the daughter molecular weight of 129. The identification of the heavier molecular weight suggests the presence of sitosterol, and the library search program matches sitosterol (see Figures 29 and 30). The presence of plant compounds is supported further by the library search identification of linolenic acid. Linolenic acid, a long-chain polyunsaturated fatty acid, is found only in plants and not in animals, and is found in significant quantities in wild rice. Tests on seven other sherds from the Cayuga Bridge site did not reveal organic compounds, and the peaks that did elute are interpreted as baseline noise.

A test conducted on a Hewlett-Packard gas chromatograph/mass spectrometer on a sherd produced several minor peaks, and a major peak at 25.45 minutes. This peak is identified as a plasticizer by the library search program and confirmed by its simple molecular structure. The computer library search program matched the other major peak at 32.40 minutes to sitosterol and its trimethylsilyl ethers.

Mever site

Two sherds were tested from the Meyer site. The sherds were unearthed the summer of 1999, stored in a paper bag at room temperature, and analyzed by GC/MS within three months of excavation. Tests on both sherds reveal considerable baseline noise, indicating compounds of low molecular weight or modern compounds.

Grand Banks site

The sherd tested from the Grand Banks site was recovered close to the banks of the Grand River. This sherd, run on a Hewlett-Packard gas chromatograph/mass spectrometer, depicts baseline noise only, that is, minimal quantities of organic matter, except for a major peak appearing at 25.42 minutes, which is a modern plasticizer.

Interpretations and Conclusions

Authentic Standards

Authentic standards help determine the best analytical parameters with which to analyze compounds. The carrier program on which to run samples must be fine-tuned, and the times at which targeted compounds elute, and their molecular structures, must be determined. Compounds, then, may be targeted when running samples. The results in this study confirm that the parameters and methods are sound. As a goal of this project was to ascertain the presence of plants in ancient potsherds, sitosterol (a phytosterol) was used as a standard.

A second goal in running the standard sitosterol, was to determine the concentration level at which the compound would no longer be detectable by GC/MS. To this end, samples with different degrees of concentration (1:10 v/v, 1:100 v/v, 1:1000 v/v) were run. Not surprisingly, the sample with the highest concentration (1:10 v/v, 100 μ L) provided the best resolution. The concentration level of 1:100 v/v (10 μ L) displays a decrease in resolution to the extent that it may not be detected. The lowest concentration level of 1:1000 v/v (1 μ g) resulted in a confusing, unidentifiable array of trace compounds.

The amount of organic compound extracted from archaeological samples will determine whether the compound is acquired by GC/MS, and is thus identifiable. If the compound amounts are extremely minute, the component will not be scanned, and may fragment, or be masked by other compounds. These tests indicate that trace amounts, as

small as 100 μ g of a single compound, are clearly detectable. The extractions on archaeological samples in this project generally produced organic residues in the range of 1 mg (or 1000 μ g). Organic residues extracted from archaeological samples will not consist of just one compound (such as sitosterol), and although the total sample may be in the 1 mg range, the total sample of individual compounds is likely less. Nonetheless, the detection of compounds to the 100 μ g provides clear evidence that if an organic compound is present in an artifact, the chances that it will be detected are excellent.

Therefore, these tests demonstrate that the analytical method of GC/MS is capable of detecting and identifying trace concentrations of the organic compound sitosterol. However, there is a level of concentration at which ancient residues may not be detected. Such low levels may exist for the following reasons, from most probable to least probable: a) the artifact may never have been used for cooking or storing plant or animal material; b) the organic material cooked or stored in the artifact may not contain compounds, such as lipids, which are most apt to preserve over time; c) the ancient organic residues may have biodegraded or leached out over time; and d) modern contaminants, such as plasticizers or nail polish, may mask the presence of ancient residues.

Control Samples

Wild Rice

Grains and chaff were analyzed, with the goal of comparing archaeological samples to the biochemical signature of wild rice. Wild rice is rich in polyunsaturated fatty acids, especially linoleic acid. After several runs to determine analytical

parameters, tests confirmed the presence of polyunsaturated octadecanoic acids. These compounds eluted in the 19 to 21 minute range. Wild rice has particularly high concentrations of these compounds, and these tests confirm previous findings of high concentrations of polyunsaturated fatty acids (see Anderson 1976). This demonstrates that the analytical parameters and method used in this study are reliable and reproducible.

Replicated Pottery with Wild Rice

Modern replicated pottery which had been cooked with wild rice grains and chaff produced evidence of polyunsaturated fatty acids. Although there was a decrease in the concentration of organic compound, the molecular structures of the compounds remained intact. The decrease in intensity is due to the test on the wild rice grains containing more concentrated extract than the test done on the potsherd cooked with wild rice.

One can only postulate how the rate of degradation, and levels of concentration of organic material, could be extrapolated to the degradation of ancient residues and the cooking process to which ancient potsherds would be subjected. Extrapolating the results of this modern archaeological experiment to potsherds buried in the soil for some 1000 years is difficult. Ceramic alterations are likely due to long-term cumulative processes which can be difficult to duplicate (Kobayashi 1994:127-128). Ancient vessels were subjected to perhaps years of cooking, and then buried for hundreds or thousands of years. This test was conducted not so much as to duplicate ancient conditions (a difficult task), but more to determine if this method would successfully acquire the signature from a known residue extracted from a potsherd. This test was successful and did prove that

the sherd absorbed a quantity of organic compounds. Furthermore, the chromatogram of the control sherd was very comparable to the chromatogram for the wild rice standard, demonstrating minimal degradation of the molecular structure.

Archaeological Samples

Smoking Pipes

A sizable body of research is accumulating on the examination of organic residues extracted from ancient cooking and storage vessels. However, the aspect of this project that focuses on smoking pipe residue analysis is novel. Tests on smoking pipes from two archaeological sites did not produce biochemical signatures from the extracted residues. The most probable factor contributing to these tests producing baseline noise, rather than clear peaks, is insufficient quantity of organic material available for extraction from the ancient pipes. Future analytical research should concentrate on the analysis of pipes that contain visible organic matter or dottle. However, this direction presents a problem for the analysis of smoking pipes from the time and area of this research project, as no organic dottle is present in these pipes.

Organic compounds may not have been found on the pipes possibly because burning plant material onto a porous surface, as opposed to boiling with water, may not provide favourable conditions under which organic residues will be absorbed into the artifact. It may be that the process of burning small amounts of plant material to be smoked in pipes destroyed the evidence, and did not permit its absorption into the clay matrix. Although previous GC/MS analyses on ancient carbonized corn kernels and carbonized wild rice grains did identify the phytosterols, sitosterol and stigmasterol

(Saunders 1994:61-64), these examples are not entirely comparable to smoking pipe residues as these tests were with complete carbonized remains of plant material. There would be considerably more potential to extract a higher concentration of organic residues from a complete kernel as the sample itself was more concentrated. Tests run on samples from pipes would have a lower concentration, as residue would be extracted from the scrapings of the pipe. Also, compared to most other plants, corn kernels and wild rice grains have high fatty acid content. Over time, these fatty acids would preserve better than material smoked in pipes that may have low fatty acid content, and, thus, the residue would be less likely to preserve. Biomarkers are nonexistent in some plants and some plant parts. Plant parts, such as grains, tend to have a higher fatty acid content than plant parts that would most likely be smoked, such as leaves. Over time, organic evidence may degrade by microbial activity or water action to the point of being undetectable and unidentifiable. Another possibility is that the pipes were not used to smoke plant material, and had some other nonfunctional or symbolic purpose.

Potsherds

Tests were run on sixteen potsherds from five archaeological sites. Potsherds from three of the sites produced evidence of ancient organic residues, and four potsherds produced identifiable residues. The analysis on one Bull's Point sherd indicates that ancient residues are not present in this sherd. The analysis on a second sherd produced small peaks that were not identifiable by the library search program. However, an SIR test on the same sample targeting molecular weights resulted in the identification of the high molecular weight of 486. High molecular weights are markers for complex and

stable compounds, such as fatty acids. The high molecular weight of 486 is robust and, as a result, is more likely than a lower molecular weight to survive over time. I targeted the molecular weights of 486 and 129 as biomarkers for sitosterol, and the higher molecular weight is present, alluding to the presence of sitosterol.

Two samples from the Silverman site revealed minor quantities of organic residues. Therefore, to elucidate further information, the sensitive SIR procedure was conducted on both samples. The molecular weight of 486 was identified on one sample, pointing to the presence of plant material by the presence of the marker ion for sitosterol.

Two sherds from the Cayuga Bridge site produced confident chromatograms, revealing significant peaks during the time when compounds of archaeological interest most likely would elute (that is, robust compounds with a high molecular weight). The library search program identified these peaks as linolenic acid and sitosterol.

An SIR test on one sample, targeting the molecular weights of 129 and 486, confirmed the presence of the higher molecular weight of 486. The analysis of another sherd also resulted in the identification of sitosterol. Sitosterol and linolenic acid are found only in plants. Wild rice is a common edible plant from Ontario that contains a high proportion of linolenic acid and there are ethnographic accounts of the Native consumption of wild rice in North America (cf. Vennum 1988). The hull of the wild rice grain contains compounds that are powerful, natural antioxidants (Wu et al. 1994; Addis et al. 1996). These compounds would inhibit the deterioration and degradation of fatty acids, and may be partly responsible for the preservation of compounds on these sherds.

Negative evidence for the association of maize with potsherds in southern Ontario

comes from recent work by Reber (1999). Reber combined the two techniques of GC/MS and stable isotope analysis. She analyzed one sherd from southwestern Ontario, although from a later time period than Princess Point (Antrex site, about 500 years after Princess Point). Reber reports that the sherd contains sitosterol, indicating that the residue is plant in origin, and that the plant is a native C₃ plant. Plants following the C₃ respiration pathway are adapted to temperate environments. Maize follows the C₄ respiration pathway typical of tropical grasses (van der Merwe and Tschauner 1998). Although Reber cannot confirm the presence of wild rice, wild rice is a plant that does follow the C₃ pathway (Aiken *et al.* 1988), thus maize was not identified on this sherd.

Wild rice in northern North America was more common in the past than in the present. Its past existence is supported by palynological studies (McAndrews 1969; Aiken et al. 1988; Pengelly et al. 1997; Lee 1998). Plant material was cooked in the vessel from which this potsherd originated; it was not maize (C₄ pathway), but may have been wild rice (C₃ pathway).

The analyses of two sherds from the Meyer site resulted in evidence for small quantities of organic compounds. These compounds may be either ancient, modern contaminants, or degraded compounds. The sherd from Grand Banks site did not produce evidence for organic matter. The one major peak is a plasticizer of modern origin.

Summary

Several samples in this study did not produce evidence of ancient organic residues, and there may be a number of reasons for this. Some ceramic wares may have been used as storage vessels for water, and not used to cook organic material. If vessels were used to store plant material, organic material likely would not be absorbed into the pot's matrix. It may also be that some vessels had no functional purpose, and their importance derived from their symbolism. Possibly, the samples that did not produce evidence of ancient residues may have been subjected to microbial activity, or degradation of the organic compounds over time. None of the archaeological samples displayed visible carbonized residues or blackening of the outer surfaces, but this may have had little, if any, effect on the results. A University of Harvard study (N. Reber, personal communication) concluded that there was no correlation between the amount of visible charring on the surface of potsherds and the quality of residues extracted.

Two sherds analyzed from Cayuga Bridge provided the most conclusive evidence of ancient residues. Analyses of the potsherds identified the presence of linolenic acid and sitosterol. The presence of sitosterol confirms the presence of plant material in both sherds and that some type of plant material was cooked in the pots from which the sherds originated. No evidence of animal material, by way of cholesterol, was found associated with these or any other potsherds. The presence of linolenic acid in one sherd could suggest that wild rice was cooked in the vessel from which this potsherd originated, as this compound is found in large quantities in wild rice.

As no evidence for animal material was identified in any of the sherds, perhaps

meat was not cooked in pots but, alternatively, over an open fire. Sherds from Bull's Point, Cayuga Bridge, and Silverman produced evidence that the vessels were used exclusively for cooking plant material, and it could be that this plant material was wild rice.

None of the smoking pipes produced evidence for ancient organic residues, and most potsherds indicate the absence of organic residues, or such small quantities to be undetectable. Although biodegradation and biodeterioration may account for the absence of organic residues, other possibilities must be considered. It may be that archaeological assumptions regarding use of vessels by these past peoples should be rethought. If vessels were not made specifically for the purpose of cooking plants or meat, the pots may have been used to store water, plant foods, or dry goods. The presence of water would not be detectable by biochemical analysis, and organic material stored dried and not cooked would fail to leave any detectable trace. Lastly, it may be that the vessels had more of a symbolic than utilitarian purpose, and were used for ceremonial reasons only.

Appendix II

Phytolith Analysis

Introduction

The analysis of plant phytoliths extracted from archaeological soils and ancient ceramics has the potential to provide significant information within archaeological and palaeoenvironmental contexts. Phytolith analysis can be helpful in the identification of plants used as foods, or for other purposes, and in the reconstruction of past environments (Piperno and Pearsall 1993:9-18). Piperno (1988:10) notes that this type of analysis can be helpful particularly in regions where botanical preservation is poor. Phytolith analysis provides direct evidence of plant use as the sample material is extracted from ancient cooking pots, smoking pipes, and tools. Only plants that were used as foods, medicines, or other purposes are found when analyzing ancient residues.

This research entails phytolith analysis on archaeological potsherds, specifically Princess Point sherds, to identify the contents of carbonized encrustations. Pottery from

the Huron period, a sample from a core of lake sediment, and sediment from a lake bottom are also examined. A primary goal of this project is to develop a phytolith reference collection specific to Ontario plant taxa. The reference collection is necessary to identify phytoliths and, hopefully, will be used in future phytolith research. In many ways, this field is in its infancy and, as such, a wide range of methodologies, procedures, and past work are incorporated.

Principles of Phytolith Analysis

Phytoliths are microscopic silica inclusions formed in the cells of living plants that are liberated from cells upon the decay of plants. Plant phytoliths are produced when silica is carried from the ground water as monosilicic acid, and is deposited in epidermal and other cells of the growing plant. Bodies composed of opaline silica are formed. In a number of plants, phytoliths are distinctive shapes, which can be used to identify the plant of origin at varying taxonomic levels (that is, from family to genus to species levels) (Pearsall 1994:115-116). Phytoliths with taxonomic significance can be produced in great numbers and can be very durable in soils and sediments over extended periods of time. Phytoliths are incorporated into carbonized encrustations found on potsherds through burning, cooking, and decomposition of plant foods.

Identification

Identification of this group of microscopic plant remains is based on a knowledge of modern plant phytolith production. Just like seeds and pollen grains, there is variation in phytolith morphology among plant species. However, this variation is greater in some taxa than in others. Different plants can produce similar looking phytoliths, and one

plant can produce a large array of different phytoliths. Furthermore, some plant families produce phytoliths in small numbers, while others produce phytoliths in copious amounts (Piperno 1988:16).

Phytoliths are structural elements, so homologous structures in unrelated plants often produce the same silicified morphological form (Rovner 1999). Although there can be distinctive properties specific to some species, a number of other factors affect the morphology of phytoliths at different taxonomic levels. These factors include the climatic conditions of growth, the nature of the soil, the amount of water in the soil, the age of the plant, and the plant part being examined. The capacity of soil particles to absorb monosilicic acid changes as the pH level of soil changes. As the acidic level of soil increases (a high pH value), so does the concentration of monosilicic acid (silica enters plants from the soil in the form of monosilicic acid). Therefore, plants growing in acidic soils, such as wetland or boreal conditions, will produce more phytoliths than plants growing in alkaline (low acid) soils, such as sand or clay, or in desert conditions (Piperno 1988:12-13).

Phytoliths are formed in two locations within plants: within the actual cells of a plant, called "casts"; and within the cell lumen or interior, referred to as "short cells".

"Short cells" do not conform to the actual cell but are relatively consistent in shape. For example, Poaceae can be identified based on the abundance of short cells (Piperno 1988:52).

Identification of archaeological samples is made by comparing unknown phytoliths to phytoliths of known origin. The differences in phytolith morphology are

compared using published reference material and through a reference collection specific to the geographic region being investigated. A comparative library of known phytoliths specific to each region is important, as environmental factors play a large role in the development of phytolith morphology (Buehrle 1998). Due to the wide morphological variation that can occur from one geographic area to another, it is not recommended that comparisons be made by exclusively using other researchers' morphological descriptions and classifications. Phytolith systematics and comparative collections need to be improved before this field of research can provide sophisticated interpretations of archaeological material (Piperno 1988; Mulholland and Rapp 1992; and Powers-Jones 1994; Rovner 1999; Piperno et al. 1999). The development of taxonomic categorization systems is ongoing.

Pearsall and Dinan (1992) provide the template for a classification system, or key, which could be applied to plant families. The key is a descriptive device that allows any phytolith to be classified. The authors note that precise terms and descriptions should be used. Terminology used in description of pollen grains is a useful starting point for phytolith descriptions. As a regional comparative library is developed, with the addition of possibly hundreds of plants and many more phytolith types, a classification system will be necessary to organize the various morphologies into assigned categories.

Extraction Methods

Phytoliths can be extracted from plants, soils, and archaeological samples by various methods (cf. Piperno 1988; Mulholland and Rapp 1992; Jones 1993; Powers-Jones 1994; Thompson 1994; Tyree 1994; Hansen *et al.* 1998; Lentfer and Boyd 1998;

Lentfer and Boyd 1999). Modifications include changes in the sequence of treatments, use of different chemicals, and the use of different treatments. Lentfer and Boyd (1998:1159-60) point out that each method can produce different results from the same sample or type of sample.

Generally, the method that is chosen is determined by the type of sample being tested. Palaeoenvironmental and archaeological soils (cf. Rovner 1971; Buehrle 1992; Mullholland 1993; Donohue and Dinan 1993), lake cores (Piperno 1993), plants (Pearsall et al. 1993; Tyree 1993), and ancient charred potsherd encrustations (Jones 1993; Thompson et al. 1994) are subjects of phytolith studies. A number of extraction methods were tested in the early stages of this research before settling on a method that involves using a mixture of hydrogen peroxide (H_2O_2) and potassium dichromate (K_2) . The method chosen is a modification of the technique used by Jones (1993:32), Mullholland (1993:135 and personal communication), and Tyree (1994:500) (see Figure 33). A heavy density separation procedure, incorporated into many methodologies, effects separation of phytoliths from the supernatant. The heavy density separation procedure can be extremely time consuming, involving the use of toxic and carcinogenic chemicals which must be used with caution. This study favoured a rigorous protocol of centrifugation, which produced excellent results, and used this safer, less time-consuming, and more cost-effective procedure.

Lentfer and Boyd (1998; 1999) confirm centrifugation as a recommended technique in their study on the reliability and effectiveness of various extraction methods. Lentfer and Boyd note that while centrifugation is commonly used during

pollen extraction, phytolith extraction procedures generally use gravity sedimentation involving powerful chemicals. These researchers found that centrifugation is effective and reliable, and produced residues with high concentrations of silica bodies with high diversity, and large numbers of morphological types across all size classes (Lentfer and Boyd 1999:31-44).

Methodology

As in any study involving minute components, contamination can be a problem and can skew results to the point of making conclusions irrelevant. This study ensured that samples were not subjected to cross-contamination or contamination from modern sources. The methodology follows. All glassware is thoroughly cleaned and samples are processed and stored separately. Dried plant material, separated into different plant parts, scrapings from the interior side of potsherds, and a portion of a pollen core are treated as individual samples. Each plant sample weighed a minimum of 0.25 g. The weight of the potsherd samples ranged from 0.07 g to 2.36 g. The sample from the lake sediment core weighed about 3.0 g, as did the sample from the soil sediment from the lake bottom. All samples follow the same methodology. The slides are analyzed with the aid of a Nikon Labophot 400X magnification microscope with polarized light capacity. A Nikon photomicrographic system produced photographs. Phytoliths extracted from potsherds were identified by comparing the unknown phytoliths to published reference material and a reference collection composed of known phytoliths. Dr. Anthony Davis, Geography Department, University of Toronto, identified pollen grains and spores.

Analysis

Modern Comparative Standards

The development of a reference collection of phytoliths for comparative purposes is essential in this type of research. The library developed in this project will be helpful for future research. Phytoliths were extracted from fifteen modern plant samples collected in southern Ontario. The plants were selected pursuant to archaeobotanical studies in Ontario (see Monckton 1992; Bowyer 1995; Ounjian 1998) and from plants identified in ethnographic materials (see Yarnell 1964; Black 1980; Vennum 1988). The collection in this study consists of chenopod (*Chenopodium* sp.) seed and leaf; tobacco (*Nicotiana rustica*) leaf; lobelia (*Lobelia inflata*) leaf; purslane (*Portulaca oleracea*) seed, stem, and flower; water lily (*Nymphaea* sp.) leaf; cat-tail (*Typha latifolia*) leaf; maize (*Zea mays*) kernel, husk, and leaf; wild rice (*Zizania* sp.) grain, hull, and leaf; and bramble (*Rubus* sp.) leaf, stem, and flower.

Chenopod seeds produced numerous phytoliths with considerable consistency in morphology. The phytolith shape is an irregular circle with slightly serrated edges and with a slightly grainy surface texture. An annulated interior line follows the exterior edge. The phytoliths were so dense to often clump together in a mass. Chenopod seed phytoliths are relatively distinct and easy to identify. Phytoliths from the chenopod leaf, however, are not as distinctive and their morphology is similar to that of tobacco and lobelia. The widths and lengths vary. One end is tapered to a point, which often is missing, and the other end also is often fragmented. The phytoliths have two exterior lines with one continuous spiral from end to end. Some lengths branch to form a Y;

others curve.

Phytoliths from tobacco leaf are similar to those from chenopod leaf. The phytoliths branch into a Y or curved shape. The ends taper to a point, but are often fragmented and broken. These phytoliths have a double line, connected by a number of vertical lines. Their length varies from 25 microns to over 200 microns.

Lobelia leaf phytoliths are similar to chenopod leaf and tobacco leaf. They taper to a point, which is often fragmented, and appear as a Y or curved shape. A double longitudinal line is connected by a spiral in the centre. The purslane seed, stem, and flower sample varied in shape from round to oval, but with an interior line running the edge of the phytolith. The particular shapes may be individual plant parts, thus explaining the variation of morphology in this sample. No surface texture is apparent.

Water lily leaf phytoliths are oval shaped with a single longitudinal line in the centre of the oval. On either side of the centre line is a dot. Cat-tail leaf phytoliths are long and slender, tapered at both ends to a sharp point. Their pointed shape makes them distinctive and easily identifiable. Bramble phytoliths (consisting of leaf, stem, and flower) varied from a sharp triangular shape to a rounded triangular shape.

Phytoliths from maize kernel are round, usually displaying a dark mark in the centre. The husks are the "dumb-bell" or butterfly-shaped morphology, commonly attributed to Poaceae phytoliths (Mulholland and Rapp 1992). All contain one dot at each end of the four projections and are without surface texture. Unlike the wild rice phytoliths, these samples are single bodies and not in strings or lines. The maize leaf extraction produced phytoliths that were spike shaped, dumb-bell shaped, and irregular

circles.

The wild rice grain sample did not produce phytoliths. However, the hull produced spike-shaped phytoliths, tapered at one end, blunt at the other, and variable in width and length. The leaves produced a typical Poaceae-shaped phytolith; dumb-bell or cross-shaped. There is a single dot within the four projections. These phytoliths appear either singularly or in a row, often consisting of hundreds of phytolith bodies.

Archaeological Samples

Bull's Point potsherds did not have any visible carbonized food residue.

Therefore, the interior portion of the potsherd, which would have been in direct contact with food, was scraped in the hopes of recovering phytoliths that may have been absorbed into the matrix of the sherd itself. This procedure did not produce phytoliths. Phytoliths also were not identified from carbonized residue from a Meyer site potsherd.

Carbonized encrustations from two Silverman site (a southwestern Ontario site, located west of the Grand River Princess Point sites, and dated to about 1000 years ago) potsherds produced either two distinct phytoliths or one phytolith which is fragmented into two pieces. The two pieces are almost identical, both rectangular, measuring 7.2 microns in width, and 24 microns and 48 microns in length, respectively.

In future, artifacts that are potential candidates for residue analysis should be set aside and not cleaned. Washing can remove important microscopic evidence.

Successful phytolith analyses on archaeological materials generally entail the inspection of visible carbonized food encrustations preserved on potsherds (cf. Jones 1993;

Thompson 1994). That being said, no Princess Point sherds with any sizable degree of

carbonized encrustations were available. Therefore, to entertain the viability of analyzing carbonized food residues that can be preserved on potsherds, thirteen sherds from the Foster site, near Lindsay, Ontario, were examined. These sherds date to about 500 years ago, and thick carbonized encrustation adhered to their interior surfaces. For the first test, carbonized residue provided a sample of 0.25 g. and produced one phytolith. The sample size of 0.25 g is small and a larger sample may have produced more phytoliths. The phytolith is round, with a slightly granular surface, and, in the centre, is a faint x-shaped mark. The morphology is similar to the chenopod seed reference sample, suggesting that it is chenopod. The weight of the second sample, a combined sample of scrapings from twelve sherds, was increased ten-fold and weighed 2.36 g. This sample produced one maize husk phytolith, one water lily phytolith, one cat-tail phytolith, and eight unknown phytoliths. The unknown phytoliths are extremely similar and may derive from the same plant of origin. Each phytolith is an irregular circle, with a distinct outline and a dot in the centre. The phytoliths range in diameter from 4 to 7 microns. The success of this test indicates that the method used in this study is sound. This test also indicates that the amount of carbonized residue available for phytolith extraction has a bearing on the ultimate probability of locating and identifying phytoliths in an archaeological sample.

Cootes Paradise Sediment Core

The lake sediment core sample was taken off the shore of the Bull's Point site, in Cootes Paradise, a wetland west of Hamilton Harbour, on Lake Ontario. The section taken for phytolith analysis was from the same area of the core where wild rice pollen

had been identified (Lee 1998). This portion of the core (280 cm, taken from level 3260 to 360 cm), was AMS dated to about 1000 years ago, a period when Princess Point peoples inhabited the area.

The sample produced phytoliths from water lily and the Poaceae family.

Phytoliths resembling chenopod silica bodies are present; however, this is not a positive identification. Cross-shaped phytoliths are abundant at the 280 cm level. Although it can be difficult to identify phytoliths to the species level, these phytoliths may derive from wild rice. Although slightly more elongated, the phytoliths in the pollen sample closely resemble those in the comparative sample of the wild rice leaf. The wild rice control sample is from Lake Scugog, and this slight variation may be from differences in the soils between Lake Scugog and Cootes Paradise.

For comparative purposes, a sample of gyttja taken from beneath a wild rice plant growing in Lake Scugog was analyzed. The same phytolith types recovered from the pollen core are present in the gyttja sample; that is, water lily, chenopod, cat-tail, and Poaceae, together with numerous diatoms. The Poaceae-type phytoliths are identified as wild rice. The sample originates from the gyttja beneath a wild rice plant and the morphology is analogous to that of wild rice control samples.

Scanning electron microscope (SEM) work conducted by Lee (1998) on pollen grains identified wild rice pollen grains from the core extracted from Cootes Paradise. The grains were not identifiable to the species level prior to the SEM work, but the higher magnification differentiated surface structures, which were not visible by light microscope. An abundance of wild rice pollen identified to this level of the core

corroborates the identification of an abundance of wild rice phytoliths at the same level.

Consequently, this identification helps to substantiate and confirm the argument that wild rice beds existed in Cootes Paradise at the time of Princess Point.

Interpretations and Conclusions

This project identifies and classifies phytoliths from a reference collection of plant material, ancient pottery sherds, lake sediment from a pollen core, and gyttja from a lake bed. A reference collection composed of known phytoliths is essential to identify phytoliths extracted from ancient pottery sherds. This work is the first step towards the development of a comprehensive library of comparative phytoliths from Ontario plants. The collection consists of chenopod, tobacco, lobelia, purslane, water lily, cat-tail, maize, wild rice, and bramble. Phytoliths from plants associated not only with Princess Point sites, but with sites throughout Ontario and during different time periods, should be included in the development of a library.

Potsherds from three archaeological sites (Bull's Point, Meyer, and Silverman) are examined. Phytoliths are identified from potsherds from the Silverman site only; these silica bodies may reflect two distinct phytoliths or one phytolith that is fragmented into two pieces. A positive identification could not be made. The phytoliths, however, were extracted from a very small sample of carbonized encrustation, and if a larger sample of this encrustation was available, the number of phytoliths would increase proportionately, allowing greater opportunity for more positive identifications.

Conducting meaningful phytolith work on Princess Point potsherds was difficult, as the sample slides were sterile. The potsherds did not have enough carbonized

encrustation adhering to their surface. Therefore, a large enough sample from which to extract phytoliths could not be obtained. To test for the effectiveness of the method being used, it was necessary to look to potsherds that carried thick encrustations and that were representative of another time period. A number of potsherds from the Foster site, near Lindsay, Ontario, (a Huron site, dating to about 500 years ago) had thick, carbonized residues adhering to their surfaces. In a sample weighing 0.25 g, from one potsherd, a possible chenopod phytolith is identified. A second sample, composed of scrapings from twelve sherds, weighed 2.36 g, increasing the sample size significantly. The goal of testing the procedure, as it could apply to archaeology, was seen as a priority in this project. Therefore, secondary importance was attributed to the generally more important archaeological considerations of provenience and cultural affiliation. This test produced several phytoliths, indicating that the amount of carbonized encrustation available has a significant bearing on the likelihood of identifying the presence of plants that were cooked in vessels. Ideally, the sample should weigh at least 2.3 g.

One maize husk phytolith, one water lily phytolith, one cat-tail phytolith, and eight unknown phytoliths were found in this sample. The eight unknowns are very similar in appearance and may originate from the same plant. Further research may determine their identity. The development of a reference library would help identify these unknowns and make identifications with future samples. The identification of a maize husk phytolith provides evidence that corn was cooked at the Foster site. Corn husk is edible, and as no corn kernel phytoliths were identified, perhaps only the husk was cooked. Alternatively, corn cobs perhaps were cooked in their entirety with the husk

adhering to the cob and phytoliths from the kernels did not survive. Two plants that thrive in wetland environments, water lily and cat-tail, also are identified. The site is situated beside Goose Lake, a small wetland. The young leaves, flower buds, and seeds from water lily are edible. Water lily root stalk can grow extremely large, is edible, and can provide a rich and easily gathered source of oils, carbohydrates, and protein. Cat-tail also is a very versatile food source. Its young shoots and stalks, and immature flower spikes are edible. Cat-tail root stalks and tubers are an excellent source of carbohydrates.

A considerable number of wild rice phytoliths were identified from sediment from the Cootes Paradise pollen core. Wild rice pollen previously was identified in this core, and the findings in this project corroborate the previous pollen analysis work done by Lee (1998). A sample of gyttja taken from beneath a wild rice plant growing in Lake Scugog, in south-central Ontario, identified many of the same phytoliths that were identified in the Bull's Point sediment sample, that is, water lily, cat-tail. The Poaceae-type phytolith bodies are morphologically similar, if not identical, to those from the wild rice control samples.

Summary

Phytolith analysis can provide significant information within archaeological and palaeoenvironmental contexts. The relatively fast and inexpensive method used for this study provided reliable results, and this study illustrates that microfossils can be readily extracted from carbonized encrustations. Future research should continue in the extraction and identification of ancient microfossils.

As phytolith bodies can vary significantly from different geographic areas and

environmental zones, published taxonomic classifications focus on various plant families in different regions. A standardized taxonomy that encompasses the various morphological categories present in phytolith bodies of plants important to Ontario palaeoethnobotany should be developed. A taxonomy would aid in the interpretation of archaeological materials.

Appendix III

Computerized Taxonomic Keying System for Ontario Archaeobotanicals

Introduction

This study developed a computerized system encoding descriptive taxonomic data of archaeobotanical material. The keying system facilitates the identification of ancient plant material recovered from archaeological excavations in Ontario. Archaeobotanical material presents identification problems; preserved and recovered in a variety of charred, fragmented, and distorted states. Often the archaeobotanical remain is quite different from its fresh counterpart. For example, the seed coat may be missing or eroded so that reticulation patterns are not clearly visible, or the endosperm may be so puffed that the shape of the seed is distorted. In Ontario, the original colour of ancient seeds is normally blackened through carbonization. Several seeds, such as bramble, however, do tend to preserve as easily recognizable, intact, charred remains.

Identification manuals help in the identification of fresh seeds and are indispensable tools when working with archaeobotanical seeds (for northeast North

America, for example, see Martin and Barkley 1961; Montogomery 1977). Comparison with botanical specimens also is essential to confirm identifications, and is especially helpful when the researcher develops a resource of comparative samples that have been purposely charred to a state similar to that of archaeological remains (Pearsall 1989). Pearsall (1989:149) notes that heating and post-depositional processes tend to reduce seeds to a simpler structure, and this can be achieved through controlled carbonization. How to char seeds to achieve distortion that is parallel to that of archaeological specimens is difficult, as charring and preservation processes are variable.

Learning to recognize archaeobotanical materials can be an onerous task. Is the object ancient or modern? Is the object botanical? To which taxon does the material belong? Has all microscopic plant material been retrieved? Ideally, the novice student relies upon the knowledge of an experienced archaeobotanist, however, it is an unrealistic luxury to have an archaeobotanist consistently available to answer the myriad of questions that arise as the student sorts through a sample for the first time.

Botanists commonly use taxonomic keys for identification of plant taxa.

Taxonomic keys consist of a series of data that is inputted to guide identification through answering questions. Most keys are text based, and they generally involve a sequential identification procedure that compels the user to choose an option before proceeding to the next query. As archaeobotanical material is often fragmented and distorted, each question posed by a taxonomic key is not always answerable. However, computerized keying systems allow a flexible system, that is, each question need not be answered before proceeding, and the questions may be answered in random order. Peter A. Swaby

(1990) developed a computerized system for microfossil identification in the petroleum industry. Two researchers from the University of Canberra, Australia, M.J. Dallwitz and T.A. Paine (1986), developed the DELTA (Description Language for Taxonomy) system. This is a general data system, or data format, and any kind of systematic data can be described and inputted. Both of these computerized systems are a combination of graphic, numerical, and textual data that allows characteristics of individual species or items to be keyed in random order.

Description of the System

This project adapts the DELTA system to include information pertinent to the analysis and identification of archaeobotanical seeds that are likely to be recovered in Ontario. By using this data system, a student is better able to identify archaeobotanical remains by either identifying the plant to the species level, or narrowing down the number of possible species. This project encodes archaeobotanical remains and uses ancient samples, modern seeds, and published material to determine how to describe morphological variation of individual species (Martin and Barkley; Montgomery 1977; Pearsall 1989; Crawford 1985, 1986; Monckton 1992; Ounjian 1998).

The taxonomic system encodes seed species by three files: 1) items,
2) characters, and 3) specifications. An "items" description provides the item name, that
is, the individual seed species. This system encodes only seeds that have been recovered
from archaeological sites in Ontario and consists of:

Common Name Scientific Name

Spikenard Aralia racemosa

Hornbeam Carpinus caroliniana

Chenopod Chenopodium sp.

Hawthorn Crataegus sp

Cucurbit Cucurbita sp.

Strawberry Fragaria sp.

Cleavers Galium sp.

Sunflower Helianthus annuus Peppergrass Lepidium sp. Honeysuckle Lonicera sp. Tobacco Nicotiana sp. Oenothera biennis Evening primrose Ostrya virginiana Ironwood Common bean Phaseolus vulgaris Knotweed Polygonum sp. Purslane Portulaca oleracea

Plum Prunus nigra

Pincherry Prunus pennsylvanicus
Black cherry Prunus serotina
Chokecherry Prunus virginiana

Sumac Rhus typhina
Bramble Rubus sp.
Elderberry Sambucus sp.

American nightshade Solanum americanum

Mountain ash
Cat-tail
Blueberry
Corn
Corn
Zea mays
Wild rice
Zizania sp.

A set of physical features or "characters" describes individual seed species, and each feature is identified by a character number that is applied to individual taxa. This system represents fourteen characteristics, each consisting of a descriptive attribute, or a set of specifications. The character list, together with sets of specifications, includes:

- 1. Ubiquity
 - i. Very common
 - ii. Somewhat common
 - iii. Rare
- 2. Overall state of preservation
 - i. Intact (possible scarring of epidermis)
 - ii. Fragmented (pieces of seed epidermis and endosperm missing)
 - iii. Divided in half (bowl-shaped or depression on flat side of seed)
- Distortion
 - i. No or minimal distortion (possible scarred epidermis, small pits)
 - ii. Clearly distorted (puffed, bubbled or burst endosperm)
 - iii. Seeds fused together in a lump
- 4. Size length (real number in mm)
- 5. Size width (real number in mm)
- 6. Shape long-section
 - i. Elliptic (regular oval)
 - ii. Oblong (greater in breadth than height)
 - iii. Rhombic (diamond-like)
 - iv. Ovate (irregular oval, egg-shaped)
 - v. Triangular (3-sided)
 - vi. Bowl-shaped
- 7. Shape cross-section
 - i. Elliptic (regular oval)
 - ii. Oblong (greater in breadth than height)
 - iii. Rhombic (diamond-like)
 - iv. Ovate (irregular oval, egg-shaped)
 - v. Triangular (3-sided)
 - vi. Bowl-shaped
- 8. Seed coat surface texture (endocarp)
 - i. Grooved or pitted
 - ii. Smooth
- 9. Seed coat surface reflection (endocarp)
 - i. Dull
 - ii. Glossy
- 10. Type of groove or pit
 - i. Alveolate (like a honeycomb)
 - ii. Reticulate (with a distinct network of spaces)
 - iii. Punctate (with dots or depressions)
 - iv. Striate (with fine grooves, ridges or lines)
 - v. Rugulose (with fine wrinkles)
 - vi. Verrucose (covered with wart-like elevations)
 - vii. Scalariform (with a ladder-like appearance)

- 11. Attachment scar (hilum)
 - i. Easily visible
 - ii. Not easily visible
- 12. Embryo
 - i. Indentation from collapsed embryo easily visible
 - ii. Absent and leaving hole or space
 - iii. Not easily visible
- 13. Endosperm
 - i. Dense
 - ii. Bubbly
 - iii. Absent
- 14. Thickness of seed coat wall
 - i. Paper thin
 - ii. Relatively thick

The characteristics include graphic images (GIFs), and each one of the characteristics is encoded into three types: unordered multistate, real numeric, and descriptive text.

The "specification" file contains the nature of the data, that is, the items and characters that describe and can be used to identify individual species. As noted above, the specifications contain the number of characters, maximum number of states, maximum number of items, character types, number of states, special database storage information, data buffer size, character dependencies, implicit values, and key states.

When using this system to identify a seed, the key does not require that attributes be recorded in a specific order, nor does it require all attributes be keyed. For example, the original shape of an archaeobotanical seed often cannot be determined as the seed may fit into more than one category, or the charred remain is incomplete. In this case, the system allows known characteristics only to be keyed and the shape attribute is omitted. The system permits the ultimate identification of the seed or the elimination of

improbable seed species.

Some characteristics are especially important to the identification of archaeobotanical remains. Surface texture is an easily recognizable marker if the seed coat remains entirely or partially intact. Bramble remains tend to be robust and the surface texture normally is clearly visible. Some species (for example, common bean) exhibit a clearly visible attachment scar or hilum, and its presence is an identifying feature. In larger seeds, internal characteristics help in identification. Unfortunately, to examine the internal characteristics, the researcher often must damage the seed. The starchy endosperm of some seeds "puffs" when heated (for example, wild rice), thus making the texture of the endosperm visible.

Conclusion

This taxonomic system takes advantage of the DELTA computerized format created by researchers, at the University of Canberra, in Australia. It facilitates the identification of botanical remains recovered from archaeological sites in Ontario. Archaeobotanists often find the identification of charred remains difficult due to distortion of the remains by charring, which can result in fragmented seeds, cracked or missing seed coats, or fused masses of seeds. The novice archaeobotanist relies on seed identification manuals, careful study of comparative collections, and experienced archaeobotanists. Training in systematic botany helps the researcher to recognize order or family level seed groups.

Taxonomic keys are extremely helpful in the identification of plant species.

However, text-based keys generally involve a sequential identification procedure that

compels the user to choose an option to continue. If an option is not chosen, the process is dead-ended. As archaeobotanical material often is distorted, it may not be possible to answer all questions. This computerized taxonomic key has the advantage of allowing characteristics of individual specimens to be keyed in random order or omitted altogether. The non-botanist or novice archaeobotanist will find the key easy to use as the system is uncomplicated and direct. The characteristic list avoids technical terms and the text section of the format explains all terms. Graphic images further help the user.

This system presents scope for further development and improvement. Future work should focus on the production of, not only high quality images of seeds, but examples of their features, such as shape and seed coat surface. Graphic images would benefit by the addition of text descriptions imposed with the images. The documentation of plant parts other than seeds, such as tubers and corn cupules, is also important. A computerized taxonomic keying system has great potential to help in the identification of archaeobotanical remains and to further the field of palaeoethnobotany.

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